



**ZION EV. LUTHERAN CHURCH, MONROE, MI**

*(Wisconsin Evangelical Lutheran Synod)*

**IN JESUS' NAME WE WELCOME YOU!**

**Third Sunday of Easter**

**April 30 & May 4, 2025**

**WELCOME TO ZION.** It is our hope and prayer that the message you hear today from God's Word will strengthen your faith and fill your heart with the peace only God can give and the joy we have in believing that JESUS CHRIST is our Savior from sin.

**Worship Focus:** The risen and glorified Christ appears in order to strengthen faith.

*This is the Third Sunday in the season of Easter. The fifty days of Easter constitute the oldest season of the Christian year. These fifty days correspond to the period of the Jewish year between the Passover and the Feast of Weeks. This season is most important season of the church year, because in it we celebrate the very reason for the hope that we have: the resurrection of our Lord and what it means for our lives now and eternally.*

**LITURGY: Common Service**

*CW pg. 15*

**OUR FAMILY AT WORSHIP**

**PHONES AND ELECTRONIC DEVICES** – We request that you please turn off all devices during the church service. You may keep it on if you are emergency response personnel or if you have an emergency call you are anticipating. Thank you for your cooperation.

**BATHROOMS** – Bathrooms are located in the East foyer and in the school hallway off the west foyer. Please ask an usher for help finding them.

**HEARING ASSISTANCE EQUIPMENT** is available as part of our sound system. Individual hand-held units are available. Please check with an usher if you would like a unit for today's worship service.

**VISITORS** are asked to please sign our fellowship registry in the back of church so that we will have a record of your visit. Thank you for joining us today!

**Prelude Music:** O Sons and Daughters Let Us Sing  
Jesus The Very Thought of Thee  
Alleluia

M. Dandrieu  
John Dykes  
Wolfgang Mozart

REDEEMER

### 370 All Hail the Power of Jesus’ Name



1 All hail the pow'r of Je - sus' name! Let an - gels  
 2 Hail him, ye heirs of Da - vid's line, Whom Da - vid  
 3 Sin - ners whose love can ne'er for - get The worm - wood  
 4 Let ev - 'ry kin - dred, ev - 'ry tribe On this ter -  
 5 Oh, that with yon - der sa - cred throng We at his



pros - trate fall; Bring forth the roy - al di - a - dem And  
 Lord did call, The God in - car - nate, Man di - vine, And  
 and the gall, Go, spread your tro - phies at his feet And  
 res - trial ball To him all maj - es - ty as - cribe And  
 feet may fall! We'll join the ev - er - last - ing song And



crown him Lord of all. Bring forth the roy - al  
 crown him Lord of all. The God in - car - nate,  
 crown him Lord of all. Go, spread your tro - phies  
 crown him Lord of all. To him all maj - es -  
 crown him Lord of all. We'll join the ev - er -



di - a - dem And crown him Lord of all.  
 Man di - vine, And crown him Lord of all.  
 at his feet And crown him Lord of all.  
 ty as - cribe And crown him Lord of all.  
 last - ing song And crown him Lord of all.

Text: Edward Perronet, 1726–92, st. 1-3, abr., alt.; *A Selection of Hymns*, London, 1787, st. 4-5, alt.  
 Tune: CORONATION (86 86 86) Oliver Holden, 1765–1844.

P: In the name of the Father and of the Son and of the Holy Spirit.



C: A - men.

## CONFESSION OF SINS

P: Beloved in the Lord: let us draw near with a true heart and confess our sins to God our Father, asking him in the name of our Lord Jesus Christ to grant us forgiveness.

C: **Holy and merciful Father, I confess that I am by nature sinful and that I have disobeyed you in my thoughts, words, and actions. I have done what is evil and failed to do what is good. For this I deserve your punishment both now and in eternity. But I am truly sorry for my sins, and trusting in my Savior Jesus Christ, I pray: Lord, have mercy on me, a sinner.**

Lord, Have Mercy

C: Lord, have mer - cy on us. Christ, have mer - cy  
on us. Lord, have mer - cy on us.

The musical notation consists of two staves in G major (one sharp) and 4/4 time. The first staff contains the melody for the first line of lyrics, and the second staff contains the melody for the second line. The lyrics are: "C: Lord, have mer - cy on us. Christ, have mer - cy on us. Lord, have mer - cy on us."

P: God, our heavenly Father, has been merciful to us and has given his only Son to be the atoning sacrifice for our sins. Therefore, as a servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the Son (†) and of the Holy Spirit.

C: A - men.

The musical notation is a single staff in G major (one sharp) and 4/4 time, containing the melody for the word "Amen". The lyrics are: "C: A - men."

## PRAYER AND PRAISE

P: In the peace of forgiveness, let us praise the Lord.

C: **Glory be to God on high, and on earth peace, good will toward men.  
We praise you, we bless you, we wor-ship you, we glorify you,**

The musical notation consists of two staves in G major (one sharp) and 4/4 time. The first staff contains the melody for the first line of lyrics, and the second staff contains the melody for the second line. The lyrics are: "C: Glory be to God on high, and on earth peace, good will toward men. We praise you, we bless you, we wor-ship you, we glorify you,"



we give thanks to you, for your great glory, O Lord God, heav'n-ly King,



God the Fa-ther al - mighty. O Lord, the only begotten Son, Je-sus Christ;



O Lord God, Lamb of God, Son of the Father, you take away the



sin of the world; have mercy on us. You take away the



sin of the world; re - ceive our prayer. You sit at the right hand of



God the Father; have mercy on us. For you on-ly are holy;



you on - ly are the Lord. You only, O Christ, with the Ho - ly Spirit,



are most high in the glory of God the Father. A - men.

#### PRAYER OF THE DAY

P: The Lord be with you.



C: And al - so with you.

P: Let us pray.

P: O God, by the humiliation of your Son you lifted up this fallen world from the despair of death. By his resurrection to life, grant your faithful people gladness of heart and the hope of eternal joys; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.



*Be Seated*

## THE WORD

### FIRST LESSON:

### Acts 9:1-19a

**9** Meanwhile, Saul was still breathing out murderous threats against the disciples of the Lord. He went to the high priest <sup>2</sup> and asked him for letters to the synagogues of Damascus, so that if he found any men or women belonging to the Way, he might bring them to Jerusalem as prisoners. <sup>3</sup> As he went on his way and was approaching Damascus, suddenly a light from heaven flashed around him. <sup>4</sup> He fell to the ground and heard a voice saying to him, “Saul, Saul, why are you persecuting me?” <sup>5</sup> He asked, “Who are you, Lord?” He replied, “I am Jesus, whom you are persecuting. <sup>6</sup> But get up and go into the city, and you will be told what you need to do.” <sup>7</sup> The men traveling with him stood there speechless. They heard the voice but did not see anyone. <sup>8</sup> They raised Saul up from the ground, but when he opened his eyes, he could not see anything. They took him by the hand and led him into Damascus. <sup>9</sup> For three days he could not see, and he did not eat or drink. <sup>10</sup> There was a disciple in Damascus named Ananias. The Lord said to him in a vision, “Ananias!” He answered, “Here I am, Lord.” <sup>11</sup> The Lord told him, “Get up and go to the street called Straight, and at the house of Judas ask for a man from Tarsus named Saul. In fact, at this very moment he is praying. <sup>12</sup> In a vision he has seen a man named Ananias come in and lay his hands on him so that he can regain his sight.” <sup>13</sup> Ananias answered, “Lord, I have heard from many people about this man and how much harm he did to your saints in Jerusalem. <sup>14</sup> And he has authority here from the chief priests to arrest all who call on your name.” <sup>15</sup> The Lord said to him, “Go! This man is my chosen instrument to carry my name before the Gentiles and kings and the people of Israel. <sup>16</sup> Indeed, I will show him how much he must suffer for my name.” <sup>17</sup> Ananias left and entered the house. Laying his hands on Saul, he said, “Brother Saul, the Lord Jesus, whom you saw on your way here, has sent me so that you may see again and be filled with the Holy Spirit.” <sup>18</sup> Immediately something like scales fell from his eyes, and he could see again. He got up and was baptized. <sup>19</sup> And after taking some food, he regained his strength. (EHV)

*Refrain*

Let the peo - ple praise you, O God.



Let all the peo - ple praise you.

*Psalm tone*

May God be gracious to us and bless us\*  
and make his face shine upon us;

may your ways be known on earth,\*  
your salvation among all nations.

May the nations be glad and sing for joy,\*  
for you rule the peoples justly  
and guide the nations of the earth.

*Refrain*

Then the land will yield its harvest,\*  
and God, our God, will bless us.

God will bless us,\*  
and all the ends of the earth will fear him.

**Glory be to the Father and to the Son\*  
and to the Holy Spirit,  
as it was in the beginning,\*  
is now, and will be forever. Amen.**

*Refrain*

Refrain Tune: Dale Wood. From *Seasonal Psalms*. © 1978 Augsburg Publishing House. All rights reserved. Used by permission of Augsburg Fortress.

## THE SECOND LESSON:

## Revelation 5:11-14

<sup>11</sup> And I looked, and I heard the voice of many angels who were around the throne and around the living creatures and the elders. Their number was ten thousand times ten thousand, and thousands upon thousands. <sup>12</sup> With a loud voice they were saying: Worthy is the Lamb who was slain to receive power and riches and wisdom and strength and honor and glory and blessing. <sup>13</sup> I also heard every creature that is in heaven and on earth and under the earth and on the sea, and all that is in them, saying: To him who sits on the throne and to the Lamb be blessing and honor and glory and might forever and ever. <sup>14</sup> The four living creatures said, "Amen," and the elders bowed down and worshipped. (EHV)

### VERSE OF THE DAY:

Alleluia. Alleluia. Christ is risen! He is risen indeed! Alleluia. Our hearts were burning within us while he talked with us on the road and opened the Scriptures to us. Alleluia. (Luke 24:32 cf. NIV)

### GOSPEL



C: Glo - ry be to you, O Lord!

## John 21:1-14

<sup>21</sup> After this, Jesus showed himself again to the disciples at the Sea of Tiberias. This is how he showed himself: <sup>2</sup> Simon Peter, Thomas (called the Twin), Nathanael from Cana in Galilee, the sons of Zebedee, and two other disciples were together. <sup>3</sup> Simon Peter said to them, "I'm going fishing." They replied, "We'll go with you." They went out and got into the boat, but that night they caught nothing. <sup>4</sup> Early in the morning, Jesus was standing on the shore, but the disciples did not know it was Jesus. <sup>5</sup> Jesus called to them, "Boys, don't you have any fish?" "No!" they answered. <sup>6</sup> He told them, "Throw your net on the right side of the boat and you will find some." So they cast the net out. Then they were not able to haul it in because of the large number of fish. <sup>7</sup> The disciple whom Jesus loved said to Peter, "It is the Lord!" When Simon Peter heard, "It is the Lord!" he tied his outer garment around him (for he had taken it off) and jumped into the sea. <sup>8</sup> But the other disciples came in the little boat, dragging the net full of fish, for they were not far from shore, about one hundred yards. <sup>9</sup> When they stepped out on land, they saw some bread and a charcoal fire with fish on it. <sup>10</sup> Jesus said to them, "Bring some of the fish you just caught." <sup>11</sup> So Simon Peter climbed aboard and hauled the net to land, full of large fish, 153 of them. Yet even with so many, the net was not torn. <sup>12</sup> Jesus said to them, "Come, eat breakfast." None of the disciples dared ask him, "Who are you?" because they knew it was the Lord. <sup>13</sup> Jesus came, took the bread, and gave it to them, and also the fish. <sup>14</sup> This was now the third time Jesus appeared to his disciples after he was raised from the dead. (EHV)



C: Praise be to you, O Christ!



NICENE CREED

We believe in one God, the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made,  
of one being with the Father.

Through him all things were made.

For us and for our salvation, he came down from heaven,  
was incarnate of the Holy Spirit and the virgin Mary,  
and became fully human.

For our sake he was crucified under Pontius Pilate.

He suffered death and was buried.

On the third day he rose again in accordance with the Scriptures.

He ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit,

the Lord, the giver of life,

who proceeds from the Father and the Son,

who in unity with the Father and the Son is worshiped and glorified,

who has spoken through the prophets.

We believe in one holy Christian and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead

and the life of the world to come. Amen.

HYMN OF THE DAY: *CW 463*

“Jesus Call Us O’er the Tumult”

# Jesus Calls Us O'er the Tumult



1 Je - sus calls us o'er the tu - mult Of our  
 2 As the first dis - ci - ples heard it By the  
 3 Je - sus calls us from the wor - ship Of the  
 4 In our joys and in our sor - rows, Days of  
 5 Je - sus calls us! In your mer - cy, Sav - ior,



life's wild, rest - less sea; Day by day his voice in -  
 Gal - i - le - an lake, Turned from home and toil and  
 vain world's gold - en store, From each i - dol that would  
 toil and hours of ease, Still he calls, in cares and  
 help us hear your call; Give our hearts to your o -



vites us, Say - ing, "Chris - tian, fol - low me!"  
 kin - dred, Leav - ing all for his dear sake.  
 keep us, Say - ing, "Chris - tian, love me more."  
 plea - sures, "Chris - tian, love me more than these."  
 be - dience, Serve and love you best of all!

Text: Cecil F. Alexander, 1818–95, alt.

Tune: STUTTGART (87 87) Christian F. Witt, 1660–1716, alt.

SERMON TEXT AND THEME: **John 21:1-14**

## Jesus Lets Us Recognize Him

**OFFERING:** *(Sunday only) The collection of the offering in the service is an opportunity for the members of Zion to give back to God a small portion of what he has given us in order to support the Gospel ministry of Zion Lutheran Church and School and of the WELS throughout the world. If you are a visitor today, while we appreciate an offering from you, please do not feel obligated to give.*

Offertory Music: Andantino

Joseph Haydn

P: Heavenly Father, you loved the world and gave your Son to liberate us from sin and death by his obedient death on the cross.

**C: We confess that without your love we are lost.**

P: Lord of the Church, we thank you for the treasure of the gospel. By your Spirit, keep our eyes fixed on Jesus, the author and perfecter of our faith.

**C: Strengthen our determination to do what pleases you, no matter what the danger or the cost.**

P: Let us pray for those who carry a cross in the name of Christ and face ridicule and persecution for the sake of the kingdom: missionaries and chaplains, young people who stand up for what is right in the face of pressure to do what is wrong, and all who pay a high price for their faith and their values as Christians.

**C: By your Spirit, O Lord, grant them patience and endurance.**

P: Let us pray for those who carry heavy burdens in life: the sick and the chronically ill, the depressed and the lonely, those torn by conflict in personal relationships, those victimized by war and injustice, and all who face the terrors of life with a heavy heart.

**C: Grant them peace, O Lord, and in your mercy, be their guardian and friend, their comfort and hope.**

P: Let us pray for those who care for others: pastors and counselors; physicians and nurses; social workers and caring friends; all who feed the hungry, comfort the hurting, and stand beside the dying.

**C: Strengthen them in their work, O Lord, and do not let them become weary in doing good.**

*Special prayers and intercessions may follow.*

Hear us, Lord, as we bring you our private petitions.

*Silent prayer.*

P: Help us run with perseverance the race marked out for us. Keep us faithful even to the point of death, that we may receive the crown of life, through Jesus Christ, our Lord.

**C: Amen.**

### **Lord's Prayer**

**Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen.**

## THE SACRAMENT

### PREFACE

P: The Lord be with you.



C: And al - so with you.

P: Lift up your hearts.



C: We lift them up un - to the Lord.

P: Let us give thanks to the Lord, our God.



C: It is good and right so to do.

P: It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ, our Lord, and we praise you especially for the glorious resurrection of your Son, the true Passover Lamb, who by his sacrifice took away the sins of the world and by his resurrection restored everlasting life. Therefore, with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:

### HOLY, HOLY, HOLY

#### *Sanctus*



C: Ho - ly, ho - ly, ho - ly Lord God of heav - en - ly hosts:



heav'n and earth are full of your glo - ry. Ho - san -



na, ho - san - na, ho - san - na in the high - est.



Bless - ed is he, bless - ed is he, bless - ed is he who

comes in the name of the Lord. Ho - san -  
na, ho - san - na, ho - san - na in the high - est.

## WORDS OF INSTITUTION

P: Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

P: The peace of the Lord be with you always.

C: A - men.

## O CHRIST, LAMB OF GOD

*Agnus Dei*

C: O Christ, Lamb of God, you take a - way the sin of the world;  
have mer - cy on us. O Christ, Lamb of God,  
you take a - way the sin of the world; have mer - cy on us.  
O Christ, Lamb of God, you take a - way the sin of the world;  
grant us your peace. A - men.

DISTRIBUTION

DISTRIBUTION HYMNS: CW315  
CW 143

“Here, O My Lord, I See You Face to Face”  
“He’s Risen, He’s Risen”

HOLY COMMUNION

## 315 Here, O My Lord, I See You Face to Face



1 Here, O my Lord, I see you face to face;  
2 This is the hour of banquet and of song;  
3 I have no help but yours nor do I need  
4 Mine is the sin but yours the right - eous - ness;  
5 Too soon we rise; the ves - sels dis - ap - pear.



Here would I touch and han - dle things un - seen,  
Here is the heav'n - ly ta - ble spread a - new.  
An - oth - er arm but yours to lean up - on.  
Mine is the guilt but yours the cleans - ing blood.  
The feast, though not the love, is past and gone.



Here grasp with firm - er hand e - ter - nal grace,  
Here let me feast and, feast - ing, still pro - long  
It is e - nough, O Lord, e - nough in - deed;  
Here is my robe, my ref - uge, and my peace:  
The bread and wine re - move, but you are here,



And all my wea - ri - ness up - on you lean.  
The brief bright hour of fel - low - ship with you.  
My strength is in your might, your might a - lone.  
Your blood, your right - eous - ness, O Lord, my God.  
Near - er than ev - er, still my shield and sun.

6 Feast after feast thus comes and passes by,  
Yet, passing, points to that glad feast above,  
Giving sweet foretaste of the festal joy,  
The Lamb's great marriage feast of bliss and love.

EASTER

143

# He's Risen, He's Risen



1 He's ris - en, he's ris - en, Christ Je - sus, the Lord;  
 2 The foe was tri - um - phant when on Cal - va - ry  
 3 But short was their tri - umph; the Sav - ior a - rose,  
 4 Oh, where is your sting, death? We fear you no more;  
 5 Then sing your ho - san - nas and raise your glad voice;



He o - pened death's pris - on, the in - car - nate Word.  
 The Lord of cre - a - tion was nailed to the tree.  
 And death, hell, and Sa - tan he van - quished, his foes.  
 Christ rose, and now o - pen is fair E - den's door.  
 Pro - claim the blest tid - ings that all may re - joice.



Break forth, hosts of heav - en, in ju - bi - lant song  
 In Sa - tan's do - main did the hosts shout and jeer,  
 The con - quer - ing Lord lifts his ban - ner on high;  
 For all our trans - gres - sions his blood does a - tone;  
 Laud, hon - or, and praise to the Lamb that was slain,



And earth, sea, and moun - tain the prais - es pro - long.  
 For Je - sus was slain, whom the e - vil ones fear.  
 He lives, yes, he lives, and will nev - er - more die.  
 Re - deemed and for - giv - en, we now are his own.  
 Who now sits in glo - ry and ev - er shall reign.

Text: C. F. W. Walther, 1811–87, abr.; tr. Anna M. Meyer, 1867–1941, alt.  
 Tune: WALTHER (11 11 11 11) C. F. W. Walther, 1811–87.

# THANKSGIVING

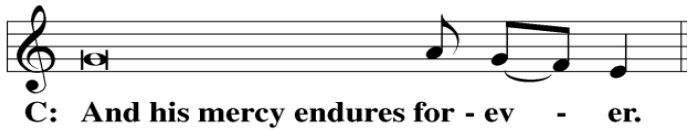
## SONG OF SIMEON

*Nunc Dimittis*



**C:** Lord, now you let your servant de - part in peace ac-cord-ing  
to your word. For my eyes have seen your salvation, which you have pre-  
pared be - fore the face of all people, a light to light - en the  
Gen - tiles and the glo - ry of your peo-ple Is - ra - el.

P: O give thanks to the Lord, for he is good.



**C:** And his mercy endures for - ev - er.

P: We give thanks, almighty God, that you have refreshed us with this holy supper. We pray that through it you will strengthen our faith in you and increase our love for one another. We ask this in the name of Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.



**C:** A - men.

P: The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look on you with favor and (✠) give you peace.



**C:** A - men. A - men. A - men.



WORSHIP AND PRAISE

239

Glory Be to God the Father



1 Glo - ry be to God the Fa - ther, Glo - ry be to  
2 Glo - ry be to him who loved us, Washed us from each  
3 Glo - ry to the King of an - gels, Glo - ry to the  
4 Glo - ry, bless - ing, praise e - ter - nal!— Thus the choir of



God the Son, Glo - ry be to God the Spir - it,  
spot and stain; Glo - ry be to him who bought us,  
Church's King, Glo - ry to the King of na - tions;  
an - gels sings; Hon - or, rich - es, pow'r, do - min - ion!—



Great Je - ho - vah, Three in One! Glo - ry,  
Made us kings with him to reign! Glo - ry,  
Heav'n and earth, your prais - es bring! Glo - ry,  
Thus its praise cre - a - tion brings. Glo - ry,



glo - ry While e - ter - nal a - ges run!  
glo - ry To the Lamb that once was slain!  
glo - ry To the King of glo - ry sing!  
glo - ry, Glo - ry to the King of kings!

Text: Horatius Bonar, 1808–89, alt.

Tune: WORCESTER (87 87 47) Walter G. Whinfield, 1865–1919.

Officiants

Accompanist: Dottie Bober

Liturgist & Preacher: Pastor Greg Sitzman

Postlude Music: Joyous Song

Gordon Young

## Zion Evangelical Lutheran Church

**Pastor Greg Sitzman:** 734-309-7877; [gsitzman@zionmonroe.org](mailto:gsitzman@zionmonroe.org)

**Principal: Bryan Schneck:** 907-331-7761; [bschneck@zionmonroe.org](mailto:bschneck@zionmonroe.org)

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**CALL MEETING**—Pastor Andrew Leuhring has returned his call. We plan on going to the assignment committee for a pastor from the seminary. The call day at Martin Luther College is Thurs., May 22<sup>nd</sup>.

**PRESCHOOL DIRECTOR CALL MEETING:** On Sunday, April 6<sup>th</sup> the Voter's decided to extend a call to Mrs. Hannah Breckon has been called to serve as our Preschool Director and teacher. Please keep her in your prayers as she deliberates the call.

**MLS Open House - May 2nd!** Michigan Lutheran Seminary would like to invite you to our upcoming Open House! This Open House will take place from 3:00-5:00 PM on Friday, May 2nd. This is a great opportunity for 5th-8th grade students and their families to learn about the campus, academics, and extracurriculars at MLS! You'll have a chance to meet faculty, talk to parents and students, and take a tour of the campus! If you're interested or would like more information, contact us at [admissions@mlsem.org](mailto:admissions@mlsem.org) or call (989) 793-1010 ext. 294.

**ZION OUTSIDE SPRING CLEAN-UP:** Please mark your calendars for **Saturday, May 10 @ 9:00 a.m.** The Trustees have scheduled Zion's annual outside clean-up. This year they have plans to trim bushes and spread dirt or mulch. Many hands make swift work so please everyone who is able and willing to work come and join us.

**ZION RUMMAGE SALE IS COMING:** Mark your calendars for the upcoming Rummage Sale on Friday, May 30 & Saturday, May 31. Lots of helping hands make the work a lot easier. Please see the West foyer for sign-up sheets for the different times that we need volunteers. Thank you for any assistance you can give.

**ZION SCHOOL GRADUATION:** This year there is some changes to the Zion Graduation and Awards nights that we have had in the past. This year they will be handing out the student awards and certificates following the final 8 a.m. chapel service on Wednesday, May 21<sup>st</sup>. On Thursday, May 22<sup>nd</sup> Zion will hold the 8<sup>th</sup> grade graduation at 2:00 p.m. then a quick Kindergarten graduation with refreshments following to celebrate the students and what they have accomplished.

Coming up at Zion ....

Sunday	9:00 a.m. Worship Service (IC/CC)
	10:30 a.m. Caroling at Nursing Homes
Tuesday	10:00 a.m. Adult Bible Class
Wednesday	7:00 p.m. Worship Service
Sunday	9:00 a.m. Worship Service
	10:15 a.m. Sunday School
	10:15 a.m. Confirmation Examination during Adult Bible Class
	Ice Cream Social to follow to meet the Confirmands and congratulate them

## May Volunteers

	<b>April 30 &amp; May 4</b>	<b>May 7 &amp; 11</b>	<b>May 14 &amp; 18</b>	<b>May 21 &amp; 25</b>	<b>May 28 &amp; June 1</b>
Altar Guild			Liz Seibert		
Live Stream Helpers	William Robinson	Miller Sordahl	Steve Sordahl	Erich Freiny	Rob Krueger
Ushers	<p><b><u>April 30</u></b>            Jake Burke            Rich Heusman            Jeff Heusman            Juergen Koenig            Matt McCormick            Zach McCormick</p> <p><b><u>May 4</u></b>            Jake Burke            Rich Heusman            Jeff Heusman            Juergen Koenig            Matt McCormick            Zach McCormick</p>	<p><b><u>May 7</u></b>            Tony Affholter            Jeff Douglas            Mark Fuerstenberg            Bryce Mueller            Ray Palmatier</p> <p><b><u>May 11</u></b>            Tony Affholter            Jeff Douglas            Mark Fuerstenberg            Bryce Mueller            Ray Palmatier</p>	<p><b><u>May 14</u></b>            Mark Kipf            Keith McBee            Dave McKenzie            Joe Schmeling</p> <p><b><u>May 18</u></b>            Mark Kipf            Keith McBee            Dave McKenzie            Joe Schmeling</p>	<p><b><u>May 21</u></b>            Dave Bengé            Alan Bober            Matthew Hill            Joe Koch            Jeremy Robinson            Jacob Robinson            William Robinson</p> <p><b><u>May 25</u></b>            Dave Bengé            Alan Bober            Matthew Hill            Joe Koch            Jeremy Robinson            Jacob Robinson            William Robinson</p>	<p><b><u>May 28</u></b>            Ray Chandonnet            Erich Freiny            Rob Krueger            Matthew Loos            Zach Turner</p> <p><b><u>June 1</u></b>            Ray Chandonnet            Erich Freiny            Rob Krueger            Matthew Loos            Zach Turner</p>
Communion Helpers	<p><b><u>April 30</u></b>            Jeremy Robinson</p> <p><b><u>May 4</u></b>            Alan Bober            Mark Kipf</p>		<p><b><u>May 14</u></b>            Ray Palmatier</p> <p><b><u>May 18</u></b>            Jake Burke            Jeff Heusman</p>		<p><b><u>May 28</u></b>            Alan Bober</p> <p><b><u>June 1</u></b>            Ray Palmatier            Jeremy Robinson</p>