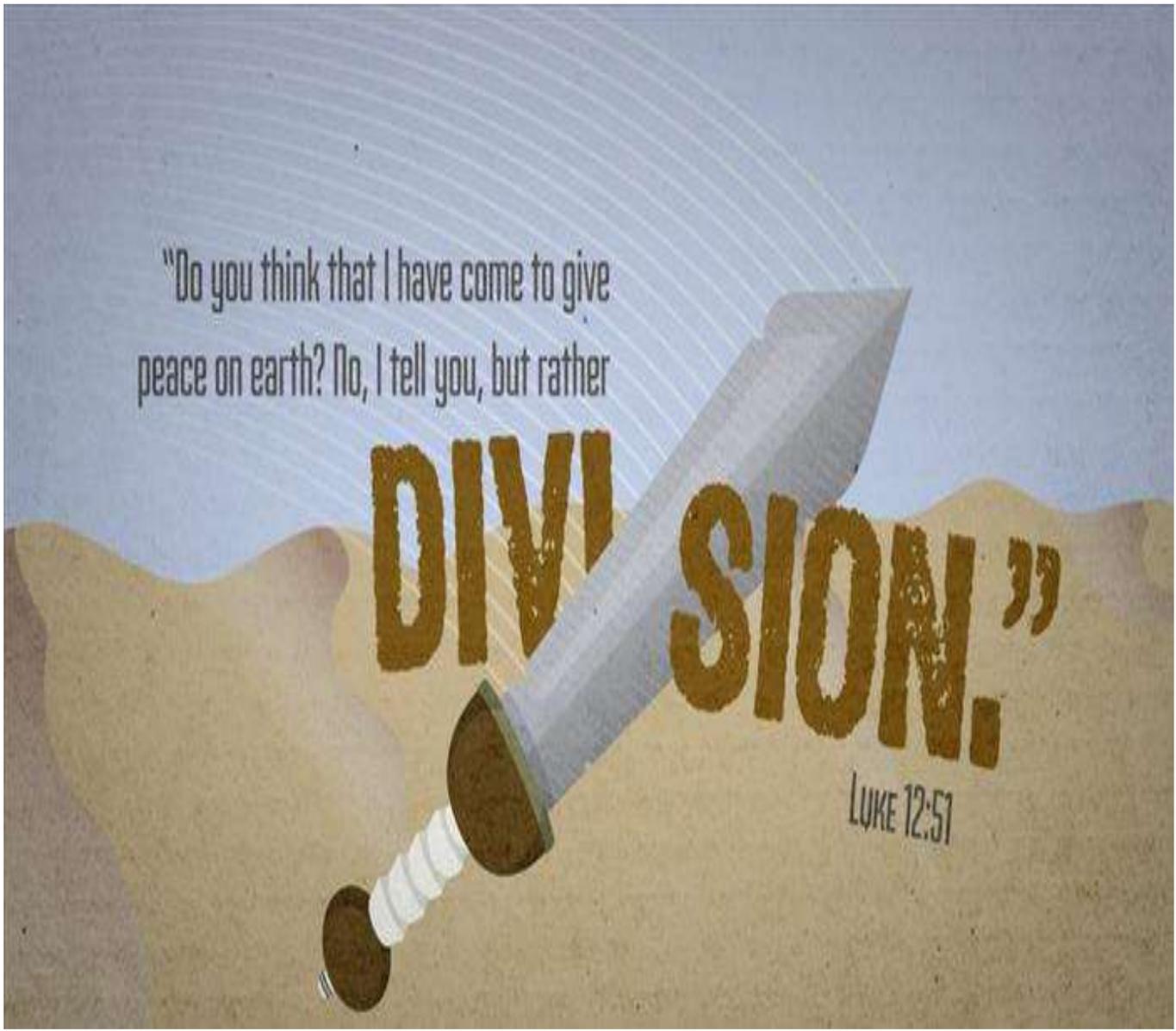


"Do you think that I have come to give
peace on earth? No, I tell you, but rather

DIVISION."

LUKE 12:51



ZION EV. LUTHERAN CHURCH, MONROE, MI

(Wisconsin Evangelical Lutheran Synod)

IN JESUS' NAME WE WELCOME YOU!

Thirteenth Sunday after Pentecost

Aug. 31 & Sept. 4, 2022

WELCOME TO ZION. It is our hope and prayer that the message you hear today from God's Word will strengthen your faith and fill your heart with the peace only God can give and the joy we have in believing that JESUS CHRIST is our Savior from sin.

Worship Focus: The truth of God's Word is often opposed in this world, and when it is, the Christian may suffer. Believers can expect opposition from prophets and other children of darkness. Yet, through these struggles, the Christian knows that he will ultimately attain the harvest of righteousness.

Liturgy: Common Service

CW pg. 15

Opening Hymn: *CW 111*

"Sweet the Moments, Rich in Blessing"

LENT

111 Sweet the Moments, Rich in Blessing



1 Sweet the mo - ments, rich in bless - ing, Which be -
2 Here we rest in won - der, view - ing All our
3 Here we find the dawn of heav - en While up -
4 Oh, that, near the cross a - bid - ing, We may
5 Lord, in lov - ing con - tem - pla - tion Fix our



fore the cross we spend, Life and health and peace pos -
sins on Je - sus laid; Here we see re - demp - tion
on the cross we gaze, See our tres - pass - es for -
to the Sav - ior cleave, Naught with him our hearts di -
hearts and eyes on you Till we taste your full sal -



sess - ing From the sin - ner's dy - ing friend.
flow - ing From the sac - ri - fice he made.
giv - en, And our songs of tri - umph raise.
vid - ing, All for him con - tent to leave!
va - tion And your un - veiled glo - ry view.

Text: Walter Shirley, 1725-86, alt.

Tune: RINGE RECHT (87 87) *Erbaulicher Musicalischer Christen-Schatz*, Basel, 1745, alt.

P: In the name of the Father and of the Son and of the Holy Spirit.

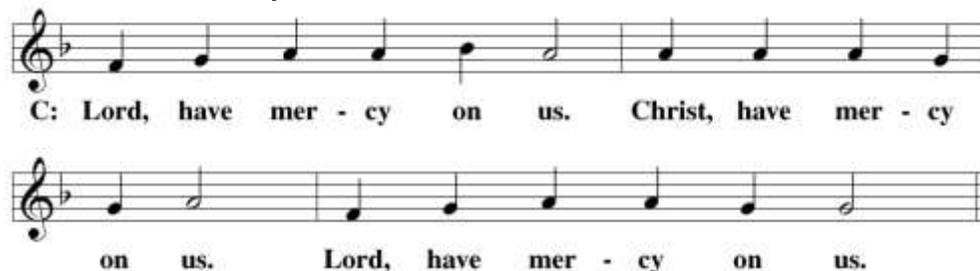


CONFESSION OF SINS

P: Beloved in the Lord: let us draw near with a true heart and confess our sins to God our Father, asking him in the name of our Lord Jesus Christ to grant us forgiveness.

C: Holy and merciful Father, I confess that I am by nature sinful and that I have disobeyed you in my thoughts, words, and actions. I have done what is evil and failed to do what is good. For this I deserve your punishment both now and in eternity. But I am truly sorry for my sins, and trusting in my Savior Jesus Christ, I pray: Lord, have mercy on me, a sinner.

Lord, Have Mercy



P: God, our heavenly Father, has been merciful to us and has given his only Son to be the atoning sacrifice for our sins. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the Son (✠) and of the Holy Spirit.



PRAYER AND PRAISE

P: In the peace of forgiveness, let us praise the Lord.

Glory Be To God

C: Glory be to God on high, and on earth peace, good will toward men.

We praise you, we bless you, we worship you, we glorify you,

we give thanks to you, for your great glory, O Lord God, heav'n-ly King,

God the Fa-ther al - mighty. O Lord, the only begotten Son, Je-sus Christ;

O Lord God, Lamb of God, Son of the Father, you take away the

sin of the world; have mercy on us. You take away the

sin of the world; re - ceive our prayer. You sit at the right hand of

God the Father; have mercy on us. For you on-ly are holy;

you on - ly are the Lord. You only, O Christ, with the Ho - ly Spirit,

are most high in the glory of God the Father. A - men.

The musical score is written on ten staves of five-line music. It begins with a treble clef and a key signature of one flat (B-flat). The lyrics are printed below the notes, with some words in bold. The score includes various musical notations such as quarter notes, eighth notes, and rests, along with repeat signs (double bar lines with dots) and a final double bar line at the end.

PRAYER OF THE DAY

P: The Lord be with you.



P: Let us pray.

P: Almighty and merciful God, it is only by your gift of grace that we come into your presence and offer true and faithful service. Grant that our worship on earth may always be pleasing to you and in the life to come give us the fulfillment of what you have promised; through Jesus Christ, your Son, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.



THE WORD

First Lesson

Jeremiah 23:23-29

²³ Am I a God who is only nearby, declares the LORD, and not a God far away? ²⁴ Can anyone hide in secret places so that I cannot see him? declares the LORD. Do I not fill heaven and earth? declares the LORD. ²⁵ I have heard what the prophets who prophesy lies in my name have said. They say, "I have had a dream! I have had a dream!" ²⁶ How long will this be in the hearts of these lying prophets? These prophets proclaim the fantasies of their own hearts. ²⁷ They think they can make my people forget my name with the dreams each one tells his neighbor, the way their fathers forgot my name because of Baal. ²⁸ Let the prophet who has a dream tell his dream. But let the one who has my word speak my word faithfully. What has chaff to do with grain? declares the LORD. ²⁹ Is not my word like a fire? declares the LORD, and like a hammer that breaks a rock in pieces? (EHV)



O LORD, you have searched me and you know me;*
 you perceive my thoughts from afar.

You discern my going out and my lying down;*
 you are familiar with all my ways.

Refrain

Where can I go from your Spirit?*
 Where can I flee from your presence?

If I go up to the heavens, you are there;*
 if I make my bed in the depths, you are there.

If I rise on the wings of the dawn,*
 if I settle on the far side of the sea,

even there your hand will guide me,*
 your right hand will hold me fast.

**Glory be to the Father and to the Son*
 and to the Holy Spirit,
 as it was in the beginning,*
 is now, and will be forever. Amen.**

Refrain

12 Therefore, since we are surrounded by such a great cloud of witnesses, let us get rid of every burden and the sin that so easily ensnares us, and let us run with patient endurance the race that is laid out for us. ² Let us keep our eyes fixed on Jesus, who is the author of our faith and the one who brings it to its goal. In view of the joy set before him, he endured the cross, disregarding its shame, and has taken his seat at the right hand of God's throne. ³ Carefully consider him who endured such hostility against himself from sinful people, so that you do not grow weary and lose heart. ⁴ You have not yet resisted to the point of shedding your blood in your fight against sin. ⁵ Have you also forgotten the encouragement that addresses you as sons? My son, do not regard the Lord's discipline lightly, and do not become weary of his correction. ⁶ For the Lord disciplines the one whom he loves, and he corrects every son he accepts. ⁷ Endure suffering as discipline. God is dealing with you as sons. Is there a son whose father does not discipline him? ⁸ If you are not disciplined (and all of us have received it), then you are illegitimate children and not sons. ⁹ In addition, we have earthly fathers who disciplined us, and we respected them. Should we not submit even more to the Father of the spirits and live? ¹⁰ They disciplined us for a little while, according to what seemed best to them, but God disciplines us for our good, so that we may have a share in his holiness. ¹¹ No discipline seems pleasant when it is happening, but painful, yet later it yields a peaceful harvest of righteousness for those who have been trained by it. ¹² Therefore strengthen your weak hands and feeble knees, ¹³ and make straight paths for your feet, so that what is lame may not be dislocated but rather healed. (EHV)

VERSE OF THE DAY

P: Alleluia, the Word of God is living and active, sharper than any two-edged sword, discerning the thoughts and intentions of the heart. Alleluia. (Hebrews 4:12 cf. RSV)



NICENE CREED

**We believe in one God, the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made,
of one being with the Father.**

Through him all things were made.

**For us and for our salvation, he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary,
and became fully human.**

For our sake he was crucified under Pontius Pilate.
 He suffered death and was buried.
 On the third day he rose again in accordance with the Scriptures.
 He ascended into heaven
 and is seated at the right hand of the Father.
 He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.

We believe in the Holy Spirit,
 the Lord, the giver of life,
 who proceeds from the Father and the Son,
 who in unity with the Father and the Son is worshiped and glorified,
 who has spoken through the prophets.
 We believe in one holy Christian and apostolic Church.
 We acknowledge one baptism for the forgiveness of sins.
 We look for the resurrection of the dead
 and the life of the world to come. Amen.

HYMN OF THE DAY: *CW 413*

“When in the Hour of Utmost Need”

PRAYER

413 When in the Hour of Utmost Need



1 When in the hour of ut - most need We know not
 2 Then is our com - fort this a - lone That we may
 3 For you have prom - ised, Lord, to heed Your chil - dren's
 4 And so we come, O God, to - day And all our
 5 So that with all our hearts we may To you our



where to look for aid, When days and nights of
 meet be - fore your throne; To you, O faith - ful
 cries in time of need Through him whose name a -
 woes be - fore you lay, Be with us in our
 glad thanks - giv - ing pay, Then walk o - be - dient



anx - ious thought Nor help nor coun - sel yet have brought,
 God, we cry For res - cue in our mis - er - y.
 lone is great, Our Sav - ior and our ad - vo - cate.
 an - guish still; Free us at last from ev - 'ry ill,
 to your Word And now and ev - er praise you, Lord.

Text: Paul Eber, 1511–69, abr., adapt.; tr. Catherine Winkworth, 1827–78, alt.
 Tune: WENN WIR IN HÖCHSTEN NÖTEN SEIN (LM) Louis Bourgeois, c. 1510–c. 1561.

⁴⁹“I came to throw fire on the earth, and how I wish it were already ignited. ⁵⁰ But I have a baptism to undergo, and how distressed I am until it is finished! ⁵¹ Do you think that I came to bring peace on the earth? No, I tell you, but rather division. ⁵² Yes, from now on there will be five divided in one household: three against two, and two against three. ⁵³ They will be divided: father against son, and son against father; mother against daughter, and daughter against mother; mother-in-law against her daughter-in-law, and daughter-in-law against her mother-in-law.” (EHV)

"There will be division"

CREATE IN ME



C: Cre - ate in me a clean heart, O God, and re -
 new a right spir - it with - in me. Cast me not a -
 way from your pres - ence, and take not your Ho - ly Spir - it
 from me. Re - store un - to me the joy of your sal - va -
 tion, and up - hold me with your free Spir - it. A - men.

Prayer of the Church

Lord's Prayer

C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen.

THE SACRAMENT

P: The Lord be with you.

C: And al - so with you.

P: Lift up your hearts.

C: We lift them up un - to the Lord.

P: Let us give thanks to the Lord, our God.

C: It is good and right so to do.

P: It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ, our Lord, who on this day kept his promise and poured out the Holy Spirit to empower his Church to proclaim the gospel in all the world. Therefore, with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:

HOLY, HOLY, HOLY

Sanctus

C: Ho - ly, ho - ly, ho - ly Lord God of heav - en - ly hosts:
heav'n and earth are full of your glo - ry. Ho - san -
na, ho - san - na, ho - san - na in the high - est.
Bless - ed is he, bless - ed is he, bless - ed is he who
comes in the name of the Lord. Ho - san -
na, ho - san - na, ho - san - na in the high - est.

WORDS OF INSTITUTION

P: Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

P: The peace of the Lord be with you always.



O CHRIST, LAMB OF GOD

Agnus Dei

C: O Christ, Lamb of God, you take a - way the sin of the world;
have mer - cy on us. O Christ, Lamb of God,
you take a - way the sin of the world; have mer-cy on us.
O Christ, Lamb of God, you take a - way the sin of the world;
grant us your peace. A - men.

BE SEATED

DISTRIBUTION

DISTRIBUTION HYMNS: CW 315
CW 741

“Here, O My Lord, I See You Face to Face”
“Take and Eat”

HOLY COMMUNION

315 Here, O My Lord, I See You Face to Face



1 Here, O my Lord, I see you face to face;
2 This is the hour of ban - quet and of song;
3 I have no help but yours nor do I need
4 Mine is the sin but yours the right - eous - ness;
5 Too soon we rise; the ves - sels dis - ap - pear.



Here would I touch and han - dle things un - seen,
Here is the heav'n - ly ta - ble spread a - new.
An - oth - er arm but yours to lean up - on.
Mine is the guilt but yours the cleans - ing blood.
The feast, though not the love, is past and gone.



Here grasp with firm - er hand e - ter - nal grace,
Here let me feast and, feast - ing, still pro - long
It is e - nough, O Lord, e - nough in - deed;
Here is my robe, my ref - uge, and my peace:
The bread and wine re - move, but you are here,



And all my wea - ri - ness up - on you lean.
The brief bright hour of fel - low - ship with you.
My strength is in your might, your might a - lone.
Your blood, your right - eous - ness, O Lord, my God.
Near - er than ev - er, still my shield and sun.

6 Feast after feast thus comes and passes by,
Yet, passing, points to that glad feast above,
Giving sweet foretaste of the festal joy,
The Lamb's great marriage feast of bliss and love.

Text: Horatius Bonar, 1808-89, abr., alt.
Tune: FARLEY CASTLE (10 10 10 10) Henry Lawes, 1595-1662.

Refrain

Take and eat, take and eat, this is my bod - y
giv - en up for you. Take and drink, take and drink,
this is my blood giv - en up for you. *Last time*

Verses

1 I am the Word that spoke and light was made;
2 I am the way that leads the ex - ile home;
3 I am the Lamb that takes a - way your sin;
4 I am the cor - ner - stone that God has laid,
5 I am the Light that came in - to the world;
6 I am the First and Last, the liv - ing One;

I am the seed that died to be re - born;
I am the truth that sets the cap - tive free;
I am the gate that guards you night and day.
A chos - en stone and pre - cious in his eyes.
I am the Light that dark - ness can - not hide;
I am the Lord who died that you might live;

I am the bread that comes from heav'n a - bove;
I am the life that rais - es up the dead;
You are my flock: you know the Shep - herd's voice;
You are God's dwell - ing place; on me you rest
I am the Morn - ing Star that nev - er sets.
I am the Bride - groom, this my wed - ding song.

To Refrain

I am the vine that fills your cup with joy.
I am your peace, true peace my gift to you.
You are my own: your ran - som is my blood.
Like liv - ing stones, a tem - ple for God's praise.
Lift up your face; in you my light will shine.
You are my bride; come to the mar - riage feast.

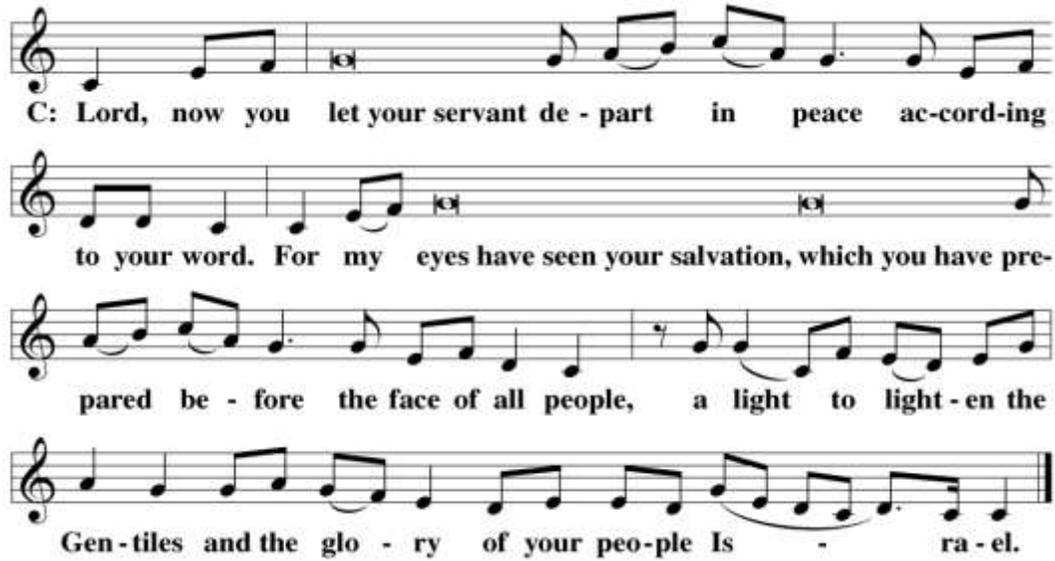
Martin Luther reminds us in his Small Catechism that the power of the Sacrament is not our "eating and drinking . . . but the words 'Given' and 'poured out for you for the forgiveness of sins.'" This hymn underscores the powerful and creative Word of our Savior.

Text (refrain): Michael Joncas, b. 1951 © 1989 GIA Publications, Inc. All rights reserved. Used by permission.
Text (verses): James Quinn, S. J., b. 1919 © James Quinn, S. J., Selah Publishing Co., Inc. North American agent.
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Tune: TAKE AND EAT (10 10 10 10 and Refrain) Michael Joncas, b. 1951 © 1989 GIA Publications, Inc. All rights reserved. Used by permission.

THANKSGIVING

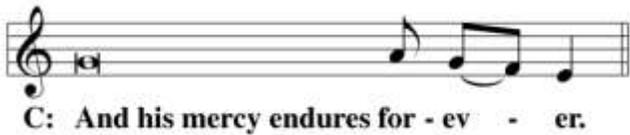
SONG OF SIMEON

Nunc Dimittis



C: Lord, now you let your servant de - part in peace ac-cord-ing
to your word. For my eyes have seen your salvation, which you have pre-
pared be - fore the face of all people, a light to light - en the
Gen - tiles and the glo - ry of your peo - ple Is - ra - el.

P: O give thanks to the Lord, for he is good.



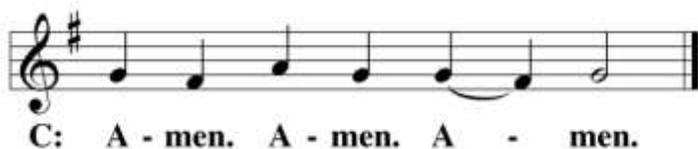
C: And his mercy endures for - ev - er.

P: We give thanks, almighty God, that you have refreshed us with this holy supper. We pray that through it you will strengthen our faith in you and increase our love for one another. We ask this in the name of Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.



C: A - men.

P: The Lord bless you and keep you.
The Lord make his face shine on you and be gracious to you.
The Lord look on you with favor and (✚) give you peace.



C: A - men. A - men. A - men.

ZION EVANGELICAL LUTHERAN CHURCH

Pastor Ross Ulrich: 734-240-3888; rwulrich@zionmonroe.org

Pastor Greg Sitzman: 734-309-7877; gsitzman@zionmonroe.org

Principal: Bryan Schneck: 907-331-7761; bschneck@zionmonroe.org

Pastor Ulrich is preaching at St. Stephen, Adrian-Thursday, Sept. 1 and Sunday, Sept. 4.

ZION LUTHERAN SCHOOL MUM SALE: Zion CEA (Christian Education Association) is having a potted mum sale. The mums are from Parran's Greenhouse and will cost \$9.00 each. The proceeds go to help the CEA general fund. If you would like to order a mum the order forms are in the west foyer. Just fill out the form and leave it with the money in the church/school office. Order deadline is Friday, Sept. 16th. Thank you in advance for your support.

OVER ABUNDANCE TABLE: In the west foyer is a table for anyone who has extra vegetables from their gardens and doesn't know what to do with the extra items. Everyone is welcome to add or take from the table. Please enjoy the bounties of the harvest.

THE BOARD OF SERVICE AND FELLOWSHIP is planning on holding the Fellowship Luncheons again this year. They already have speakers lined up to present for September and October. If you would like to present for one of the Luncheons please contact Mark Fuerstenberg at 734-654-3736.

THE BOARD OF STEWARDSHIP:

Dear Members of Zion, Please mark your calendar for **Sunday, September 25, 2022** for an informational session on Christian estate planning and tax wise Christian giving. The informational session will be conducted by Rev. Hatzung, Senior Deferred Christian giving counselor from the WELS Ministry of Christian Giving. Information on long term planning and estate planning will be shared. More information is coming soon! It will take place after worship service in place of Bible Class.

Thank you from the Board of Stewardship.

THE BOARD OF SERVICE AND FELLOWSHIP is planning to hold a marriage retreat in March 17-19, 2023. We have a specialist from synod to lead the discussions. We would start on Friday evening and run through Sunday at noon. A worship service will be conducted on Sunday morning. We are needing to get an approximate number of persons who would attend. If you sign up, it does not mean you are locked into attending. We are trying to make the best arrangements for rooms and meeting rooms. If you have any questions, please contact Ken Vagt.

PUBLIC SCHOOL CONFIRMATION – Students going into 7th & 8th grades who want to start catechism classes are eligible for **PUBLIC SCHOOL CONFIRMATION**. It will be a weekly two-year course. Parents should contact either Pastor Sitzman (734) 309-7877 or Pastor Ulrich at (734) 240-3888 and we will schedule a time and day which works for all. THANK YOU.

COMING UP AT ZION

Sunday 9:00 a.m. Worship Service (IC)
 Monday No School/Office Closed
 Wednesday 7:00 p.m. Worship Service
 Thursday Zion Soccer Game away vs. Peace @ HVLHS
 Saturday Zion Soccer Games at Jenera, OH
 Next Sunday 9:00 a.m. Worship Service (Christian Education Sunday)
 10:15 a.m. Sunday School, Youth Group and Adult Bible Class resume
 12:15 p.m. Service and Fellowship Luncheon

Our Fruits of Faith

At worship last week: 41+125 = 166;
 Offerings for week ending 8/27/22: General - \$12,117.90
 Missions - \$1,712.00

SEPTEMBER VOLUNTEERS

	Aug. 31 & Sept. 4	Sept. 7 & 11	Sept. 14 & 18	Sept. 21 & 25	Sept. 28 & Oct. 2
ALTAR GUILD			Kathy Wozniak & Carol Eshelman		
LIVE STREAM HELPERS	Rob Krueger	Zach McCormick	Steve Sordahl	Miller Sordahl	Rob Krueger
USHERS	<u>Aug. 31</u> Tony Affholter Mark Fuerstenberg Tim Fuerstenberg <u>Sept. 4</u> Tony Affholter Mark Fuerstenberg Tim Fuerstenberg	<u>Sept. 7</u> <u>Sept. 11</u> Joe Koch Joe Schmeling Dave Benge	<u>Sept. 14</u> Alan Bober Jeremy Robinson Jacob Robinson William Robinson <u>Sept. 18</u> Alan Bober Jeremy Robinson Jacob Robinson William Robinson	<u>Sept. 21</u> <u>Sept. 25</u> Rich Heusman Jeff Heusman Jake Burke Juergan Koenig Matt McCormick	<u>Sept. 28</u> Russ Vitale Keith McBee Mark Kipf <u>Oct. 2</u> Russ Vitale Keith McBee Mark Kipf