

*Come, Lord Jesus*



**ZION EV. LUTHERAN CHURCH, MONROE, MI**

*(Wisconsin Evangelical Lutheran Synod)*

**IN JESUS' NAME WE WELCOME YOU!**

**Seventh Sunday of Easter**

**May 28 & June 1, 2025**

**WELCOME TO ZION.** It is our hope and prayer that the message you hear today from God's Word will strengthen your faith and fill your heart with the peace only God can give and the joy we have in believing that JESUS CHRIST is our Savior from sin.

**Worship Focus:** Jesus continues to rule over and bless his church.

*This is the Seventh Sunday in the season of Easter. The fifty days of Easter constitute the oldest season of the Christian year. These fifty days correspond to the period of the Jewish year between the Passover and the Feast of Weeks. This season is most important season of the church year, because in it we celebrate the very reason for the hope that we have: the resurrection of our Lord and what it means for our lives now and eternally.*

**LITURGY: Common Service**

*CW pg. 15*

**OUR FAMILY AT WORSHIP**

**PHONES AND ELECTRONIC DEVICES** – We request that you please turn off all devices during the church service. You may keep it on if you are emergency response personnel or if you have an emergency call you are anticipating. Thank you for your cooperation.

**BATHROOMS** – Bathrooms are located in the East foyer and in the school hallway off the west foyer. Please ask an usher for help finding them.

**HEARING ASSISTANCE EQUIPMENT** is available as part of our sound system. Individual hand-held units are available. Please check with an usher if you would like a unit for today's worship service.

**VISITORS** are asked to please sign our fellowship registry in the back of church so that we will have a record of your visit. Thank you for joining us today!

Opening Hymn: CW 171 (vs. 1, 2, 5 & 6)

“A Hymn of Glory Let Us Sing”

ASCENSION

171

A Hymn of Glory Let Us Sing



1 A hymn of glo - ry let us sing! New songs through -  
2 The ho - ly ap - os - tol - ic band Up - on the  
3 To them the shin - ing an - gels cry, “Why stand and  
4 “You see him now, as - cend - ing high Up to the  
5 Be now our joy on earth, O Lord, And be our



out the world shall ring: Al - le - lu - ia! Al - le - lu - ia!  
Mount of Ol - ives stand, Al - le - lu - ia! Al - le - lu - ia!  
gaze up - on the sky?” Al - le - lu - ia! Al - le - lu - ia!  
por - tals of the sky.” Al - le - lu - ia! Al - le - lu - ia!  
fu - ture great re - ward. Al - le - lu - ia! Al - le - lu - ia!



Christ, by a road be - fore un - trod, As - cends un -  
And with his fol - low - ers they see Their Lord as -  
“This is the Sav - ior,” thus they say. “This is his  
“Here - af - ter Je - sus you shall see Re - turn - ing  
Then, throned with you for - ev - er, we Shall praise your



to the throne of God. Al - le - lu - ia! Al - le - lu - ia!  
cend in maj - es - ty. Al - le - lu - ia! Al - le - lu - ia!  
glo - rious tri - umph day.” Al - le - lu - ia! Al - le - lu - ia!  
in great maj - es - ty.” Al - le - lu - ia! Al - le - lu - ia!  
name e - ter - nal - ly. Al - le - lu - ia! Al - le - lu - ia!



Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!  
Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!  
Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!  
Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!  
Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

6 O risen Christ, ascended Lord,  
All praise to you let earth accord.  
Alleluia! Alleluia!  
You are, while endless ages run,  
With Father and with Spirit one.  
Alleluia! Alleluia! Alleluia!  
Alleluia! Alleluia!

Text: The Venerable Bede, 673–735, abr.; tr. composite.

Tune: LASST UNS ERFREUEN (888 888 with Alleluias) *Ausserlesene, Catholische, Geistliche Kirchengesäng*, Köln, 1623, alt.

P: In the name of the Father and of the Son and of the Holy Spirit.

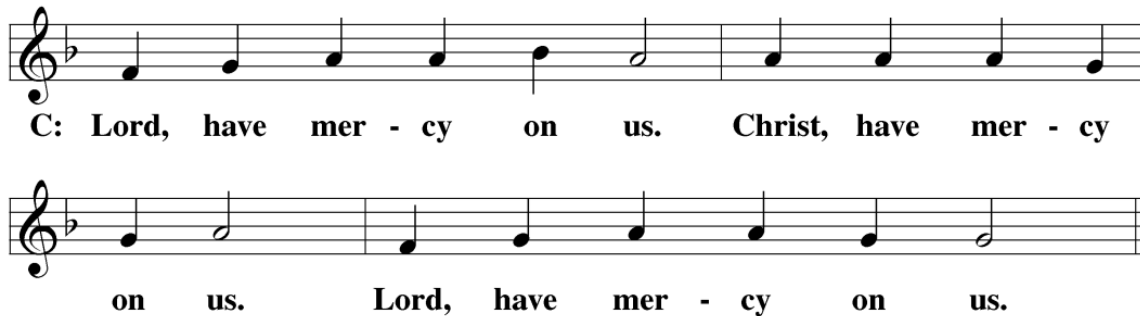


## CONFESSION OF SINS

P: Beloved in the Lord: let us draw near with a true heart and confess our sins to God our Father, asking him in the name of our Lord Jesus Christ to grant us forgiveness.

**C: Holy and merciful Father, I confess that I am by nature sinful and that I have disobeyed you in my thoughts, words, and actions. I have done what is evil and failed to do what is good. For this I deserve your punishment both now and in eternity. But I am truly sorry for my sins, and trusting in my Savior Jesus Christ, I pray: Lord, have mercy on me, a sinner.**

**Lord, Have Mercy**



P: God, our heavenly Father, has been merciful to us and has given his only Son to be the atoning sacrifice for our sins. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the Son (✠) and of the Holy Spirit.



## PRAYER AND PRAISE

P: In the peace of forgiveness, let us praise the Lord.



**C:** Glory be to God on high, and on earth peace, good will toward men.

We praise you, we bless you, we wor-ship you, we glorify you,

we give thanks to you, for your great glory, O Lord God, heav'n-ly King,

God the Fa-ther al - mighty. O Lord, the only begotten Son, Je-sus Christ;

O Lord God, Lamb of God, Son of the Father, you take away the

sin of the world; have mercy on us. You take away the

sin of the world; re - ceive our prayer. You sit at the right hand of

God the Father; have mercy on us. For you on-ly are holy;

you on - ly are the Lord. You only, O Christ, with the Ho - ly Spirit,

are most high in the glory of God the Father. A - men.

#### PRAYER OF THE DAY

P: The Lord be with you.



**C:** And al - so with you.

P: Let us pray.

P: Almighty God, your Son our Savior was taken up in glory and intercedes for us at your right hand. Through your living and abiding Word, give us hearts to know him and faith to follow where he has gone; who lives and reigns with you and the holy Spirit, one God, now and forever.



*Be Seated*

## THE WORD

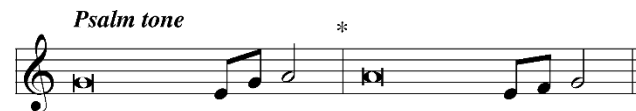
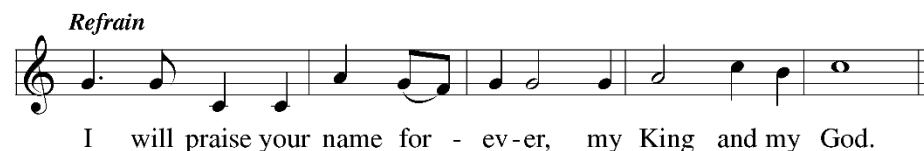
### FIRST LESSON:

**Acts 16:6-10**

<sup>6</sup>They went through the region of Phrygia and Galatia, because they were prevented by the Holy Spirit from speaking the word in the province of Asia. <sup>7</sup>When they went as far as Mysia, they tried to go into Bithynia, but the Spirit of Jesus did not allow them. <sup>8</sup>So they passed by Mysia and went down to Troas. <sup>9</sup>A vision appeared to Paul during the night. A Macedonian man was standing there, urging him, "Come over to Macedonia and help us!" <sup>10</sup>As soon as he had seen the vision, we immediately made plans to proceed to Macedonia, because we concluded that God had called us to preach the good news to them. (EHV)

**PSALM OF THE DAY:** *Psalm 8*

CW p. 67



O LORD, our Lord, how majestic is your name in all the earth!\*

You have set your glory above the heavens.

When I consider your heavens,\*

the work of your fingers,

what is man that you are mindful of him,\*

the Son of Man that you care for him?

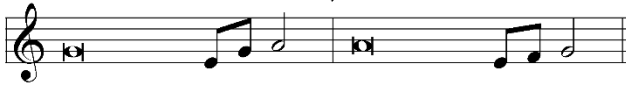
*Refrain*

*Refrain*



I will praise your name for - ev-er, my King and my God.

*Psalm tone*



You made him a little lower than the heavenly beings\*  
and crowned him with glory and honor.

You made him ruler over the works of your hands;\*  
you put everything under his feet.

**Glory be to the Father and to the Son\***  
**and to the Holy Spirit,**  
**as it was in the beginning,\***  
**is now, and will be forever. Amen.**

*Refrain*

Refrain Tune: Lynn Trapp. © 1989 MorningStar Music Publishers. All rights reserved. Used by permission.

**THE SECOND LESSON:**

**Revelation 22:12-17, 20**

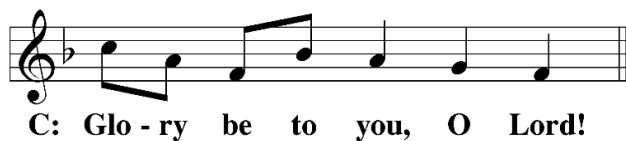
<sup>12</sup> Look, I am coming soon and my reward is with me, to repay each one according to what he has done. <sup>13</sup> I am the Alpha and the Omega, the First and the Last, the Beginning and the End. <sup>14</sup> Blessed are those who wash their robes, so that they may have the right to the Tree of Life and so that they may enter through the gates into the city. <sup>15</sup> Outside are the dogs, that is, the sorcerers, the adulterers, the murderers, the idolaters, and everyone who loves and practices falsehood. <sup>16</sup> I, Jesus, have sent my angel to give you this testimony for the churches. I am the Root and the Offspring of David, the bright Morning Star. <sup>17</sup> The Spirit and the bride say, "Come." And let the one who hears this say, "Come." And let the one who is thirsty come. Let the one who wants the water of life take it as a gift.

<sup>20</sup> The one who testifies about these things says, "Yes, I am coming soon." Amen. Come, Lord Jesus! (EHV)

**VERSE OF THE DAY:**

Alleluia. Alleluia. Christ is risen! He is risen indeed! Alleluia. I will not leave you as orphans; I will come to you. Alleluia. (John 14:18)

## GOSPEL



## John 17:20-26

<sup>20</sup>“I am praying not only for them, but also for those who believe in me through their message. <sup>21</sup> May they all be one, as you, Father, are in me and I am in you. May they also be one in us, so that the world may believe that you sent me. <sup>22</sup>I have given them the glory you gave me, so that they may be one, as we are one: <sup>23</sup>I in them, and you in me. May they become completely one, so that the world may know that you sent me and loved them even as you loved me. <sup>24</sup>“Father, I want those you have given me to be with me where I am so that they may see my glory—the glory you gave me because you loved me before the world’s foundation. <sup>25</sup> Righteous Father, the world did not know you, but I knew you, and these men knew that you sent me. <sup>26</sup>I made your name known to them and will continue to make it known, so that the love you have for me may be in them and that I may be in them.” (EHV)



## NICENE CREED

We believe in one God, the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made,  
of one being with the Father.

Through him all things were made.

For us and for our salvation, he came down from heaven,  
was incarnate of the Holy Spirit and the virgin Mary,  
and became fully human.

For our sake he was crucified under Pontius Pilate.

He suffered death and was buried.

On the third day he rose again in accordance with the Scriptures.

He ascended into heaven  
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.



We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who in unity with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.  
We believe in one holy Christian and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead  
and the life of the world to come. Amen.

HYMN OF THE DAY: *CW 359*

“Jesus, My Great High Priest”

REDEEMER

359

## Jesus, My Great High Priest



1 Je - sus, my great High Priest, Of - fered his blood and  
2 To Christ, my sub - sti - tute, Will I com - mit my  
3 My ad - vo - cate ap - pears For my de - fense on  
4 Should all the hosts of death And pow'rs of hell un -



died; My guilt - y con - science seeks No sac - ri -  
cause; He an - swers and ful - fills His Fa - ther's  
high; A gra - cious Fa - ther hears And lays his  
known Put their most dread - ful forms Of rage and



fice be - side. His pow'r - ful blood did once a -  
bro - ken laws. Be - hold my soul at free - dom  
thun - der by. Not all that hell or sin can  
mis - chief on, I shall be safe, for Christ dis -



tone, And now it pleads be - fore the throne.  
set— My Je - sus paid the dread - ful debt!  
say Shall turn his heart, his love, a - way.  
plays Su - pe - rior pow'r and guard - ian grace.

Text: Isaac Watts, 1674–1748, abr., alt.  
Tune: BEVAN (66 66 88) John Goss, 1800–80.

## Come, Lord Jesus

**OFFERING:** *(Sunday only) The collection of the offering in the service is an opportunity for the members of Zion to give back to God a small portion of what he has given us in order to support the Gospel ministry of Zion Lutheran Church and School and of the WELS throughout the world. If you are a visitor today, while we appreciate an offering from you, please do not feel obligated to give.*

### Prayer of the Church

pg. 125

P: Heavenly Father, you loved the world and gave your Son to liberate us from sin and death by his obedient death on the cross.

**C: We confess that without your love we are lost.**

P: Lord of the Church, we thank you for the treasure of the gospel. By your Spirit, keep our eyes fixed on Jesus, the author and perfecter of our faith.

**C: Strengthen our determination to do what pleases you, no matter what the danger or the cost.**

P: Let us pray for those who carry a cross in the name of Christ and face ridicule and persecution for the sake of the kingdom: missionaries and chaplains, young people who stand up for what is right in the face of pressure to do what is wrong, and all who pay a high price for their faith and their values as Christians.

**C: By your Spirit, O Lord, grant them patience and endurance.**

P: Let us pray for those who carry heavy burdens in life: the sick and the chronically ill, the depressed and the lonely, those torn by conflict in personal relationships, those victimized by war and injustice, and all who face the terrors of life with a heavy heart.

**C: Grant them peace, O Lord, and in your mercy, be their guardian and friend, their comfort and hope.**

P: Let us pray for those who care for others: pastors and counselors; physicians and nurses; social workers and caring friends; all who feed the hungry, comfort the hurting, and stand beside the dying.

**C: Strengthen them in their work, O Lord, and do not let them become weary in doing good.**

*Special prayers and intercessions may follow.*

Hear us, Lord, as we bring you our private petitions.

*Silent prayer.*

P: Help us run with perseverance the race marked out for us. Keep us faithful even to the point of death, that we may receive the crown of life, through Jesus Christ, our Lord.

**C: Amen.**

### Lord's Prayer

**Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen.**

## THE SACRAMENT

### PREFACE

P: The Lord be with you.



**C: And al - so with you.**

P: Lift up your hearts.



**C: We lift them up un - to the Lord.**

P: Let us give thanks to the Lord, our God.



**C: It is good and right so to do.**

P: It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ, our Lord, and we praise you especially for the glorious resurrection of your Son, the true Passover Lamb, who by his sacrifice took away the sins of the world and by his resurrection restored everlasting life. Therefore, with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:

## HOLY, HOLY, HOLY

### *Sanctus*

C: Ho - ly, ho - ly, ho - ly Lord God of heav - en - ly hosts:  
heav'n and earth are full of your glo - ry. Ho - san -  
na, ho - san - na, ho - san - na in the high - est.  
Bless - ed is he, bless - ed is he, bless - ed is he who  
comes in the name of the Lord. Ho - san -  
na, ho - san - na, ho - san - na in the high - est.

## WORDS OF INSTITUTION

P: Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

P: The peace of the Lord be with you always.

C: A - men.

## O CHRIST, LAMB OF GOD

*Agnus Dei*

C: O Christ, Lamb of God, you take a - way the sin of the world;  
have mer - cy on us. O Christ, Lamb of God,  
you take a - way the sin of the world; have mer-cy on us.  
O Christ, Lamb of God, you take a - way the sin of the world;  
grant us your peace. A - men.

*BE SEATED*

### DISTRIBUTION

DISTRIBUTION HYMNS: *CW 312*  
*CW 281*

“Lord Jesus Christ, You Have Prepared”  
“God Has Spoken by His Prophets”

# 312 Lord Jesus Christ, You Have Prepared



1 Lord Je - sus Christ, you have pre - pared This feast for  
 2 Al - though you did to heav'n as - cend, Where an - gel  
 3 Yet, Sav - ior, you are not con - fined To an - y  
 4 We eat this bread and drink this cup, Your pre - cious  
 5 Though rea - son can - not un - der - stand, Yet faith this



our sal - va - tion; It is your bod - y  
 hosts are dwell - ing, And in your pres - ence  
 hab - i - ta - tion, But you are pres - ent  
 Word be - liev - ing That your true bod - y  
 truth em - brac - es: Your bod - y, Lord, is



and your blood, And at your in - vi - ta - tion  
 they be - hold Your glo - ry, all ex - cel - ling,  
 ev - 'ry - where And with your con - gre - ga - tion.  
 and your blood Our lips are here re - ceiv - ing.  
 ev - 'ry - where At once in man - y plac - es.



As wea - ry souls, with sin op - pressed, We come to  
 And though your peo - ple shall not see Your glo - ry  
 Firm as a rock this truth shall stand, Un - moved by  
 This Word re - mains for - ev - er true, And there is  
 I leave to you how this can be; Your Word a -



you for need - ed rest, For com - fort, and for par - don.  
 and your maj - es - ty Till dawns the judg - ment morn - ing,  
 an - y dar - ing hand Or sub - tle craft and cun - ning.  
 naught you can - not do, For you, Lord, are al - might - y.  
 lone suf - fic - es me; I trust its truth un - fail - ing.

6 Lord, I believe what you have said;  
 Help me when doubts assail me.  
 Remember that I am but dust,  
 And let my faith not fail me.  
 Your supper in this vale of tears  
 Refreshes me and stills my fears  
 And is my priceless treasure.

7 Grant that we worthily receive  
 Your supper, Lord, our Savior,  
 And, truly grieving for our sins,  
 May prove by our behavior  
 That we are thankful for your grace  
 And day by day may run our race,  
 In holiness increasing.

8 For your consoling supper, Lord,  
 Be praised throughout all ages!  
 Preserve it, for in ev'ry place  
 The world against it rages.  
 Grant that this sacrament may be  
 A blessed comfort unto me  
 When living and when dying.

## 281

## God Has Spoken by His Prophets



1 God has spo - ken by his proph-ets, Spo - ken his un -  
 2 God has spo - ken by Christ Je - sus, Christ, the ev - er -  
 3 God is speak - ing by his Spir - it, Speak - ing to the



chang - ing Word, Each from age to age pro - claim - ing  
 last - ing Son, Bright-ness of the Fa - ther's glo - ry,  
 hearts of all, In the age - less Word ex - pound - ing



God the one, the right-eous Lord. In the world's de - spair and  
 With the Fa - ther ev - er one, Spo - ken by the Word in -  
 His own mes-sage for us all. Through the rise and fall of



tur - moil One firm an - chor holds us fast: God is  
 car - nate, God from God, be - fore time was, Light from  
 na - tions One sure faith is stand - ing fast. God a -



king, his throne e - ter - nal, God the first and God the last.  
 Light, to earth de-scend-ing— He re - veals our God to us.  
 bides, his Word un-chang-ing, God the first and God the last.

Text: George W. Briggs, 1875–1959, alt. © 1953. Renewed 1981 by The Hymn Society  
 (admin. Hope Publishing Co., Carol Stream, IL 60188). All rights reserved. Used by permission.  
 Tune: REX GLORIAE (87 87 D) Henry T. Smart, 1813–79.

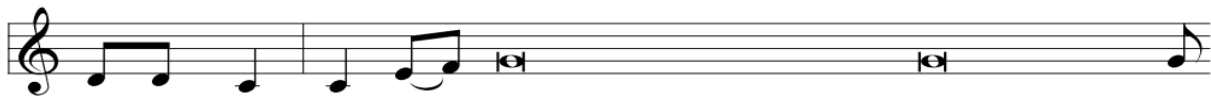
## THANKSGIVING

## SONG OF SIMEON

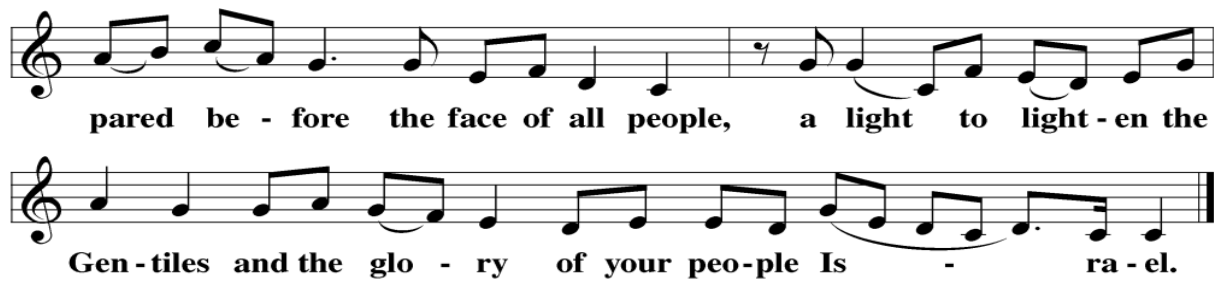
*Nunc Dimittis*



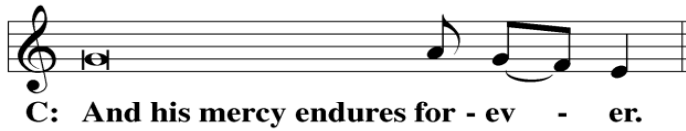
**C:** Lord, now you let your servant de - part in peace ac-cord-ing



to your word. For my eyes have seen your salvation, which you have pre-



P: O give thanks to the Lord, for he is good.



P: We give thanks, almighty God, that you have refreshed us with this holy supper. We pray that through it you will strengthen our faith in you and increase our love for one another. We ask this in the name of Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.



P: The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look on you with favor and (✠) give you peace.



Closing Hymn: *CW 318*

“Sent Forth by God”



318

Sent Forth by God's Blessing

1 Sent forth by God's bless - ing, Our true faith con -  
2 With praise and thanks - giv - ing, To God ev - er -  
fess - ing, The peo - ple of our God from his dwell - ing take  
liv - ing, The tasks of our ev - 'ry - day life we will  
leave. The sup - per is end - ed; Oh, be now ex -  
face. Our faith ev - er shar - ing, In love ev - er  
tend - ed The fruits of this ser - vice in all who be -  
car - ing, Em - brac - ing his chil - dren of each tribe and  
lieve. The seed of his teach - ing, Re - cep -  
race. With your feast you feed us; With your  
tive souls reach - ing, Shall blos - som in ac - tion for  
light now lead us; U - nite us as one in this  
God and for all. His grace did in - vite us; His  
life that we share. Then may all the liv - ing With  
love praise shall u - nite us To work for God's  
praise and thanks - giv - ing To Give hon - or to  
king - dom and his an - swer that his call.  
Christ and his name that we bear.

Officers

Accompanist: Dottie Bober

Liturgist & Preacher: Pastor Greg Sitzman

**Zion Evangelical Lutheran Church**  
**Pastor Greg Sitzman: 734-309-7877; [gsitzman@zionmonroe.org](mailto:gsitzman@zionmonroe.org)**  
**Principal: Bryan Schneck: 907-331-7761; [bschneck@zionmonroe.org](mailto:bschneck@zionmonroe.org)**

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**CALL MEETING**—There is going to be a joint call meeting on Sunday, June 22<sup>nd</sup> at 12:30 p.m. The meeting will be held at Zion.

**PRESCHOOL DIRECTOR CALL MEETING:** We will be discussing the next steps this Sunday, June 1<sup>st</sup> at 10:15 a.m.

**FUN WITH FRIENDS:** Zion Church and School offers a summer playgroup. This summer the dates will be Tuesday, June 17<sup>th</sup>, July 22<sup>nd</sup>, and August 5<sup>th</sup> from 10:00 a.m.-noon. Everyone is invited to come – parents must stay with their children.

**VACATION BIBLE SCHOOL:** We are planning Vacation Bible School for Monday, July 7<sup>th</sup>- Thursday, July 10<sup>th</sup>. It will run from 9 am until noon. Please see the back table for more details.

**Coming up at Zion ....**

Sunday 9:00 a.m. Worship Service (IC/CC)  
10:15 a.m. Voter's Meeting  
10:30 a.m. Adult Bible Class  
Tuesday 1:30 p.m. Worship Service(IC)  
Wednesday 7:00 p.m. Worship Service  
Sunday 9:00 a.m. Worship Service  
10:15 a.m. Adult Bible Class

**June Volunteers**

	<b>May 28 &amp; June 1</b>	<b>June 4 &amp; 8</b>	<b>June 11 &amp; 15</b>	<b>June 18 &amp; 22</b>	<b>June 25 &amp; 28</b>
Altar Guild			Melanie and Ray Palmatier		
Live Stream Helpers	Rob Krueger	Ryan Roth	William Robinson	Miller Sordahl	Steve Sordahl
Ushers	<u><b>May 28</b></u> Ray Chandonnet Erich Freiny Rob Krueger Matthew Loos Zach Turner  <u><b>June 1</b></u> Ray Chandonnet Erich Freiny Rob Krueger Matthew Loos Zach Turner	<u><b>June 4</b></u> Jake Burke Rich Heusman Jeff Heusman Juergen Koenig Matt McCormick Zach McCormick  <u><b>June 8</b></u> Jake Burke Rich Heusman Jeff Heusman Juergen Koenig Matt McCormick Zach McCormick	<u><b>June 11</b></u> Tony Affholter Jeff Douglas Mark Fuerstenberg Bryce Mueller Ray Palmatier  <u><b>June 15</b></u> Tony Affholter Jeff Douglas Mark Fuerstenberg Bryce Mueller Ray Palmatier	<u><b>June 18</b></u> Mark Kipf Keith McBee Dave McKenzie Joe Schmeling  <u><b>June 22</b></u> Mark Kipf Keith McBee Dave McKenzie Joe Schmeling	<u><b>June 25</b></u> Dave Benge Alan Bober Matthew Hill Joe Koch Jeremy Robinson Jacob Robinson William Robinson  <u><b>June 28</b></u> Dave Benge Alan Bober Matthew Hill Joe Koch Jeremy Robinson Jacob Robinson William Robinson
Communion Helpers	<u><b>May 28</b></u> Alan Bober  <u><b>June 1</b></u> Ray Palmatier Jeremy Robinson		<u><b>June 11</b></u> Ken Vagt  <u><b>June 15</b></u> Rob Krueger Erich Freiny		