



*<sup>2</sup> He told them, “The harvest is plentiful, but the workers are few. So ask the Lord of the harvest to send out workers into his harvest field.*

*Luke 10:2*

ZION EV. LUTHERAN CHURCH, MONROE, MI

(Wisconsin Evangelical Lutheran Synod)

IN JESUS' NAME WE WELCOME YOU!

Seventh Sunday after Pentecost

July 24, 2022

WELCOME TO ZION. It is our hope and prayer that the message you hear today from God's Word will strengthen your faith and fill your heart with the peace only God can give and the joy we have in believing that JESUS CHRIST is our Savior from sin.

WORSHIP FOCUS: It is by God's power alone that his kingdom of grace is extended throughout the world. Jesus sent out the 72 with the command to trust in God's power for their results. Isaiah prophesied the same for the messianic kingdom of all believers. And Paul's only boast was in the cross, not his efforts.

LITURGY: Service of Morning Praise

CW pg. 45

OPENING HYMN: CW 573 (vs. 1-3)

"Hark! The Voice of Jesus Crying"

MISSIONS

573

Hark! The Voice of Jesus Crying

1 Hark! The voice of Je - sus cry - ing, "Who will  
 2 If you can - not speak like an - gels, If you  
 3 If you can - not be a watch - man, Stand - ing  
 4 Let none hear you i - dly say - ing, "There is

go and work to - day? Fields are ripe and har - vests  
 can - not preach like Paul, You can tell the love of  
 high on Zi - on's wall, Point - ing out the path to  
 noth - ing I can do," While the mul - ti - tudes are

wait - ing; Who will bear the sheaves a - way?"  
 Je - sus; You can say he died for all,  
 heav - en, Of - f'ring life and peace to all,  
 dy - ing, And the Mas - ter calls for you.

Loud and long the Mas - ter call - eth; Rich re -  
 If you can - not rouse the wick - ed With the  
 With your prayers and with your of - f'rings You can  
 Take the task he gives you glad - ly; Let his

ward he of - fers thee, Who will an - swer, glad - ly  
 Judg - ment's dread a - larms, You can lead the lit - tle  
 do what God de - mands; You can be like faith - ful  
 work your plea - sure be. An - swer quick - ly when he

say - ing, "Here am I— send me, send me?"  
 chil - dren To the Sav - ior's wait - ing arms.  
 Aar - on, Hold - ing up the proph - et's hands.  
 call - eth, "Here am I— send me, send me!"

Text: Daniel March, 1816–1909, st. 1-2, 4, abr., alt.; unknown, st. 3, alt.  
Tune: GALILEAN (87 87 D) Joseph Barnby, 1838–96.

STAND



M: O Lord, o - pen my lips.



C: And my mouth shall de - clare your praise.



M: Has - ten to save me, O God.



C: O Lord, come quick - ly to help me.



M: (Advent) Behold the \_\_\_\_\_ King comes: let us wor - ship him.  
 (Christmas) Unto us the \_\_\_\_\_ Christ is born: let us wor - ship him.  
 (Epiphany) The glory of Christ \_\_\_\_\_ is re - vealed: let us wor - ship him.  
 (Lent) Behold the \_\_\_\_\_ Lamb of God: let us wor - ship him.  
 (Easter) The Lord is \_\_\_\_\_ ris - en: let us wor - ship him.  
 (Pentecost) The Spirit of the Lord \_\_\_\_\_ fills the world: let us wor - ship him.  
 (General) Praise be to God, the Father,  
 the Son, and the Holy \_\_\_\_\_ Spir - it: let us wor - ship him.

**BE SEATED**



C: Oh, come, let us sing to the Lord, let us make a joyful noise to the rock of



our sal - va - tion. Let us come into his presence with thanks - giv - ing,



let us make a joyful noise to him with songs of praise. For the Lord is a



great God and a great king a - bove all gods. The deep places of the earth are



in his hand; the heights of the hills are al - so his. The sea is his, for he



made it, and his hand formed the dry land. Oh, come, let us worship and

bow down, let us kneel before the Lord our mak - er. For he is our God,  
and we are the people of his pasture and the sheep of his hand.

## THE WORD

### FIRST LESSON

Isaiah 66:10-14

<sup>10</sup> Rejoice with Jerusalem and celebrate with her, all you who love her. Share her joy with her, all you who have been mourning over her, <sup>11</sup> so that you may nurse and be satisfied from her comforting breast, so that you may suck and find delight from her milk-filled breasts. <sup>12</sup> Yes, this is what the LORD says. I am ready to extend peace to her like a river, and the glory of the nations like an overflowing stream. You will be nursed. You will be carried on her side, and you will be bounced on her knees. <sup>13</sup> Just like a man whom his mother comforts, in the same way I myself will comfort you, and you will be comforted concerning Jerusalem. <sup>14</sup> Then you will see, and your heart will be glad. Like grass you will receive new strength, right down to your bones. Then the LORD's hand will be known to his servants, but his fury to his enemies. (EHV)

### PSALM 139a

CW pg.116

*Refrain*

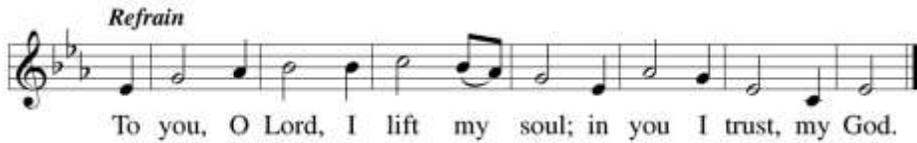
To you, O Lord, I lift my soul; in you I trust, my God.

*Psalm tone*

O LORD, you have searched me and you know me;\*  
you perceive my thoughts from afar.

You discern my going out and my lying down;\*  
you are familiar with all my ways.

*Refrain*



Where can I go from your Spirit?\*

Where can I flee from your presence?

If I go up to the heavens, you are there;\*

if I make my bed in the depths, you are there.

If I rise on the wings of the dawn,\*

if I settle on the far side of the sea,

even there your hand will guide me,\*

your right hand will hold me fast.

**Glory be to the Father and to the Son\***

**and to the Holy Spirit,**

**as it was in the beginning,\***

**is now, and will be forever. Amen.**

*Refrain*

Refrain Tune: Marty Haugen. © 1983 GIA Publications, Inc., Chicago, IL, www.giamusic.com. All rights reserved. Used by permission.

## Second Lesson

## Galatians 6:1-10, 14-16

**6** Brothers, if a person is caught in some trespass, you who are spiritual should restore such a person in a spirit of humility, carefully watching yourself so that you are not also tempted. **2** Bear one another's burdens, and in this way fulfill the law of Christ. **3** For if someone thinks he is something when he is nothing, he deceives himself. **4** Let each person test his own work, and then he will take pride in regard to himself and not his neighbor. **5** For each man will bear his own burden. **6** Let the one who is taught the word share all good things with his teacher. **7** Do not be deceived. God is not mocked. To be sure, whatever a man sows, he will also reap. **8** Indeed, the one who sows for his own sinful flesh will reap destruction from the sinful flesh. But the one who sows for the spirit will reap eternal life from the spirit. **9** Let us not become weary of doing good, because at the appointed time we will reap, if we do not give up. **10** So then, as we have opportunity, let us do good to all people, and especially to those who belong to the household of faith.

<sup>14</sup> But far be it from me to boast, except in the cross of our Lord Jesus Christ, through which the world has been crucified to me and I to the world. <sup>15</sup> In fact, in Christ Jesus circumcision or uncircumcision does not matter. What matters is being a new creation. <sup>16</sup> Peace and mercy on those who follow this rule, namely, on the Israel of God. (EHV)

HYMN: CW 565

“There Still Is Room”

EVANGELISM

565

There Still Is Room



1 There still is room! His house is not yet filled;  
 2 There still is time! The Mas - ter's voice still rings,  
 3 Now is the time! How fast the mo - ments fly!



Not all the guests are there. Oh, bring them in! Their  
 And all his her - alds plead: "Oh, hide be - neath the  
 How soon each hour is gone! You vir - gins, hear and



hun - ger shall be stilled With bread, yes, bread to spare.  
 shel - ter of his wings A - gainst the time of need."  
 heed the mid - night cry; Look for the break of dawn.



Go, call them from the lanes and by - ways,  
 The gra - cious call is still ex - tend - ed;  
 The Bride - groom comes; pre - pare to greet him.



From wind - ing roads and crowd - ed high - ways.  
 The day of grace is not yet end - ed.  
 Rise! Trim your lamps! Go out to meet him!



There still is room! There still is room!  
 There still is time! There still is time!  
 Now is the time! Now is the time!

Text: German hymn, 17th century; tr. William M. Czamanske, 1873-1964, alt.  
 Tune: ES 1ST GENUG (10 6 10 6 99 44) Johann R. Ahle, 1625-73, alt.

10 After this, the Lord appointed seventy-two others and sent them out two by two ahead of him to every town and place where he was about to go. <sup>2</sup>He told them, “The harvest is plentiful, but the workers are few. So ask the Lord of the harvest to send out workers into his harvest field. <sup>3</sup>Go your way. Look, I am sending you out as lambs among wolves. <sup>4</sup>Do not carry a money bag or traveler’s bag or sandals. Do not greet anyone along the way. <sup>5</sup>Whenever you enter a house, first say, ‘Peace be to this house.’ <sup>6</sup>And if a peaceful person is there, your peace will rest on him, but if not, it will return to you. <sup>7</sup>Remain in that same house, eating and drinking what they give you, because the worker is worthy of his pay. Do not keep moving from house to house. <sup>8</sup>Whenever you enter a town and they welcome you, eat what is set before you. <sup>9</sup>Heal the sick who are in the town and tell them, ‘The kingdom of God has come near you.’ <sup>10</sup>“But whenever you enter a town and they do not welcome you, go out into its streets and say, <sup>11</sup>‘Even the dust from your town that clings to our feet, we wipe off against you. Nevertheless know this: The kingdom of God has come near.’ <sup>12</sup>I tell you, it will be more bearable for Sodom on that day than for that town.

<sup>16</sup>Whoever listens to you listens to me. Whoever rejects you rejects me. And whoever rejects me rejects the one who sent me.” (EHV)

## “When The Lord Says Go – Go . . .”

### WE PRAISE YOU, O GOD

C: We praise you, O God, we acclaim you as Lord; all creation worships you,  
 Fa-ther ev - er - last - ing. To you all angels, all the pow'rs of heav'n,  
 cherubim and seraphim, sing in end-less praise: Holy, holy, holy Lord, God of  
 heav'n - ly hosts, heaven and earth are full of your glo - ry.



The glorious company of apostles praise you. The noble fellowship of



proph-ets praise you. The white-robed army of martyrs praise you.



Throughout the world the ho - ly Church ac - claims you:



Father of majesty unbounded, your glorious, true, and on - ly Son,



and the Holy Spirit, ad - vo - cate and guide. You, Christ, are the King of



glo - ry, the eternal Son of the Fa - ther. When you became man to



set us free, you humbled yourself to be born of a vir-gin. You overcame the



sting of death and opened the kingdom of heaven to all be-liev - ers.



You sit at the right hand of God in the glory of the Fa - ther.



We believe that you will come to be our judge.



Come then, Lord, and help your peo - ple, bought with the price of



your own blood, and bring us with your saints to glory ev - er - last - ing.



**BLESSING**

M: The grace of our Lord + Je - sus Christ and the love of God  
and the fellowship of the Holy Spir - it be with you all.

C: A - men.

**CLOSING HYMN: CW 573 (v. 4)**

**“Hark! The Voice of Jesus Crying”**

MISSIONS

**573**

**Hark! The Voice of Jesus Crying**

1 Hark! The voice of Je - sus cry - ing, “Who will  
2 If you can - not speak like an - gels, If you  
3 If you can - not be a watch - man, Stand - ing  
4 Let none hear you i - dly say - ing, “There is  
go and work to - day? Fields are ripe and har - vests  
can - not preach like Paul, You can tell the love of  
high on Zi - on’s wall, Point - ing out the path to  
noth - ing I can do,” While the mul - ti - tudes are  
wait - ing; Who will bear the sheaves a - way?”  
Je - sus; You can say he died for all,  
heav - en, Of - f’ring life and peace to all,  
dy - ing, And the Mas - ter calls for you.  
Loud and long the Mas - ter call - eth; Rich re -  
If you can - not rouse the wick - ed With the  
With your prayers and with your of - f’rings You can  
Take the task he gives you glad - ly; Let his  
ward he of - fers thee, Who will an - swer, glad - ly  
Judg - ment’s dread a - larms, You can lead the lit - tle  
do what God de - mands; You can be like faith - ful  
work your plea - sure be, An - swer quick - ly when he  
say - ing, “Here am I— send me, send me?”  
chil - dren To the Sav - ior’s wait - ing arms,  
Aar - on, Hold - ing up the proph - et’s hands,  
call - eth, “Here am I— send me, send me!”

Text: Daniel March, 1816–1909, st. 1-2, 4, abr., alt.; unknown, st. 3, alt.  
Tune: GALILEAN (87 87 D) Joseph Barnby, 1838–96.



Officiants

Accompanist: Kayla Liechty  
Liturgist: Pastor Greg Sitzman  
Preacher: Pastor Ross Ulrich

ZION EVANGELICAL LUTHERAN CHURCH

Pastor Ross Ulrich: 734-240-3888; [rwulrich@zionmonroe.org](mailto:rwulrich@zionmonroe.org)

Pastor Greg Sitzman: 734-309-7877; [gsitzman@zionmonroe.org](mailto:gsitzman@zionmonroe.org)

Principal: Bryan Schneck: 907-331-7761; [bschneck@zionmonroe.org](mailto:bschneck@zionmonroe.org)

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**ZION BIBLE SPORTS CAMP:** July 25-29 from 9-12:00. Activities include physical training and Bible studies. Snacks will be provided each day. Each child will receive a t-shirt and water bottle. Please have appropriate footwear for physical activity. Any sports gear appropriate for the daily sport may be brought from home. Please make sure any personal equipment is labeled with contact information. If you don't have sports specific equipment, we will have some available for the attendees.

Visit our Facebook page to register, or scan here, or sign up on the signup sheet in the west entryway



SCAN ME

**ZION LUTHERAN CHURCH ANNUAL CAMP-OUT AT KILLARNEY LUTHERAN CAMP:**

Friday, August 5th – Sunday, August 7th Camping is **FREE!** A group supper is planned for **Saturday at 6:00 p.m.** at the beach pavilion. Service and Fellowship will provide pulled pork, baked beans, a potato dish, bottled water and dinnerware. We ask that campers/visitors bring a side dish or dessert to pass and their own beverage. There will be a **Worship Service on Saturday at 7:00 p.m.** If you are not a camper please come Saturday for food, fellowship, swimming, fishing, or just relaxing at the beach! Please RSVP by **Sunday, July 31st.** There are sign-up sheets in the west foyer – there are two sheets one for camping and one for the dinner on Saturday. We thank you in advance for the RSVP it will help us in our planning for the meal and reserving sites.

**COMING UP AT ZION ....**

Sunday	9:00 a.m. Worship Service 10:30 a.m. Open Forum
Monday-Friday	9:00 a.m. Vacation Bible Sports Camp
Wednesday	7:00 p.m. Worship Service
Next Sunday	9:00 a.m. Worship Service 10:15 a.m. Voter's Meeting

**Our Fruits of Faith**

At worship last week: 13 + 40 + 116 = 169

Offerings for week ending 7/16/22: General - \$9,894.00

Missions - \$690.00

## SUMMER VOLUNTEERS

	<u>June 5</u> <u>July 3</u> <u>Aug. 7</u>	<u>June 12</u> <u>July 10</u> <u>Aug. 14</u>	<u>June 19</u> <u>July 17</u> <u>Aug. 21</u>	<u>June 26</u> <u>July 24</u> <u>Aug. 28</u>	<u>July 31</u> <u>Sept. 4</u>
<b>ALTAR GUILD</b>	June – Helen Heusman & Lorrie Koenig		July – Ruth Ann Peters & Barb Friar		August – Gail Heusman, Hanna & Kayla Liechty
<b>LIVE STREAM HELPERS</b>	<u>July 3</u> Miller Sordahl	<u>July 10</u> Rob Krueger	<u>July 17</u> Zach McCormick	<u>July 24</u> Steve Sordahl	<u>July 31</u> Miller Sordahl
<b>COMMUNION HELPERS</b>	<u>July 3</u> Mark Kipf	<u>July 13</u> Jeff Grubb	<u>July 17</u> Erich Freiny		
<b>USHERS</b>	<p style="text-align: center;"><u>June 5</u> Rob Krueger Ralph Naveaux Ray Chandonnet Erich Freiny</p> <p style="text-align: center;"><u>July 3</u> Rich Heusman Jeff Heusman Jake Burke Juergan Koenig Matt McCormick</p> <p style="text-align: center;"><u>Aug. 7</u> Alan Bober Jeremy Robinson Jacob Robinson William Robinson</p>	<p style="text-align: center;"><u>June 12</u> Tony Affholter Mark Fuerstenberg Tim Fuerstenberg</p> <p style="text-align: center;"><u>July 10</u> Russ Vitale Keith McBee Mark Kipf</p> <p style="text-align: center;"><u>Aug. 14</u> Rich Heusman Jeff Heusman Jake Burke Juergan Koenig Matt McCormick</p>	<p style="text-align: center;"><u>June 19</u> Joe Koch Joe Schmeling Dave Bengé</p> <p style="text-align: center;"><u>July 17</u> Rob Krueger Ralph Naveaux Ray Chandonnet Erich Freiny</p> <p style="text-align: center;"><u>Aug. 21</u> Russ Vitale Keith McBee Mark Kipf</p>	<p style="text-align: center;"><u>June 26</u> Alan Bober Jeremy Robinson Jacob Robinson William Robinson</p> <p style="text-align: center;"><u>July 24</u> Tony Affholter Mark Fuerstenberg Tim Fuerstenberg</p> <p style="text-align: center;"><u>Aug. 28</u> Rob Krueger Ralph Naveaux Ray Chandonnet Erich Freiny</p>	<p style="text-align: center;"><u>July 31</u> Joe Koch Joe Schmeling Dave Bengé</p> <p style="text-align: center;"><u>Sept. 4</u> Tony Affholter Mark Fuerstenberg Tim Fuerstenberg</p>

### HVL NEWS:

#### Now Enrolling - Grades 9-12 at Huron Valley Lutheran HS

We are currently accepting new students for the 2022-23 school year. If you know someone who would like to learn more about the difference an HVL education makes, please direct them to our website at [www.HVLHS.org](http://www.HVLHS.org), or forward their contact information to the school and we will give them a call.

#### International Student Hosting Opportunities

HVL is always on the lookout for additional host families. If you or someone you know is interested in learning more, please contact the school office at 734-565-0160 or email [mfoley@hvlhs.org](mailto:mfoley@hvlhs.org).

#### Join HVL's Mailing List

Go to [HVLHS.org](http://HVLHS.org) and click on "Sign up for Newsletter" or call or email the school office at [mail@hvlhs.org](mailto:mail@hvlhs.org) to be added.

**HVL Summer Improvements** - We are giving the classrooms a much needed makeover with fresh paint, new desks and chairs, and new ceiling tiles. We have a couple rooms completed and thanks to generous gifts from the Auction we have the funds to finish the rest this summer. We are planning painting days on August 1-3. Let us know if you can lend a hand.

#### HVL Summer Sports Camp

All students entering grades 4-8 are eligible for HVL Volleyball & Soccer Camps on Aug 9-11 (6-7:30pm). Register on our website ([www.hvlhs.org](http://www.hvlhs.org)) or call the school office (734) 525-0160 to register. Please register by August 4.