



Parable of the Vineyard
Luke 20:9-19

ZION EV. LUTHERAN CHURCH, MONROE, MI

(Wisconsin Evangelical Lutheran Synod)

IN JESUS' NAME WE WELCOME YOU!

Fifth Sunday in Lent

April 3, 2022

WELCOME TO ZION. It is our hope and prayer that the message you hear today from God's Word will strengthen your faith and fill your heart with the peace only God can give and the joy we have in believing that JESUS CHRIST is our Savior from sin.

Worship Focus: God offers us the precious treasure of salvation

Liturgy: Common Service

CW pg. 15

Opening Hymn: CW 110 (vs. 1-3)

"My Song Is Love Unknown"

LENT

110

My Song Is Love Unknown



1 My song is love un - known, My Sav - ior's love to
2 He came from his blest throne Sal - va - tion to be -
3 Some - times they strew his way And his sweet prais - es
4 Why? What has my Lord done? What makes this rage and
5 They rise and needs will have My dear Lord made a -



me, Love to the love - less shown That they might
stow, But such dis - dain! So few The longed - for
sing, Re - sound - ing all the day Ho - san - nas
spite? He made the lame to run; He gave the
way. A mur - der - er they save; The Prince of



love - ly be. Oh, who am I That for my
Christ would know! But oh, my friend, My friend in -
to their King. Then "Cru - ci - fy!" Is all their
blind their sight. Sweet in - ju - ries! Yet they at
life they slay. Yet cheer - ful he To suff'r - ing



sake My Lord should take Frail flesh and die?
deed, Who at my need His life did spend!
breath, And for his death They thirst and cry.
these Them - selves dis - please And 'gainst him rise.
goes That he his foes From death might free.

6 In life no house, no home
My Lord on earth might have;
In death no friendly tomb
But what a stranger gave.
What may I say?
Heav'n was his home
But mine the tomb
Wherein he lay.

7 Here might I stay and sing;
No story so divine,
Never was love, dear King,
Never was grief like thine.
This is my friend,
In whose sweet praise
I all my days
Could gladly spend!

P: In the name of the Father and of the Son and of the Holy Spirit.

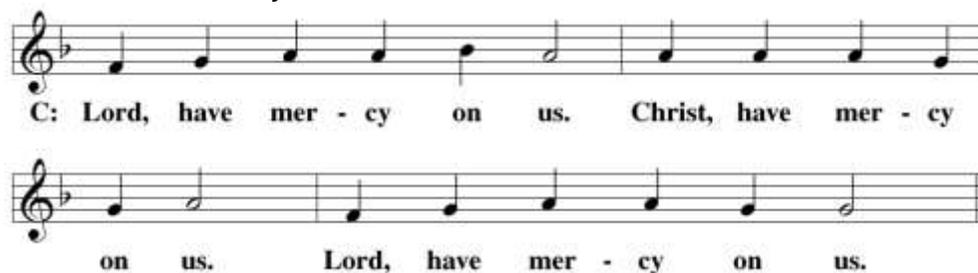


CONFESSION OF SINS

P: Beloved in the Lord: let us draw near with a true heart and confess our sins to God our Father, asking him in the name of our Lord Jesus Christ to grant us forgiveness.

C: Holy and merciful Father, I confess that I am by nature sinful and that I have disobeyed you in my thoughts, words, and actions. I have done what is evil and failed to do what is good. For this I deserve your punishment both now and in eternity. But I am truly sorry for my sins, and trusting in my Savior Jesus Christ, I pray: Lord, have mercy on me, a sinner.

Lord, Have Mercy



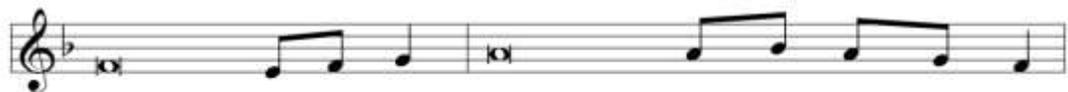
P: God, our heavenly Father, has been merciful to us and has given his only Son to be the atoning sacrifice for our sins. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the Son (✠) and of the Holy Spirit.



PRAYER AND PRAISE

P: In the peace of forgiveness, let us praise the Lord.

Glory Be To God



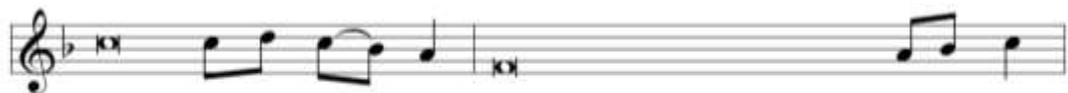
C: Glory be to God on high, and on earth peace, good will toward men.



We praise you, we bless you, we wor-ship you, we glorify you,



we give thanks to you, for your great glory, O Lord God, heav'n-ly King,



God the Fa-ther al - mighty. O Lord, the only begotten Son, Je-sus Christ;



O Lord God, Lamb of God, Son of the Father, you take away the



sin of the world; have mercy on us. You take away the



sin of the world; re - ceive our prayer. You sit at the right hand of



God the Father; have mercy on us. For you on-ly are holy;



you on - ly are the Lord. You only, O Christ, with the Ho - ly Spirit,



are most high in the glory of God the Father. A - men.

PRAYER OF THE DAY

P: The Lord be with you.



C: And al - so with you.

P: Let us pray.

P: Eternal God and Father, help us to remember Jesus, who obeyed your will and bore the cross for our salvation that through his anguish, pain, and death we may receive forgiveness of sins and inherit eternal life; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.



C: A - men.

THE WORD

First Lesson

Isaiah 43:16-21

¹⁶ This is what the LORD says, who makes a road through the sea and a path through mighty waters,
¹⁷ who brings out the chariot and the horses, the army and the strong warrior. They will all lie down together. They will not get up. They are extinguished. Like a wick they go out.¹⁸ Do not remember the former things. Do not keep thinking about ancient things.¹⁹ Watch, I am about to do a new thing. Now it will spring up. Don't you know about it? Indeed I will make a road in the wilderness. In the wasteland I will make rivers.²⁰ The wild animals, the jackals and ostriches, will honor me, because I am providing water in the wilderness, rivers in a parched wasteland, water for my chosen people to drink. ²¹This people that I formed for myself will declare my praise. (EHV)

Refrain



Sure-ly, it is God who saves me; I will trust in him and
not be a - fraid. For the Lord is my strong-hold and my
sure de-fense, and he will be my Sav - ior.

Psalm tone



I am always with you, O LORD;*
you hold me by my right hand.

You guide me with your counsel,*
and afterward you will take me into glory.

Whom have I in heaven but you?*
And earth has nothing I desire besides you.

My flesh and my heart may fail,*
but God is the strength of my heart
and my portion forever.

**Glory be to the Father and to the Son*
and to the Holy Spirit,
as it was in the beginning,*
is now, and will be forever. Amen.**

Refrain

Refrain Tune: Jack Noble White. © 1976 Belwin-Mills Publishing Corp., (admin. Alfred Publishing Co.). All rights reserved. Used by permission.

Second Lesson

Philippians 3:4b-14

^{4b}If anyone else thinks that he has grounds for confidence in the flesh, I have more: ⁵circumcised on the eighth day, of the people of Israel, of the tribe of Benjamin, a Hebrew of Hebrews; in regard to the law, a Pharisee; ⁶in regard to zeal, persecuting the church; in regard to the righteousness that is in the law, blameless. ⁷But, whatever things were a profit for me, these things I have come to

consider a loss because of Christ. ⁸ But even more than that, I consider everything to be a loss because of what is worth far more: knowing Christ Jesus, my Lord. For his sake, I have lost all things and consider them rubbish, so that I may gain Christ ⁹ and be found in him, not having a righteousness of my own, which comes from the law, but that which comes through faith in Christ, the righteousness that comes from God by faith. ¹⁰ I do this so that I may know him and the power of his resurrection and the fellowship of his sufferings, being conformed to his death, ¹¹ in the hope that in some way I may arrive at the resurrection from the dead. ¹² Not that I have already obtained this or have already reached the goal, but I press on to take hold of that for which Christ Jesus also took hold of me. ¹³ Brothers, I do not consider myself to have taken hold of it yet, but there is one thing I do: Forgetting the things that are behind and straining toward the things that are ahead, ¹⁴ I press on toward the goal, for the prize of the upward call of God in Christ Jesus. (EHV)

VERSE OF THE DAY

P: The Son of Man did not come to be served, but to serve, and to give his life as a ransom for many. (Mark 10:45 cf. NIV)



NICENE CREED

**We believe in one God, the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made,
of one being with the Father.**

Through him all things were made.

**For us and for our salvation, he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary,
and became fully human.**

For our sake he was crucified under Pontius Pilate.

He suffered death and was buried.

On the third day he rose again in accordance with the Scriptures.

He ascended into heaven

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who in unity with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy Christian and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead
and the life of the world to come. Amen.

HYMN OF THE DAY: CW 110 (vs. 4-7)

“My Song Is Love Unknown”

LENT

110

My Song Is Love Unknown



1 My song is love un - known, My Sav - ior's love to
2 He came from his blest throne Sal - va - tion to be -
3 Some - times they strew his way And his sweet prais - es
4 Why? What has my Lord done? What makes this rage and
5 They rise and needs will have My dear Lord made a -



me, Love to the love - less shown That they might
stow, But such dis - dain! So few The longed - for
sing, Re - sound - ing all the day Ho - san - nas
spite? He made the lame to run; He gave the
way. A mur - der - er they save; The Prince of



love - ly be. Oh, who am I That for my
Christ would know! But oh, my friend, My friend in -
to their King. Then “Cru - ci - fy!” Is all their
blind their sight. Sweet in - ju - ries! Yet they at
life they slay. Yet cheer - ful he To suff'r - ing



sake My Lord should take Frail flesh and die?
deed, Who at my need His life did spend!
breath, And for his death They thirst and cry.
these Them - selves dis - please And 'gainst him rise.
goes That he his foes From death might free.

6 In life no house, no home
My Lord on earth might have;
In death no friendly tomb
But what a stranger gave.
What may I say?
Heav'n was his home
But mine the tomb
Wherein he lay.

7 Here might I stay and sing;
No story so divine,
Never was love, dear King,
Never was grief like thine.
This is my friend,
In whose sweet praise
I all my days
Could gladly spend!

⁹ He began to tell the people this parable: “A man planted a vineyard, leased it to some tenant farmers, and went away on a journey for a long time. ¹⁰ When it was the right time, he sent a servant to the tenants to collect his share of the fruit of the vineyard. But the tenant farmers beat the servant and sent him away empty-handed. ¹¹ The man went ahead and sent yet another servant, but they also beat him, treated him shamefully, and sent him away empty-handed. ¹² He then sent yet a third. They also wounded him and threw him out. ¹³ The owner of the vineyard said, ‘What should I do? I will send my son, whom I love. Perhaps they will respect him.’ ¹⁴ “But when the tenant farmers saw him, they talked it over with one another. They said, ‘This is the heir. Let’s kill him, so that the inheritance will be ours.’ ¹⁵ They threw him out of the vineyard and killed him. So what will the owner of the vineyard do to them? ¹⁶ He will come and destroy those tenant farmers and give the vineyard to others.” When they heard this, they said, “May it never be!” ¹⁷ But he looked at them and said, “Then what about this that is written: The stone that the builders rejected has become the cornerstone? ¹⁸ “Everyone who falls on that stone will be broken to pieces, and it will crush the one on whom it falls.” ¹⁹ That very hour the chief priests and the experts in the law began looking for a way to lay hands on him, because they knew he had spoken this parable against them. But they were afraid of the people. (EHV)

YOUR WILL BE DONE ON EARTH AS IN HEAVEN

CREATE IN ME



C: Cre - ate in me a clean heart, O God, and re -
 new a right spir - it with - in me. Cast me not a -
 way from your pres - ence, and take not your Ho - ly Spir - it
 from me. Re - store un - to me the joy of your sal - va -
 tion, and up - hold me with your free Spir - it. A - men.

PRAYER OF THE CHURCH

Lord's Prayer

C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen.

THE SACRAMENT

P: The Lord be with you.

C: And al - so with you.

P: Lift up your hearts.

C: We lift them up un - to the Lord.

P: Let us give thanks to the Lord, our God.

C: It is good and right so to do.

P: It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ, our Lord, who always keeps his promises and poured out the Holy Spirit to empower his Church to proclaim the gospel in all the world. Therefore, with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:

HOLY, HOLY, HOLY

Sanctus

C: Ho - ly, ho - ly, ho - ly Lord God of heav - en - ly hosts:
heav'n and earth are full of your glo - ry. Ho - san -
na, ho - san - na, ho - san - na in the high - est.
Bless - ed is he, bless - ed is he, bless - ed is he who
comes in the name of the Lord. Ho - san -
na, ho - san - na, ho - san - na in the high - est.

WORDS OF INSTITUTION

P: Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

P: The peace of the Lord be with you always.



O CHRIST, LAMB OF GOD

Agnus Dei

C: O Christ, Lamb of God, you take a - way the sin of the world;
have mer - cy on us. O Christ, Lamb of God,
you take a - way the sin of the world; have mer-cy on us.
O Christ, Lamb of God, you take a - way the sin of the world;
grant us your peace. A - men.

BE SEATED

DISTRIBUTION

DISTRIBUTION HYMNS: *CW 391*
CW 313

"God Loved the World So that He Gave"
"Jesus Christ, Our Blessed Savior"

JUSTIFICATION

391 God Loved the World So that He Gave



1 God loved the world so that he gave His on - ly
 2 Christ is the sol - id rock of faith, Who was made
 3 God would not have the sin - ner die— His Son with
 4 Be of good cheer, for God's own Son For - gives the
 5 When you are sick, when death draws near, This truth your



Son the lost to save That all who would in
 flesh and suf - fered death. All who con - fide in
 sav - ing grace is nigh. His Spir - it in the
 sins that you have done. You're jus - ti - fied by
 trou - bled heart can cheer: Christ Je - sus saves my



him be - lieve Should ev - er - last - ing life re - ceive.
 him a - lone Are built on this chief cor - ner - stone.
 Word does teach How we the bless - ed goal may reach.
 Je - sus' blood; Bap - tized, you are a child of God.
 soul from death— This is the an - chor of my faith!

6 Glory to God the Father, Son,
 And Holy Spirit, Three in One!
 To you, O blessed Trinity,
 Be praise now and eternally!

Text: *Heiliges Lippen . . . Gesangbuch*, Stettin, c. 1778; tr. August Cruhl, 1845–1923, alt.
 Tune: ST. CRISPIN (LM) George J. Elvey, 1816–93.

HOLY COMMUNION

313 Jesus Christ, Our Blessed Savior



1 Je - sus Christ, our bless - ed Sav - ior, Turned a - way
 2 As his pledge of love un - dy - ing, He, this pre -
 3 Je - sus here him - self is shar - ing; Take heed how
 4 Use - less would be Je - sus' pas - sion If sal - va -
 5 Christ says, "Come, all you that la - bor, And re - ceive



God's wrath for - ev - er; By his bit - ter grief and
 cious food sup - ply - ing, Gives his bod - y with the
 you are pre - par - ing, For if you do not be -
 tion you could fash - ion, Do not come if you sup -
 my grace and fa - vor; Those who feel no pain or



woe He saved us from the e - vil foe.
 bread And with the wine the blood he shed.
 lieve, Judg - ment in - stead you shall re - ceive.
 pose You need not him who died and rose.
 ill Need no phy - si - cian's help or skill."

6 Then hold fast with faith unshaken
 That this food is to be taken
 By the souls who are distressed,
 By hearts that long for peace and rest.

7 Praise the Father, who from heaven
 Unto us such food has given
 And, to mend what we have done,
 Gave into death his only Son.

8 If your heart this truth professes
 And your mouth your sin confesses,
 Surely you will be his guest
 And at his banquet ever blest.

Text: John Hus, 1369–1415; German version, Martin Luther, 1483–1546, abc.; tr. composite.
 Tune: JESUS CHRISTUS, UNSER HELD, DER VON UNS (888 78) Klug, *Geistliche Lieder aufs new gebessert*,
 Wittenberg, 1535, alt.

THANKSGIVING

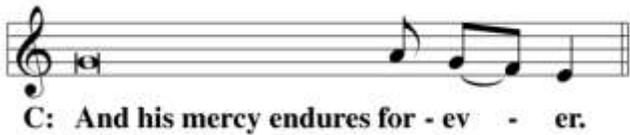
SONG OF SIMEON

Nunc Dimittis



C: Lord, now you let your servant de - part in peace ac-cord-ing
to your word. For my eyes have seen your salvation, which you have pre-
pared be - fore the face of all people, a light to light - en the
Gen - tiles and the glo - ry of your peo-ple Is - ra - el.

P: O give thanks to the Lord, for he is good.



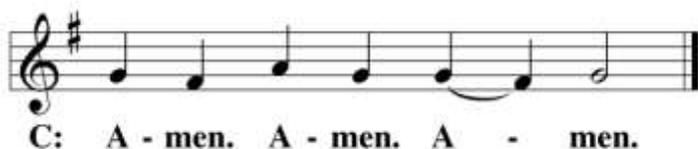
C: And his mercy endures for - ev - er.

P: We give thanks, almighty God, that you have refreshed us with this holy supper. We pray that through it you will strengthen our faith in you and increase our love for one another. We ask this in the name of Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.



C: A - men.

P: The Lord bless you and keep you.
The Lord make his face shine on you and be gracious to you.
The Lord look on you with favor and (✠) give you peace.



C: A - men. A - men. A - men.

HOLY COMMUNION

316

O Jesus, Blessed Lord, to Thee

The musical score is written on three staves in G major (one sharp) and 4/4 time. The melody consists of quarter and half notes. The lyrics are as follows:

1 O Je - sus, bless - ed Lord, to thee My heart - felt
2 Break forth, my soul, for joy and say: What wealth is
thanks for - ev - er be, Who hast so lov - ing - ly
come to me this day! My Sav - ior dwells with - in
be - stowed On me thy bod - y and thy blood.
my heart— How blest am I! How good thou art!

Text: Thomas H. Kingo, 1634-1703; tr. Arthur J. Mason, 1851-1928.
Tune: OLD HUNDREDETH (LM) *Trente quatre Pseaumes de David*, Geneva, 1551.

Officiants

Accompanist: Deanna Schneck

Liturgist: Pastor Greg Sitzman

Preacher: Pastor Ross Ulrich

ZION EVANGELICAL LUTHERAN CHURCH

Pastor Ross Ulrich: 734-240-3888; rwulrich@zionmonroe.org

Pastor Greg Sitzman: 734-309-7877; gsitzman@zionmonroe.org

Principal: Bryan Schneck: 907-331-7761; bschneck@zionmonroe.org

ZION SCHOOL: Zion School Kindergarten Round-up is on Tuesday, April 5th from either 10-11:00 a.m. or 1-2:00 p.m. Please call the school office to reserve a spot so Mrs. Sordahl can plan her activities accordingly.

SOUP SUPPER: 6TH MIDWEEK LENTEN SERVICE – Zion's 7th & 8th graders are sponsoring a **SOUP SUPPER ON WED., APRIL 6 FROM 5:30 – 6:30 P.M.** The 7th & 8th grades are asking for a donation as they will put the donations toward their class trip for 2023. Don't cook for the last Midweek Lenten Worship. Come and enjoy some soup.

FELLOWSHIP EXPERIENCE: We have has two very interesting and successful sessions! Thank you to Brian and Deanna Schneck and Jim Miller for sharing their life experiences! Because of conflicting schedules and Easter activities, our fellowship experiences will resume in September. If anyone is interested in presenting their life's blessings, please let Mark Fuerstenberg or one of the Pastors know so we can set up a schedule for the fall.

KILLARNEY NOTES: Zion continues to be a strong supporter of the camp. We are presently leading in the number of boosters per congregation of the association of churches. Trinity of Saline is close behind us. For the current year 2022 Zion has 30 Booster memberships and Zion also has twelve lifetime boosters. Linda and Dennis Jaskot were the winners of the \$25.00 gift card which was to Panera Bread. Congratulations!

A special thank you to everyone who supported the fish fry. Thanks to the kitchen help and Dawn & Mel White, Ken & Sue Vagt, Cindy & Pastor Ulrich and Sherry & Dan Fuerstenberg. We raised \$1667, a record for Zion. The Lord continues to Bless Camp Killarney!

Stewardship Update:

Dear Members of Zion,

Did you know you can give your offering to the church through your phone or tablet? It's pretty easy! The company is Vanco and we have been using their service for about two years. In fact, we have many members who make their offering through this method. Simply search for the **Vanco Mobile** App in the Google Play or Apple Store. Once installed, you will be able to search for "Zion Evangelical Lutheran Church and School" and you will only get ONE result. But be sure to search for the entire name, Zion Evangelical Lutheran Church and School. From there, either sign in or set up an account! It's pretty simple and you can donate one time or set up recurring donations. Currently, the options are General Fund and Missions.

This is a fast and easy way to donate. Please reach out to Rob Krueger, Stewardship Chairman if you have any questions at robertgkrueger@gmail.com or 734-770-1149.

Attention GivePlus+ users: You may have noticed that Vanco has updated their app! The app is now **Vanco Mobile**. Your account information should still work. This transition took place on February 1, 2022.

Thank you from the Board of Stewardship

CHURCH SERVICE LIVE STREAMING VOLUNTEERS

Zion is looking for volunteers to help live stream church services. Once trained, volunteers will be scheduled for services based on their availability, similar to the usher schedule. All members 13 years old and older are welcome to volunteer. This is a great opportunity for youth to serve. Contact Steve Sordahl (sjsordahl@gmail.com) or the office for more information.

SPRING IS COMING WHICH MEANS ZION RUMMAGE SALE IS COMING:

Mark your calendars for Friday, June 3 and Saturday, June 4. We are happy to take gently used items for the sale but please hold onto them until the Middle of May. Zion School needs to use the gym for school activities and we don't have a lot of room to store items. Thank you in advance for your support.

COMING UP AT ZION

- Sunday 8:15 a.m. & 10:45 a.m. Worship (IC)
 9:30 a.m. Sunday School and Youth Group, and Adult Bible Class
 4:00-6:00 P.M. – BIC #4
- Tuesday Zion School Kindergarten Round-up 10-11 a.m. and 1-2 p.m.
 7:00 p.m. Board of Elders Meeting
- Wednesday 5:30 -6:30 p.m. Soup Supper sponsored by 7th & 8th Grade
 7:00 p.m. 6th Lenten Worship Service
- Friday 4:30 p.m. Fish Fry Dinner to support Killarney Camp
- Next Sunday 8:15 a.m. & 10:45 a.m. Palm Sunday Worship
 9:30 a.m. Adult Bible Class, Sunday School, and Youth Group
 4:00-6:00 P.M. – BIC #5

APRIL VOLUNTEERS

	Mar. 30 & Apr. 3	April 6 & 10	April 14 & 15	April 17	April 20 & 24	April 27 & May 1
ALTAR GUILD			Deanna	Schneck		
USHERS	<p><u>Mar. 30</u> <u>7:00 p.m.</u> Tony Affholter Mark Fuerstenberg Tim Fuerstenberg</p> <p><u>Apr. 3</u> <u>8:15 a.m.</u> Rob Krueger Ralph Naveaux Ray Chandonnet Erich Freiny</p> <p><u>10:45 a.m.</u> Joe Koch Joe Schmeling Dave Bengé</p>	<p><u>April 6</u> <u>7:00 p.m.</u> Joe Koch Joe Schmeling Dave Bengé</p> <p><u>April 10</u> <u>8:15 a.m.</u> Tony Affholter Mark Fuerstenberg Tim Fuerstenberg</p> <p><u>10:45 a.m.</u> Alan Bober Jeremy Robinson Jacob Robinson William Robinson</p>	<p><u>April 14</u> <u>7:00 p.m.</u> Alan Bober Jeremy Robinson Jacob Robinson William Robinson</p> <p><u>April 15</u> <u>1:00 p.m.</u> Mark Kipf Keith McBee Russ Vitale</p> <p><u>7:00 p.m.</u> Rich Heusman Jeff Heusman Jake Burke Juergan Koenig Matt McCormick</p>	<p><u>April 17</u> <u>7:00 a.m.</u> Rob Krueger Ralph Naveaux Ray Chandonnet Erich Freiny</p> <p><u>10:30 a.m.</u> Joe Koch Joe Schmeling Dave Bengé</p>	<p><u>April 20</u> <u>7:00 p.m.</u> Mark Kipf Keith McBee Russ Vitale</p> <p><u>April 24</u> <u>8:15 a.m.</u> Tony Affholter Mark Fuerstenberg Tim Fuerstenberg</p> <p><u>10:45 a.m.</u> Alan Bober Jeremy Robinson Jacob Robinson William Robinson</p>	<p><u>April 20</u> <u>7:00 p.m.</u> Rob Krueger Ralph Naveaux Ray Chandonnet Erich Freiny</p> <p><u>April 24</u> <u>8:15 a.m.</u> Mark Kipf Keith McBee Russ Vitale</p> <p><u>10:45 a.m.</u> Rich Heusman Jeff Heusman Jake Burke Juergan Koenig Matt McCormick</p>