



⁵ This is evidence of God's righteous verdict that resulted in your being counted worthy of God's kingdom, for which you also suffer.

2 Thessalonians 1:5

ZION EV. LUTHERAN CHURCH, MONROE, MI

(Wisconsin Evangelical Lutheran Synod)

IN JESUS' NAME WE WELCOME YOU!

Last Judgement

Nov. 2 & 6, 2022

WELCOME TO ZION. It is our hope and prayer that the message you hear today from God's Word will strengthen your faith and fill your heart with the peace only God can give and the joy we have in believing that JESUS CHRIST is our Savior from sin.

Worship Focus: The Lord's justice is not something to be trifled with. The Scripture is very clear that there will come a day, the Last Day, when all who rejected Christ will be repaid for their evil.

Liturgy: Common Service

CW pg. 15

Opening Hymn: *CW 338*

"I Heard the Voice of Jesus Say"

INVITATION

338

I Heard the Voice of Jesus Say



1 I heard the voice of Je - sus say, "Come un - to
2 I heard the voice of Je - sus say, "Be - hold, I
3 I heard the voice of Je - sus say, "I am this



me and rest; Lay down, O wea - ry one, lay down Your
free - ly give The liv - ing wa - ter, thirst - y one; Stoop
dark world's light. Look un - to me; your morn shall rise And



head up - on my breast." I came to Je - sus as I
down and drink and live." I came to Je - sus, and I
all your day be bright." I looked to Je - sus, and I



was, Wea - ry and worn and sad; I found in
drank Of that life - giv - ing stream; My thirst was
found In him my star, my sun; And in that



him a rest - ing place, And he has made me glad.
quenched, my soul re - vived, And now I live in him.
light of life I'll walk Till trav - 'ling days are done.

Text: Horatius Bonar, 1808-89.

Tune: VOX DILECTI (CM D) John B. Dykes, 1823-76.

P: In the name of the Father and of the Son and of the Holy Spirit.

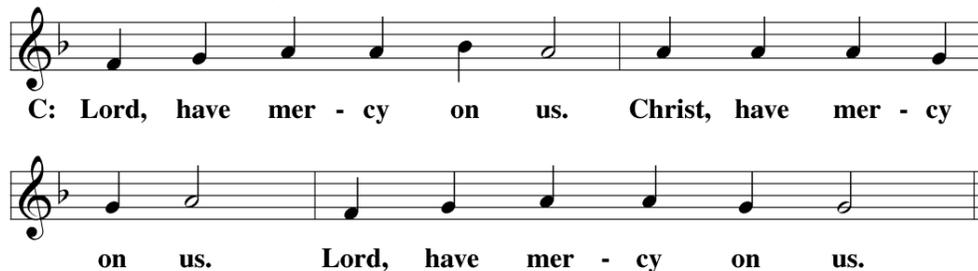


CONFESSION OF SINS

P: Beloved in the Lord: let us draw near with a true heart and confess our sins to God our Father, asking him in the name of our Lord Jesus Christ to grant us forgiveness.

C: Holy and merciful Father, I confess that I am by nature sinful and that I have disobeyed you in my thoughts, words, and actions. I have done what is evil and failed to do what is good. For this I deserve your punishment both now and in eternity. But I am truly sorry for my sins, and trusting in my Savior Jesus Christ, I pray: Lord, have mercy on me, a sinner.

Lord, Have Mercy



P: God, our heavenly Father, has been merciful to us and has given his only Son to be the atoning sacrifice for our sins. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the Son (✠) and of the Holy Spirit.



PRAYER AND PRAISE

P: In the peace of forgiveness, let us praise the Lord.

Glory Be To God



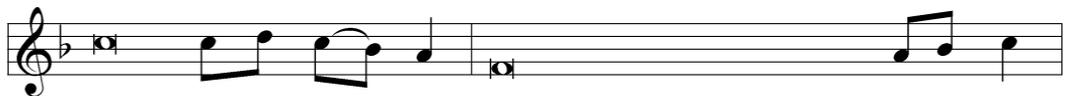
C: Glory be to God on high, and on earth peace, good will toward men.



We praise you, we bless you, we wor-ship you, we glorify you,



we give thanks to you, for your great glory, O Lord God, heav'n-ly King,



God the Fa-ther al - mighty. O Lord, the only begotten Son, Je-sus Christ;



O Lord God, Lamb of God, Son of the Father, you take away the



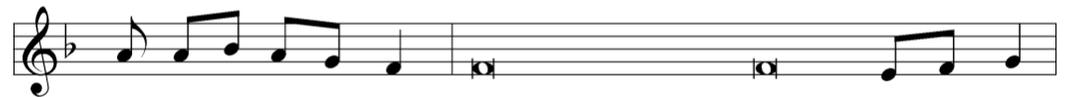
sin of the world; have mercy on us. You take away the



sin of the world; re - ceive our prayer. You sit at the right hand of



God the Father; have mercy on us. For you on-ly are holy;



you on - ly are the Lord. You only, O Christ, with the Ho - ly Spirit,



are most high in the glory of God the Father. A - men.

PRAYER OF THE DAY

P: The Lord be with you.



C: And al - so with you.

P: Let us pray.

P: Lord God Almighty, so rule and govern our hearts and minds by your Holy Spirit that we may always look forward to the end of this present evil age and to the day of your righteous judgement. Keep us steadfast in true and living faith and present us at last holy and blameless before you; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.



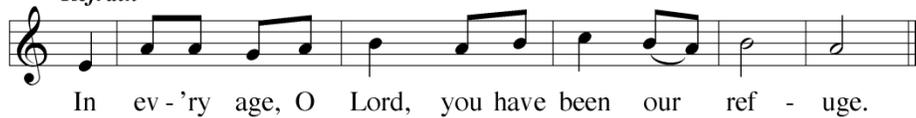
C: A - men.

THE WORD

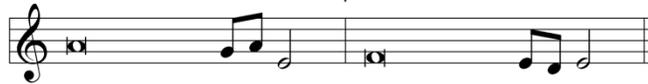
First Lesson

Jeremiah 26:1-6

26 In the beginning of the reign of Jehoiakim son of Josiah, king of Judah, the following word came from the Lord.² This is what the Lord says. Stand in the courtyard of the Lord's house, and speak to people from the cities and towns of Judah who have come to worship at the House of the Lord. Tell them everything I have commanded you to tell them. Do not hold back a single word.³ Maybe they will listen, and everyone will turn from his evil way. Then I will relent and not bring about the disaster that I was planning because of the evil things they have done.⁴ You are also to say this to him. This is what the Lord says. If you will not listen to me and follow my law, which I have set before you,⁵ and if you do not listen to the words of my servants the prophets, whom I have sent to you again and again (but you have not listened),⁶ then I will make this house like Shiloh, and I will make the name of this city a curse word for all the nations of the earth. (EHV)

Refrain

In ev - 'ry age, O Lord, you have been our ref - uge.

Psalm tone

Lord, you have been our dwelling place*
throughout all generations.

Before the mountains were born
or you brought forth the earth and the world,*
from everlasting to everlasting you are God.

For a thousand years in your sight are like a day
that has just gone by,*
or like a watch in the night.

Refrain

You have set our iniquities before you,*
our secret sins in the light of your presence.

You turn mortals back to dust.*
You sweep them away in the sleep of death.

The length of our days is seventy years—
or eighty, if we have the strength,*
yet their span is but trouble and sorrow.

Teach us to number our days aright,*
that we may gain a heart of wisdom.

Refrain

Satisfy us in the morning with your unfailing love,*
that we may sing for joy and be glad all our days.

**Glory be to the Father and to the Son*
and to the Holy Spirit,
as it was in the beginning,*
is now, and will be forever. Amen.**

Refrain

Second Lesson

Luke 19:11-27

¹¹ As they were listening to these things, Jesus went on to tell a parable, because he was near Jerusalem, and the people thought that the kingdom of God was going to appear at once. ¹² So he said, “A man of noble birth traveled to a distant country to receive a kingdom for himself and then to return. ¹³ He called ten of his servants and gave them ten minas ‘Conduct business until I return,’ he said to them. ¹⁴ “But his subjects hated him and sent a delegation after him, saying, ‘We do not want this man to be king over us.’ ¹⁵ “When he returned after receiving the kingdom, he summoned the servants to whom he had given the money. He wanted to find out what they had gained by conducting business. ¹⁶ “The first one came to him and said, ‘Master, your mina has earned ten more minas.’ ¹⁷ “He said to him, ‘Well done, good servant! Because you were faithful in a very small matter, you will have authority over ten cities.’ ¹⁸ “The second one came and said, ‘Master, your mina has produced five more minas.’ ¹⁹ “So he said to him, ‘You will be over five cities.’ ²⁰ “And another one came and said, ‘Master, here is your mina that I laid away in a piece of cloth. ²¹ For I was afraid of you, since you are a demanding man. You take what you did not deposit and reap what you did not sow.’ ²² “He said to him, ‘You wicked servant, I will judge you with your own words! You knew that I am a demanding man, taking what I did not deposit and reaping what I did not sow. ²³ Then why did you not put my money in the bank? Then, when I returned, I could have collected it with interest!’ ²⁴ “He said to those standing there, ‘Take the mina away from him and give it to the one who has the ten minas.’ ²⁵ “But they said to him, ‘Master, he already has ten minas!’ ²⁶ “I tell you that to everyone who has, more will be given, but from the one who does not have, even what he has will be taken away. ²⁷ Now as for those enemies of mine who did not want me to be king over them, bring them here and kill them in front of me.” (EHV)

VERSE OF THE DAY

P: Alleluia. Watch therefore, for you do not know on what day your Lord is coming. Alleluia. (Matthew 24:42 RSV)



NICENE CREED

**We believe in one God, the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made,
of one being with the Father.**

Through him all things were made.

**For us and for our salvation, he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary,
and became fully human.**

**For our sake he was crucified under Pontius Pilate.
He suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures.
He ascended into heaven**

and is seated at the right hand of the Father.
 He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.

We believe in the Holy Spirit,
 the Lord, the giver of life,
 who proceeds from the Father and the Son,
 who in unity with the Father and the Son is worshiped and glorified,
 who has spoken through the prophets.

We believe in one holy Christian and apostolic Church.
 We acknowledge one baptism for the forgiveness of sins.
 We look for the resurrection of the dead
 and the life of the world to come. Amen.

HYMN OF THE DAY: CW 207 (vs. 1-5)

“The Day Is Surely Drawing Near”

END TIME

207 The Day Is Surely Drawing Near



1 The day is sure - ly draw - ing near When God's Son,
 2 A trum - pet loud shall then re - sound And all the
 3 A book is o - pened then to all, A rec - ord
 4 Then woe to those who scorned the Lord And sought but
 5 My Sav - ior paid the debt I owe And for my



the A - noint - ed, Shall with great maj - es - ty ap - pear
 earth be shak - en. Then all who in their graves are found
 tru - ly tell - ing What each has done, both great and small,
 car - nal plea - sures, Who here de - spised his pre - cious Word
 sin was smit - ten; With - in the Book of Life I know



As judge of all ap - point - ed. All mirth and
 Shall from their sleep a - wak - en And with the
 When he on earth was dwell - ing, And ev - 'ry
 And loved their earth - ly trea - sures! With shame and
 My name has now been writ - ten. I will not



laugh - ter then shall cease When flames on flames will
 liv - ing in that hour By the Al - might - y's
 heart be clear - ly seen, And all be known as
 trem - bling they will stand And at the judg - e's
 doubt, for I am free, And Sa - tan can - not



still in - crease, As Scrip - ture tru - ly teach - es.
 bound - less pow'r Be changed at his com - mand - ing.
 they have been In thoughts and words and ac - tions.
 stern com - mand To Sa - tan be de - liv - ered.
 threat - en me; There is no con - dem - na - tion!

⁵ This is evidence of God’s righteous verdict that resulted in your being counted worthy of God’s kingdom, for which you also suffer. ⁶ Certainly, it is right for God to repay trouble to those who trouble you, ⁷ and to give relief to you, who are troubled along with us. When the Lord Jesus is revealed from heaven with his powerful angels, ⁸ he will exercise vengeance in flaming fire on those who do not know God and on those who do not obey the gospel of our Lord Jesus. ⁹ Such people will receive a just penalty: eternal destruction away from the presence of the Lord and from his glorious strength, ¹⁰ on that day when he comes to be glorified among his saints, and to be marveled at among all those who have believed, because our testimony to you was believed.

THIS IS EVIDENCE OF GOD’S RIGHTEOUS VERDICT

CREATE IN ME

C: Cre - ate in me a clean heart, O God, and re -
 new a right spir - it with - in me. Cast me not a -
 way from your pres - ence, and take not your Ho - ly Spir - it
 from me. Re - store un - to me the joy of your sal - va -
 tion, and up - hold me with your free Spir - it. A - men.

Prayer of the Church

Lord’s Prayer

C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen.

THE SACRAMENT

P: The Lord be with you.



C: And al - so with you.

P: Lift up your hearts.



C: We lift them up un - to the Lord.

P: Let us give thanks to the Lord, our God.

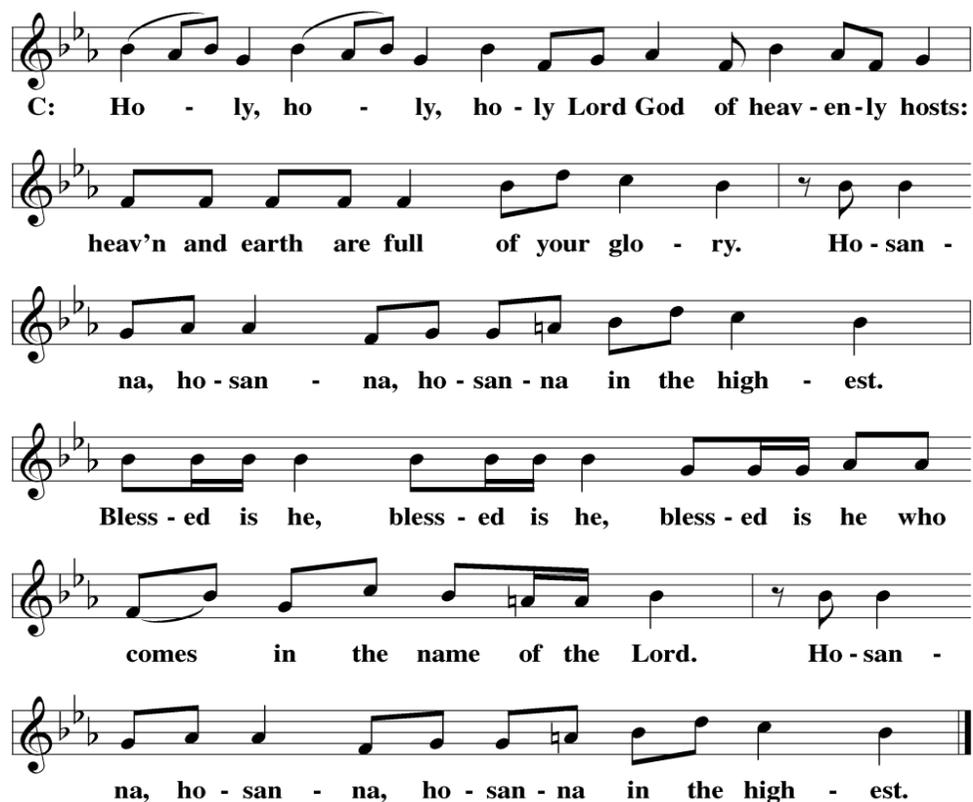


C: It is good and right so to do.

P: It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ, our Lord, who on this day kept his promise and poured out the Holy Spirit to empower his Church to proclaim the gospel in all the world. Therefore, with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:

HOLY, HOLY, HOLY

Sanctus



C: Ho - ly, ho - ly, ho - ly Lord God of heav - en - ly hosts:
 heav'n and earth are full of your glo - ry. Ho - san -
 na, ho - san - na, ho - san - na in the high - est.
 Bless - ed is he, bless - ed is he, bless - ed is he who
 comes in the name of the Lord. Ho - san -
 na, ho - san - na, ho - san - na in the high - est.

WORDS OF INSTITUTION

P: Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

P: The peace of the Lord be with you always.



C: A - men.

O CHRIST, LAMB OF GOD

Agnus Dei

C: O Christ, Lamb of God, you take a - way the sin of the world;
 have mer - cy on us. O Christ, Lamb of God,
 you take a - way the sin of the world; have mer-cy on us.
 O Christ, Lamb of God, you take a - way the sin of the world;
 grant us your peace. A - men.

BE SEATED

DISTRIBUTION

DISTRIBUTION HYMNS: *CW 337*
CW 310

“Delay Not! Delay Not”
“I Come, O Savior, to Your Table”

Delay Not! Delay Not



1 De - lay not! De - lay not! O sin - ner, draw near!
 2 De - lay not! De - lay not, O sin - ner, to come,
 3 De - lay not! De - lay not! The Spir - it of grace,
 4 De - lay not! De - lay not! The hour is at hand;
 5 De - lay not! De - lay not! Why long - er a - buse



The wa - ters of life are now flow - ing for you.
 For mer - cy still lin - gers and calls you to - day.
 Long grieved and re - sist - ed, may take his sad flight
 The earth will dis - solve, and the heav - ens will fade.
 The love and com - pas - sion of Je - sus, your God?



No price is de - mand - ed; the Sav - ior is here.
 Its voice is not heard in the vale of the tomb;
 And leave you in dark - ness to fin - ish your race,
 The dead, small and great, in the Judg - ment must stand—
 A foun - tain is o - pened—how can you re - fuse?



Re - demp - tion is pur - chased; God's prom - ise is true.
 Its mes - sage, un - heed - ed, will soon pass a - way.
 To sink in the gloom of e - ter - ni - ty's night.
 What pow'r, then, O sin - ner, can lend you its aid?
 Come, wash and be cleansed in his par - don - ing blood.

Text: Thomas Hastings, 1784–1872, alt.

Tune: MALDWYN (11 11 11 11) Welsh melody, 17th century.

I Come, O Savior, to Your Table



1 I come, O Sav - ior, to your ta - ble, For weak and
 2 Oh, grant that I in man - ner wor - thy May now trust
 3 Un - wor - thy though I am, O Sav - ior, Be - cause I
 4 Oh, let me loathe all sin for - ev - er As death and
 5 Your heart is filled with fer - vent yearn - ing That sin - ners



wea - ry is my soul; O Je - sus, you a - lone are
 sole - ly in your Word, And, con - scious of the sins be -
 have a sin - ful heart, Yet you your lamb will ban - ish
 poi - son to my soul, That I through will - ful sin - ning
 may sal - va - tion see Who, Lord, to you in faith are

Refrain



a - ble To sat - is - fy and make me whole.
 fore me, Look on - ly un - to you, O Lord.
 nev - er, Nor will your faith - ful - ness de - part. Lord, may your
 nev - er May see your judg - ment take its toll!
 turn - ing; So let me, too, come trust - ing - ly.



bod - y and your blood Be for my soul the high - est good!

- | | |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p>6 Weary am I and heavy laden;
 With sin my soul is sore oppressed.
 Receive me graciously and gladden
 My heart, for I am now your guest.
 <i>Refrain</i></p> | <p>11 Your body, giv'n for me, O Savior,
 Your blood, which you for me have shed—
 These are my life and strength forever;
 By them my hungry soul is fed.
 <i>Refrain</i></p> |
| <p>7 You here will find a heart most lowly
 That feels unworthy in your sight,
 That duly weeps o'er sin, yet solely
 Your merit pleads, as it is right.
 <i>Refrain</i></p> | <p>12 With you, Lord, I am now united;
 I live in you and you in me.
 No sorrow fills my soul; delighted,
 It finds its peace on Calvary.
 <i>Refrain</i></p> |
| <p>8 By faith I call your holy table
 The testament of your deep love,
 For by your gift I now am able
 To know the heart of God above.
 <i>Refrain</i></p> | <p>13 Who can condemn me now? For surely
 The Lord is near, who justifies.
 No hell I fear, and thus securely
 With Jesus I to heaven rise.
 <i>Refrain</i></p> |
| <p>9 What higher gift can we inherit?
 It is faith's bond and solid base;
 It is the strength of heart and spirit,
 The covenant of hope and grace.
 <i>Refrain</i></p> | <p>14 Though death may threaten with disaster,
 It cannot rob me of my cheer,
 For he who is of death the master
 With help and strength is always near.
 <i>Refrain</i></p> |
| <p>10 This feast is manna, wealth abounding
 Unto the poor, to weak ones pow'r,
 To angels joy, to hell confounding,
 And life for me in death's dark hour.
 <i>Refrain</i></p> | <p>15 My heart has now become your dwelling,
 O blessed, holy Trinity.
 With angels I, your praises telling,
 Shall live in joy eternally.
 <i>Refrain</i></p> |

THANKSGIVING

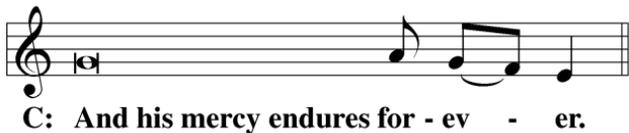
SONG OF SIMEON

Nunc Dimittis



C: Lord, now you let your servant de - part in peace ac-cord-ing
to your word. For my eyes have seen your salvation, which you have pre-
pared be - fore the face of all people, a light to light - en the
Gen - tiles and the glo - ry of your peo - ple Is - ra - el.

P: O give thanks to the Lord, for he is good.



C: And his mercy endures for - ev - er.

P: We give thanks, almighty God, that you have refreshed us with this holy supper. We pray that through it you will strengthen our faith in you and increase our love for one another. We ask this in the name of Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.



C: A - men.

P: The Lord bless you and keep you.
The Lord make his face shine on you and be gracious to you.
The Lord look on you with favor and (✠) give you peace.



C: A - men. A - men. A - men.

END TIME

207

The Day Is Surely Drawing Near



1 The day is sure - ly draw - ing near When God's Son,
 2 A trum - pet loud shall then re - sound And all the
 3 A book is o - pened then to all, A rec - ord
 4 Then woe to those who scorned the Lord And sought but
 5 My Sav - ior paid the debt I owe And for my



the A - noint - ed, Shall with great maj - es - ty ap - pear
 earth be shak - en, Then all who in their graves are found
 tru - ly tell - ing What each has done, both great and small,
 car - nal plea - sures, Who here de - spised his pre - cious Word
 sin was smit - ten; With - in the Book of Life I know



As judge of all ap - point - ed. All mirth and
 Shall from their sleep a - wak - en And with the
 When he on earth was dwell - ing, And ev - 'ry
 And loved their earth - ly trea - sures! With shame and
 My name has now been writ - ten. I will not



laugh - ter then shall cease When flames on flames will
 liv - ing in that hour By the Al - might - y's
 heart be clear - ly seen, And all be known as
 trem - bling they will stand And at the judg - e's
 doubt, for I am free, And Sa - tan can - not



still in - crease, As Scrip - ture tru - ly teach - es.
 bound - less pow'r Be changed at his com - mand - ing.
 they have been In thoughts and words and ac - tions.
 stern com - mand To Sa - tan be de - liv - ered.
 threat - en me; There is no con - dem - na - tion!

6 O Jesus Christ, do not delay,
 But hasten our salvation;
 We often tremble on our way
 In fear and tribulation.
 Your saints are waiting patiently;
 Come soon, Redeemer; make us free
 From ev'ry evil. Amen.

Text: Bartholomäus Ringwaldt, 1532–99, abr.; tr. Philip A. Peter, 1832–1919, alt.
 Tune: ES IST GEWISSLICH (87 87 887) Klug, *Geistliche Lieder auff's new gebessert*, Wittenberg, 1535.

Officials

Accompanist: Mona Vitale
 Liturgist: Pastor Greg Sitzman
 Preacher: Pastor Ross Ulrich

ZION EVANGELICAL LUTHERAN CHURCH

Pastor Ross Ulrich: 734-240-3888; rwulrich@zionmonroe.org

Pastor Greg Sitzman: 734-309-7877; gsitzman@zionmonroe.org

Principal: Bryan Schneck: 907-331-7761; bschneck@zionmonroe.org

ADULT CHOIR: We have an adult choir that has started practicing. They meet on Sundays after Bible Study. If you are not able to meet at that time please contact Bryan Schneck about meeting at another time. His phone number is 907-331-7761.

TECHNOLOGY COMMITTEE - We are forming a new Technology Committee to help with upgrades to our existing systems. If you would be interested in joining please contact Jeremy Robinson. You can contact him at 734-586-2688.

CHILI/SOUP COOK OFF 2022

The Chili/Soup Cook Off for 2022 was a big success. There were about 60 people in attendance. There were 16 Chili entries and 5 soup entries/ The attendees tasted all the chili and soup entries with the following results.

- Champion Soup entry went to Diane and Tony Affholter with their Chicken Dumpling No Bones Noodle Soup
- Champion Chili entry went to Stephanie Sitzman with her White Chicken Chili

\$150.00 was raised to support Camp Killarney. Thank you to all who entered their Chili and Soup as well as all the other attendees.

Start planning your recipes for the next cook off.

CHRISTMAS POINSETTIAS — We will again be decorating the church for Christmas with poinsettia plants “*in memory of*” or “*for blessings received*” from members and friends of our congregation. Your response has been overwhelming in the past. This year’s suggested donation is \$11.00 per plant. There are envelopes in the west foyer for your donations. Please complete the outside of the envelope and place it, along with your donation inside, in the church/school office.

Deadline to order is Sunday, November 27th. A list of memorials/blessings will be in the Christmas Eve and Christmas Day bulletins. Please call the office @ 242-1378 if you have any questions.

ZION CEA CHRISTMAS FUNDRAISER: Zion CEA is planning on doing a fundraiser similar to the Mum fundraiser we had earlier this year. This time we are going to have Decorated Wreaths, Undecorated Wreaths, Porch Pots and Decorated Wreath with an Easel. The wreaths will have a 12 inch ring but the actual diameter will be 20-24 inches. Here is an example of what they will look like:



THE BOARD OF SERVICE AND FELLOWSHIP is planning to hold a marriage retreat in March 17-19, 2023. WELS Pastor Randy Hunter will lead the discussions. We would start on Friday evening and run through Sunday at noon. A worship service will be conducted on Sunday morning. We need to get an approximate number of persons who would attend. If you sign up, it does not mean you are locked into attending. We are trying to make the best arrangements for rooms and meeting rooms. If you have any questions, please contact Ken Vagt.

NEWS FROM MICHIGAN LUTHERAN SEMINARY:

MLS OPEN HOUSE: Michigan Lutheran Seminary invites all 5th-8th grade students and their families to spend part of a day on campus learning about MLS at one of our Open House events. There will be several open houses throughout the school year. All open houses will include a tour of campus, faculty introductions, a free meal in the dining hall, and free admission to an MLS event.

- Nov 20 (4:00-6:00) - Fall Play performance @ 2:30 (Open House after show)
- Feb 10 (1:30-5:30) - Varsity basketball games vs. Nouvel
- Mar 11 (4:00-6:00) - Children's Theater performances @ 2:00 and 7:00 (Open House between shows)
- May 5 (4:00-6:00) - Varsity baseball/softball games vs. Bullock Creek

Get your questions answered as you and your 6th-8th grade students meet faculty and students, attend mini-classes, and hear personal experiences from other MLS parents. Between tours and break-out sessions, you'll find out everything that makes MLS an incredibly special place for students and their families. Visit www.mlsem.org to register.

HVL NEWS:

HVL recently completed a feasibility study for adding a middle school (grades 6-8), onto our campus with the goal of opening in August of 2023. At our last conference of congregations meeting, the delegates voted to move forward with planning to make this goal a reality. We are currently putting together plans for all of the details as to what a middle school on our campus will look like: curriculum and programs, co-curriculars and activities, budget and tuition, facilities improvements, schedules, timeline, marketing and recruitment, naming and branding, constitution revision, harvest strategies, impact to our association congregations and schools and more. We will have a special conference of congregations meeting on Sunday, December 4, at 2pm in the HVL chapel to share information and updates on all of the above areas as well as to request calling for a middle school teacher. If you would be interested in helping us with any of the planning regarding any component listed above, or if you have questions about the middle school plans in general, please reach out to Matt Foley at mfoley@hvlhs.org.

COMING UP AT ZION

Sunday 9:00 a.m. Worship Service
 10:15 a.m. Sunday School, Youth Group and Adult Bible Class
 Monday 7:00 p.m. Board of Education
 Tuesday 10:00 a.m. Adult Bible Class
 1:30 p.m. Worship
 Wednesday 7:00 p.m. Memorial Worship Service
 Next Sunday 9:00 a.m. Memorial Worship Service
 10:15 a.m. Sunday School, Youth Group and Adult Bible Class

Our Fruits of Faith

At worship last week: 33+118=151;
 Offerings for week ending 10/28/22: General - \$3,798.00
 Missions - \$702.00

NOVEMBER VOLUNTEERS

	Nov. 2 & 6	Nov. 9 & 13	Nov. 16 & 20	Nov. 24	Nov. 27	Nov. 30 & Dec. 4
ALTAR GUILD			Liz Seibert			
LIVE STREAM HELPERS	Zach McCormick	Steve Sordahl	Miller Sordahl		Rob Krueger	Zach McCormick
USHERS	<u>Nov. 2 & 6</u> Rich Heusman Jeff Heusman Jake Burke Juergan Koenig Matt McCormick	<u>Nov. 9</u> <u>Nov. 13</u> Russ Vitale Keith McBee Mark Kipf	<u>Nov. 16 & 20</u> Rob Krueger Ray Chandonnet Ralph Naveaux Erich Freiny	<u>Nov. 24</u> Tony Affholter Mark Fuerstenberg Tim Fuerstenberg	<u>Nov. 27</u> Joe Koch Joe Schmeling Dave Bengé	<u>Nov. 30 & Dec. 4</u> Jeremy Robinson Jacob Robinson William Robinson Alan Bober
COMMUNION HELPERS	<u>Nov. 2</u> Jeff Grubb <u>Nov. 6</u> Jeremy Robinson		<u>Nov. 16</u> Erich Freiny <u>Nov. 20</u> Alan Bober			<u>Nov. 30</u> Ben Husby <u>Dec. 4</u> Mark Kipf

Would you like to help “feed some lambs”?

Our congregation is accepting donations to Zion's two "Zion School Tuition Assistance" funds. These funds are set up to specifically assist families in need within the congregation and the community with tuition assistance scholarships for their child attending Zion Lutheran School. With recent events, there is a particular need due to the financial challenges facing several of our families this year.



There are two funds, one designated to help any family in our community wishing to attend Zion Lutheran School, and one designated for Zion congregation member families. We have already used most of the funds available to us for member families for the new school year, and our general fund (open to all school families) already does not meet our needs for the next school year.

If you are interested in making a donation to either of these funds, please make checks payable to "Zion Lutheran Church". Please write in the check memo line which fund you wish the donation to go to:

***"ZLS Tuition Assistance – General" or
"ZLS Tuition Assistance – Zion Member".***

Donations not designated to a specific fund will be applied to the funds as needed at the discretion of the school board and church council.

Thank you for helping Zion Lutheran School to do all we can to answer Christ's call to "feed his lambs and sheep".

Jesus said, "Feed my lambs." – John 21:15b