



¹⁵ *He said to them,*
“But you, who do you say that I am?”
Matthew 16:15

ZION EV. LUTHERAN CHURCH, MONROE, MI

(Wisconsin Evangelical Lutheran Synod)

IN JESUS' NAME WE WELCOME YOU!

Fourteenth Sunday After Pentecost

Aug. 30 & Sept. 3, 2023

WELCOME TO ZION. It is our hope and prayer that the message you hear today from God's Word will strengthen your faith and fill your heart with the peace only God can give and the joy we have in believing that JESUS CHRIST is our Savior from sin.

WORSHIP FOCUS: The Christian Church is built, protected, and extended by the confession that Jesus Christ is the Son of God, our Savior.

PRELUDE MUSIC: Come We That Love the Lord by Shea
Built on a Rock by Lind
Meditation by Massenet

Liturgy: Common Service

CW pg. 15

Opening Hymn: CW 239

"Glory Be to God the Father"

WORSHIP AND PRAISE

239

Glory Be to God the Father

1 Glo - ry be to God the Fa - ther, Glo - ry be to
2 Glo - ry be to him who loved us, Washed us from each
3 Glo - ry to the King of an - gels, Glo - ry to the
4 Glo - ry, bless-ing, praise e - ter - nal!— Thus the choir of

God the Son, Glo - ry be to God the Spir - it,
spot and stain; Glo - ry be to him who bought us,
Church's King, Glo - ry to the King of na - tions;
an - gels sings; Hon - or, rich - es, pow'r, do - min - ion!—

Great Je - ho - vah, Three in One! Glo - ry,
Made us kings with him to reign! Glo - ry,
Heav'n and earth, your prais - es bring! Glo - ry,
Thus its praise cre - a - tion brings. Glo - ry,

glo - ry While e - ter - nal a - ges run!
glo - ry To the Lamb that once was slain!
glo - ry To the King of glo - ry sing!
glo - ry, Glo - ry to the King of kings!

Text: Horatius Bonar, 1808–89, alt.

Tune: WORCESTER (87 87 47) Walter G. Whinfield, 1865–1919.

P: In the name of the Father and of the Son and of the Holy Spirit.

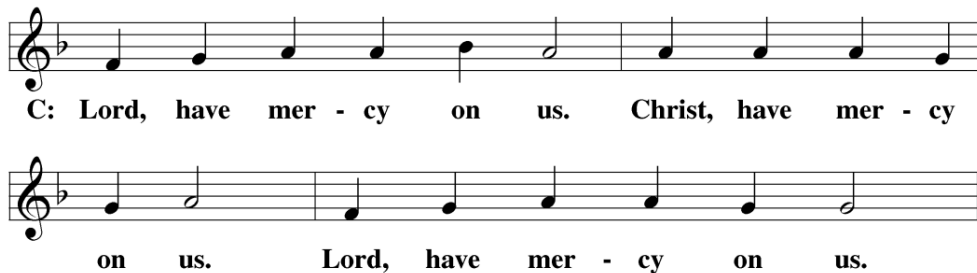


CONFESSION OF SINS

P: Beloved in the Lord: let us draw near with a true heart and confess our sins to God our Father, asking him in the name of our Lord Jesus Christ to grant us forgiveness.

C: Holy and merciful Father, I confess that I am by nature sinful and that I have disobeyed you in my thoughts, words, and actions. I have done what is evil and failed to do what is good. For this I deserve your punishment both now and in eternity. But I am truly sorry for my sins, and trusting in my Savior Jesus Christ, I pray: Lord, have mercy on me, a sinner.

Lord, Have Mercy



P: God, our heavenly Father, has been merciful to us and has given his only Son to be the atoning sacrifice for our sins. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the Son (✠) and of the Holy Spirit.



PRAYER AND PRAISE

P: In the peace of forgiveness, let us praise the Lord.

Glory Be To God

C: Glory be to God on high, and on earth peace, good will toward men.

We praise you, we bless you, we wor-ship you, we glorify you,

we give thanks to you, for your great glory, O Lord God, heav'n-ly King,

God the Fa-ther al - mighty. O Lord, the only begotten Son, Je-sus Christ;

O Lord God, Lamb of God, Son of the Father, you take away the

sin of the world; have mercy on us. You take away the

sin of the world; re - ceive our prayer. You sit at the right hand of

God the Father; have mercy on us. For you on-ly are holy;

you on - ly are the Lord. You only, O Christ, with the Ho - ly Spirit,

are most high in the glory of God the Father. A - men.

PRAYER OF THE DAY

P: The Lord be with you.



C: And al - so with you.

P: Let us pray.

P: Almighty and everlasting God, give us an increase of faith, hope, and love; and , that we may obtain what you promise, make us love what you command; through Jesus Christ, your Son, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.



C: A - men.

THE WORD

FIRST LESSON

Exodus 6:2-8

²Then God spoke to Moses, telling him, “I am the LORD. ³I appeared to Abraham, to Isaac, and to Jacob, as God Almighty, but by my name, the LORD, I was not known to them.^[a] ⁴I also established my covenant with them, to give them the land of Canaan, the land where they were residing as aliens. ⁵I certainly have heard the groaning of the Israelites, whom the Egyptians have enslaved, and I have remembered my covenant. ⁶“Therefore, tell the Israelites, ‘I am the LORD. I will bring you out from under the forced labor of the Egyptians. I will deliver you from being their slaves. I will redeem you with an outstretched arm and with great acts of judgment. ⁷I will take you as my own people, and I will be your God. You will know that I am the LORD your God, the one who brought you out from under the forced labor of the Egyptians. ⁸I will bring you to the land which I swore with uplifted hand to give to Abraham, to Isaac, and to Jacob. I will give it to you as a possession. I am the LORD.’” (EHV)

Refrain*Psalm tone*

Taste and see that the LORD is good;*
blessed are they who take refuge in him.

The eyes of the LORD are on the righteous*
and his ears are attentive to their cry.

The angel of the LORD encamps around those who fear him,*
and he delivers them.

Refrain

The righteous cry out, and the LORD hears them;*
he delivers them from all their troubles.

The LORD is close to the brokenhearted*
and saves those who are crushed in spirit.

The LORD redeems his servants;*
no one who takes refuge in him will be condemned.

Glory be to the Father and to the Son*
and to the Holy Spirit,
as it was in the beginning,*
is now, and will be forever. Amen.

Refrain

7 After this I saw four angels, who stood at the four corners of the earth. They were holding back the four winds of the earth so that the wind could not blow on the earth, the sea, or any tree. ² And I saw another angel coming up from the east, who had the seal of the living God. He called out with a loud voice to the four angels who were given power to harm the earth and the sea. He said, ³ “Do not harm the earth, the sea, or the trees until we have placed a seal on the foreheads of God’s servants.”

⁴ And I heard the number of those sealed: 144,000 sealed from all the tribes of the people of Israel:

⁵ from the tribe of Judah, 12,000, who were sealed,

from the tribe of Reuben, 12,000,

from the tribe of Gad, 12,000,

⁶ from the tribe of Asher, 12,000,

from the tribe of Naphtali, 12,000,

from the tribe of Manasseh, 12,000,

⁷ from the tribe of Simeon, 12,000,

from the tribe of Levi, 12,000,

from the tribe of Issachar, 12,000,

⁸ from the tribe of Zebulun, 12,000,

from the tribe of Joseph, 12,000,

from the tribe of Benjamin, 12,000, who were sealed.

VERSE OF THE DAY

Alleluia. Jesus Christ has destroyed death and brought life and immortality to light through the gospel. Alleluia. (2 Timothy 1:10b cf. NIV)

NICENE CREED

**We believe in one God, the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made,
of one being with the Father.**

Through him all things were made.

**For us and for our salvation, he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary,
and became fully human.**

For our sake he was crucified under Pontius Pilate.

He suffered death and was buried.

On the third day he rose again in accordance with the Scriptures.

He ascended into heaven

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who in unity with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.

We believe in one holy Christian and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead
and the life of the world to come. Amen.

HYMN OF THE DAY: CW 536

“Lord Jesus Christ, the Church’s Head”

CHURCH

536 Lord Jesus Christ, the Church’s Head



1 Lord Je - sus Christ, the Church's head, You are her
2 O Lord, let this your lit - tle flock, Your name a -
3 Help us to serve you ev - er - more With hearts both
4 And for your gos - pel let us dare To sac - ri -

one foun - da - tion. In you she trusts, be - fore you
lone con - fess - ing, Con - tin - ue in your lov - ing
pure and low - ly. And may your Word, that light di -
fice all trea - sure; Teach us to bear your bless - ed

bows, And waits for your sal - va - tion. Built
care, True u - ni - ty pos - sess - ing. Your
vine, Shine on in splen - dor ho - ly That
cross, To find in you all plea - sure. Oh,

on this rock se - cure, Your Church shall en - dure
sac - ra - ments, O Lord, And your sav - ing Word
we re - pent - ance show, In faith ev - er grow.
grant us stead - fast - ness In joy and dis - tress.

Though all the world de - cay And all things
To us e'er pure re - tain. Grant that they
The pow'r of sin de - stroy And e - vils
Lord, for your mer - cy's sake, Let us by

pass a - way. Oh, hear, oh, hear us, Je - sus!
may re - main Our on - ly strength and com - fort.
that an - noy. Oh, make us faith - ful Chris - tians.
grace par - take Of end - less joy and glo - ry.

¹³ When Jesus came into the region of Caesarea Philippi, he asked his disciples, “Who do people say the Son of Man is?” ¹⁴ They said, “Some say John the Baptist, others say Elijah, and others Jeremiah or one of the prophets.” ¹⁵ He said to them, “But you, who do you say that I am?” ¹⁶ Simon Peter answered, “You are the Christ, the Son of the living God.” ¹⁷ Jesus replied, “Blessed are you, Simon son of Jonah, for flesh and blood did not reveal this to you, but my Father who is in heaven. ¹⁸ And I tell you that you are Peter, and on this rock I will build my church, and the gates of hell will not overpower it. ¹⁹ I will give you the keys of the kingdom of heaven. Whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven.” ²⁰ Then he commanded the disciples not to tell anyone that he was the Christ. (EHV)

But you . . . Who do you say I am?

CREATE IN ME



C: Cre - ate in me a clean heart, O God, and re -
new a right spir - it with - in me. Cast me not a -
way from your pres - ence, and take not your Ho - ly Spir - it
from me. Re - store un - to me the joy of your sal - va -
tion, and up - hold me with your free Spir - it. A - men.

PRAYER OF THE CHURCH

LORD'S PRAYER

C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen.

THE SACRAMENT

P: The Lord be with you.



C: And al - so with you.

P: Lift up your hearts.



C: We lift them up un - to the Lord.

P: Let us give thanks to the Lord, our God.



C: It is good and right so to do.

P: It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ, our Lord, who on this day kept his promise and poured out the Holy Spirit to empower his Church to proclaim the gospel in all the world. Therefore, with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:



C: Ho - ly, ho - ly, ho - ly Lord God of heav - en - ly hosts:



heav'n and earth are full of your glo - ry. Ho - san -



na, ho - san - na, ho - san - na in the high - est.



Bless - ed is he, bless - ed is he, bless - ed is he who



comes in the name of the Lord. Ho - san -



na, ho - san - na, ho - san - na in the high - est.

WORDS OF INSTITUTION

P: Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, “Drink from it, all of you; this is my blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me.”

P: The peace of the Lord be with you always.



O CHRIST, LAMB OF GOD

Agnus Dei

Musical notation for the hymn "O Christ, Lamb of God". It consists of five staves in C major with a treble clef. The melody is: C4 (quarter), D4 (quarter), E4 (quarter), F4 (quarter), G4 (quarter), A4 (quarter), B4 (quarter), A4-G4 (half), F4-E4 (half), D4 (half), C4 (half). The lyrics are: "C: O Christ, Lamb of God, you take a - way the sin of the world; have mer - cy on us. O Christ, Lamb of God, you take a - way the sin of the world; have mer-cy on us. O Christ, Lamb of God, you take a - way the sin of the world; grant us your peace. A - men." The lyrics are written below the staves, with "A" under the first C, "men." under the final C, and a hyphen under the D-G half note.

BE SEATED

DISTRIBUTION

DISTRIBUTION HYMNS: CW 403
CWS 742

“I Know My Faith Is Founded”
“What Is This Bread?”

I Know My Faith Is Founded

1 I know my faith is found - ed On Je - sus
2 In - crease my faith, dear Sav - ior, For Sa - tan
3 In faith, Lord, let me serve you; Though per - se -

Christ, my God and Lord; And this my faith con -
seeks by night and day To rob me of this
cu - tion, grief, and pain Should seek to o - ver -

fess - ing, Un - moved I stand up - on his Word. Man's
treasure And take my hope of bliss a - way. But,
overwhelm me, Let me a stead - fast trust re - tain. And

rea - son can - not fath - om The truth of God pro -
Lord, with you be - side me I shall be un - dis -
then at my de - par - ture, Lord, take me home to

found; Who trusts in world - ly wis - dom Re - lies on
mayed; And led by your good Spir - it, I shall be
you, And let me there in - her - it All you have

shift - ing ground. God's Word is all - suf - fi - cient,
un - a - fraid. A - bide with me, O Sav - ior,
prom - ised me. In life and death, Lord, keep me

It makes di - vine - ly sure, And, trust - ing
A firm - er faith be - stow. Then I shall
Un - til your heav'n I gain, Where I by

in its wis - dom, My faith shall rest se - cure.
bid de - fi - ance To ev - 'ry e - vil foe.
your great mer - cy The end of faith at - tain.

Text: Erdmann Neumeister, 1671–1756; tr. composite.

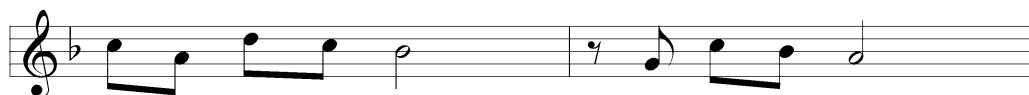
Tune: NUN LOB, MEIN SEEL (78 78 76 76 76 76) *Concentus novi*, Augsburg, 1540, alt.

742

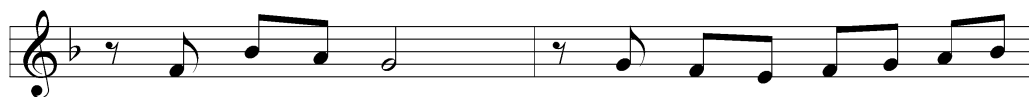
What Is This Bread?



1 What is this bread?	Christ's bod - y
2 What is this wine?	The blood of
3 So who am I,	That I should
4 Yet is God here?	Oh, yes! By
5 Is this for me?	I am for -



ris - en from the dead:	This bread we break.
Je - sus shed for mine;	The cup of grace
live and he should die	Un - der the rod?
Word and prom - ise clear.	In mouth and soul
giv - en and set free!	I do be - lieve



This life we take	Was crushed to pay for our re -
Brings his em - brace	Of life and love un - til I
My God, my God,	Why have you not for - sak - en
He makes us whole—	Christ, tru - ly pre - sent in this
That I re - ceive	His ver - y bod - y and his



lease.	Oh, taste and see—	the Lord is peace.
sing!	Oh, taste and see—	the Lord is King.
me?	Oh, taste and see—	the Lord is free.
meal.	Oh, taste and see—	the Lord is real.
blood.	Oh, taste and see—	the Lord is good.

This hymn nicely summarizes Martin Luther's fine discussion on the institution and blessings of Holy Communion as outlined in his Small Catechism.

Text: Frederic W. Baue, b. 1946 © 1991, 1998 Fred and Jean Baue. All rights reserved. Used by permission.

Tune: PREPARATION (48 44 88) Jean Neuhauser Baue, b. 1951 © 1991, 1998 Fred and Jean Baue. All rights reserved. Used by permission.

THANKSGIVING

SONG OF SIMEON

Nunc Dimittis

C: Lord, now you let your servant de - part in peace ac-cord-ing
to your word. For my eyes have seen your salvation, which you have pre-
pared be - fore the face of all people, a light to light - en the
Gen - tiles and the glo - ry of your peo-ple Is - ra - el.

P: O give thanks to the Lord, for he is good.

C: And his mercy endures for - ev - er.

P: We give thanks, almighty God, that you have refreshed us with this holy supper. We pray that through it you will strengthen our faith in you and increase our love for one another. We ask this in the name of Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: A - men.

P: The Lord bless you and keep you.
The Lord make his face shine on you and be gracious to you.
The Lord look on you with favor and (✠) give you peace.

C: A - men. A - men. A - men.

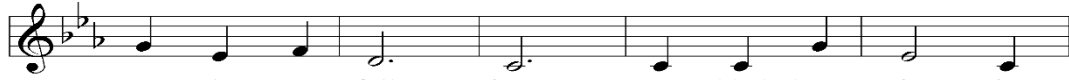
CHURCH

529

Built on the Rock



1 Built on the Rock the Church shall stand E - ven when
 2 Sure - ly in tem - ples made with hands God, the Most
 3 We are God's house of liv - ing stones, Built for his
 4 Here stands the font be - fore our eyes, Tell - ing how
 5 Grant then, O God, your will be done, That, when the



steeples are fall - ing. Crum - bled have spires in
 High, is not dwell - ing; High a - bove earth his
 own hab - i - ta - tion. He through bap - tis - mal
 God did re - ceive us. Th' al - tar re - calls Christ's
 church bells are ring - ing, Man - y in sav - ing



ev - 'ry land; Bells still are chim - ing and call -
 tem - ple stands, All earth - ly tem - ples ex - cel -
 grace us owns Heirs of his won - drous sal - va -
 sac - ri - fice And what the sac - ra - ment gives
 faith may come Where Christ his mes - sage is bring -



ing, Call - ing the young and old to rest,
 ling. Yet he who dwells in heav'n a - bove
 tion. Were we but two his name to tell,
 us. Here sound the Scrip - tures that pro - claim
 ing: "I know my own; my own know me.



But a - bove all the soul dis - tressed,
 Choos - es to live with us in love,
 Yet he would deign with us to dwell
 Christ yes - ter - day, to - day, the same,
 You, not the world, my face shall see.



Long - ing for rest ev - er - last - ing.
 Mak - ing our bod - ies his tem - ple.
 With all his grace and his fa - vor.
 And ev - er - more, our Re - deem - er.
 My peace I leave with you al - ways."

Text: Nikolai F. S. Grundtvig, 1783–1872, abr.; tr. Carl Döving, 1867–1937, alt.
 Tune: KIRKEN DEN ER ET GAMMELT HUS (88 88 88 8) Ludvig M. Lindeman, 1812–87.

POSTLUDE MUSIC: Duo by Dandrieu

Officers

Accompanist: Dottie Bober

Violinist: Pastor Greg Sitzman

Liturgist & Preacher: Pastor Greg Sitzman

Zion Evangelical Lutheran Church

Pastor Greg Sitzman: 734-309-7877; gsitzman@zionmonroe.org

Principal: Bryan Schneck: 907-331-7761; bschneck@zionmonroe.org

CALL MEETING—Pastor Stephen Meyer has decided to return the call to Zion. Please look for upcoming information on the next call meeting.

TUESDAY ADULT BIBLE CLASS: Adult Bible Class will resume on Tuesday, September 5th at 10:00 a.m. The class will meet in the East Foyer by the Mother's Room until the renovations are done.

OVER ABUNDANCE TABLE: In the west foyer is a table for anyone who has extra vegetables from their gardens and doesn't know what to do with the extra items. Everyone is welcome to add or take from the table. Please enjoy the bounties of the harvest.

MUM SALE: The Zion Christian Education Association is again holding a fall mum sale. Proceeds to benefit the school through CEA activities and purchases. The mums are again coming from Parrans. Last year's mum plants were spectacular! There are envelopes in the West Foyer if you want to purchase mums or want to share it with a friend or family member. All orders must be turned in by **Sunday, September 17th**. Mums will be available for pick-up at Zion on Tuesday, September 26. If you have any questions, please contact Melissa Freiny.

PINEWOOD DERBY: It is that time of year again – Pinewood Derby Day. This year the derby is going to take place on **Sunday, September 10** at noon. There are two workshop days for anyone who needs tools and a place to work on their car. Workshop day is on Saturday, September 9th at 9:00 a.m. Remember the derby is open to young and old whether a church member or Zion School family. The more participants the more fun for all.

FRIENDS IN FAITH: We will be having a workshop in September to freshen up our floral arrangements for the sanctuary. If you would like to donate towards this effort, please put your donations in the Wooden Church donation box in the West Foyer. There will be more information forthcoming.

Save the Date: Zion's Chili and Soup Cook-Off on October 14th at 4:30 p.m. sponsored by the Board of Service and Fellowship. This is for participants who want to share their best Chili or Soup for judging. Or bring your appetite and judge the entries - \$5.00 admission per person. Proceeds to benefit Zion's students/teachers a more powerful and versatile portable learning management system due to a stay-at-home absence by purchasing some laptops/note books. **Add this date to your calendars for some good eats and lots of fun!**

HELPING OUR CHURCH FAMILY: Friends in Faith has started a "Zion's Meal Train". The meal train is open to all male and female members of the Congregation interested in providing meals for fellow members in need. We are organizing an opportunity to donate meals for situations including surgeries/recovery, unexpected hospital stays, loss, birth of a child, etc. We will be utilizing the official Meal Train website (www.MealTrain.com) to stay organized. When many friends provide support through a meal, Meal Train keeps schedules, as well as provides locations and dietary restrictions. If you are interested in volunteering to prepare an occasional meal as needed, please contact Melissa Freiny at 734-652-1638.

BOARD OF STEWARDSHIP:

Greetings Members of Zion!

Through the first half of 2023 Zion has experienced a financial shortfall of \$74,426.71. This shortfall is considerably higher than the shortfall last year at this time (halfway through 2022) which was \$21,255.58. Zion has two distinct types of funds. The first is “Unrestricted” and is for general use, payroll, budgetary items, etc. The other is “Restricted”. These funds are for a specific use. The capital campaign is a good example of a “Restricted Fund”. Please see the box below for more detailed information.

Balance Sheet	6/30/2022	9/30/2022	12/31/2022	3/31/2023	6/30/2023
Unrestricted	\$265,513.32	\$283,401.72	\$280,808.72	\$233,286.12	\$209,382.01
Restricted	\$334,979.50	\$342,242.45	\$412,263.99	\$407,650.47	\$393,229.72

As you can see, the amount of Unrestricted funds continues to decrease as those funds are used for general operating expenses. The increase in restricted funds is mainly due to donations to the capital campaign and at the July 30, 2023 Voter’s meeting the Voters approved up to \$123,750 for a major bathroom remodel of the bathrooms across from Pastors’ offices. The Capital Campaign will remain ongoing for other needed renovations. Thank you for your continued support Zion!

Thank you,

Board of Stewardship

ZION ASSISTED LISTENING DEVICES

The church now has a limited number of assisted listening devices available for those who require it. The devices have a single ear clip style headphone or an inductive neck loop for compatible hearing aids. If you would prefer, you can also use your own headphones with a 3.5mm plug. Simply plug in the headphones, turn on the device and adjust the volume to a comfortable level. If you would like to use one of these devices, please see an usher for assistance.



Coming up at Zion

Sunday 9:00 a.m. Worship Service (IC/CC)

Monday Office Closed – Labor Day

Tuesday 8:00 a.m. Zion School Resumes
10:00 a.m. Adult Bible Class Resumes
3:10 p.m. CEA Meeting
5:00 p.m. Trustees Meeting
7:00 p.m. Elders Meeting

Wednesday 7:00 p.m. Worship Service

Saturday 9:00 a.m. Pinewood Derby Workshop
9:00 a.m. Zion Lutheran Soccer games vs. Jenera and Adrian

Sunday 9:00 a.m. Worship Service
10:15 a.m. Sunday School, Youth Group, and Adult Bible Class Resume
Noon Pinewood Derby Weigh-in
1:00 p.m. Pinewood Derby Race Begins

September Volunteers

	Aug. 30 & Sept. 3	Sept. 6 & 10	Sept. 13 & 17	Sept. 20 & 24	Sept. 27 & Oct. 1
Altar Guild		Carol Eshelman &	Kathy Wozniak		
Live Stream Helpers	Need Volunteer	Miller Sordahl	Steve Sordahl	Rob Krueger	Need Volunteer
Ushers	<u>Aug. 30</u> Tony Affholter Jeff Douglas Mark Fuerstenberg Ray Palmatier <u>Sept. 3</u> Dave Bengé Alan Bober Matt Hill Joe Koch Jeremy Robinson Jacob Robinson William Robinson	<u>Sept. 6</u> Dave Bengé Alan Bober Matt Hill Joe Koch Jeremy Robinson Jacob Robinson William Robinson <u>Sept. 10</u> Jake Burke Rich Heusman Jeff Heusman Juergan Koenig Matt McCormick Zach Turner	<u>Sept. 13</u> Jake Burke Rich Heusman Jeff Heusman Juergan Koenig Matt McCormick Zach Turner <u>Sept. 17</u> Mark Kipf Keith McBee Joe Schmeling Russ Vitale	<u>Sept. 20</u> Mark Kipf Keith McBee Joe Schmeling Russ Vitale <u>Sept. 24</u> Ray Chandonnet Erich Freiny Rob Krueger Ralph Naveaux	<u>Sept. 27</u> Ray Chandonnet Erich Freiny Rob Krueger Ralph Naveaux <u>Oct. 1</u> Tony Affholter Jeff Douglas Mark Fuerstenberg Ray Palmatier
Communion Helpers	<u>Aug. 30</u> Alan Bober <u>Sept. 3</u> Rob Krueger Mark Kipf		<u>Sept. 13</u> Ken Vagt <u>Sept. 17</u> Mark Fuerstenberg Jeremy Robinson		<u>Sept. 27</u> Alan Bober <u>Oct. 1</u> Jake Burke Steve Sordahl



Zion's Chili/Soup 2nd Cook-Off
October 14th 4:30 p.m.
Calling Chili/Soup Lovers!
Come to compete or to eat.

Bring your pot o' chili/soup and your
appetite
to see who has the best chili/soup around!

Rather eat than cook? Grab a spoon and
judge who will be the winner!

Admission \$5.00 - - with proceeds to benefit
Student Ipads for homework assignments

Chili/Soup Cook-Off Entries:

- Each entry can be created by an INDIVIDUAL, or by a TEAM.
- Each entry must be fully cooked, hot and delivered in a 5-8 quart crockpot.
- Blind, anonymous judging to be done by all attendees.
- Sign-up sheet in west foyer of church.

Chili/Soup Cook-Off Official Rules:

- Grab a Scorecard and Pen.

Round 1: Taste Test only! (sign-up in west foyer)

- Begin sampling chili/soup by just taking enough to taste. There will be time to come back for more later!
- Each chili/soup is identified by either a number or letter. Taste each chili/soup and score according to the instructions located on the scorecard.
- Once all the chilis/soups have been tasted and scored, submit your voting ballot in the designated area.

Round 2: DIG IN!

- Grab a big bowl of chili/soup and wait to find out who is the winner of the cook-off!

Prizes will be awarded.