

Luke

Chapter 4:1-13

ZION EV. LUTHERAN CHURCH, MONROE, MI

(Wisconsin Evangelical Lutheran Synod)

IN JESUS' NAME WE WELCOME YOU!

First Sunday in Lent

March 6, 2022

WELCOME TO ZION. It is our hope and prayer that the message you hear today from God's Word will strengthen your faith and fill your heart with the peace only God can give and the joy we have in believing that JESUS CHRIST is our Savior from sin.

Worship Focus: Our Great Deliverer defeats Satan and secures our salvation.

Preservice: Zion School Handchimes (10:45 a.m. Sun. only)

Liturgy: Common Service

CW pg. 15

Zion K-8 choir (10:45 a.m. Sun. only)

"Set My Mind On Things Above"

Opening Hymn: CW 201

"A Mighty Fortress Is Our God"

REFORMATION

201

A Mighty Fortress Is Our God

1 A might - y for - tress is our God, A trust - y
2 With might of ours can naught be done; Soon were our
3 Though dev - ils all the world should fill, All ea - ger
4 The Word they still shall let re - main, Nor an - y

shield and weap - on; He helps us free from ev - 'ry
loss ef - fect - ed. But for us fights the val - iant
to de - vour us, We trem - ble not, we fear no
thanks have for it; He's by our side up - on the

need That has us now o'er - tak - en. The
one Whom God him - self e - lect - ed. You
ill; They shall not o - ver - pow'r us. This
plain With his good gifts and Spir - it. And

old e - vil foe Now means dead - ly woe;
ask, "Who is this?" Je - sus Christ it is,
world's prince may still Scowl fierce as he will,
do what they will - Hate, steal, hurt, or kill -

Deep guile and great might Are his dread arms in
The al - might - y Lord. And there's no oth - er
He can harm us none, He's judged; the deed is
Though all may be gone, Our vic - to - ry is

fight; On earth is not his e - qual,
God; He holds the field for - ev - er.
done! One lit - tle word can fell him,
won; The king - dom's ours for - ev - er!

Text: Martin Luther, 1483-1546; tr. composite.
Tune: EIN FESTE BURG (87 87 55 56 7) Martin Luther, 1483-1546, alt.

P: In the name of the Father and of the Son and of the Holy Spirit.

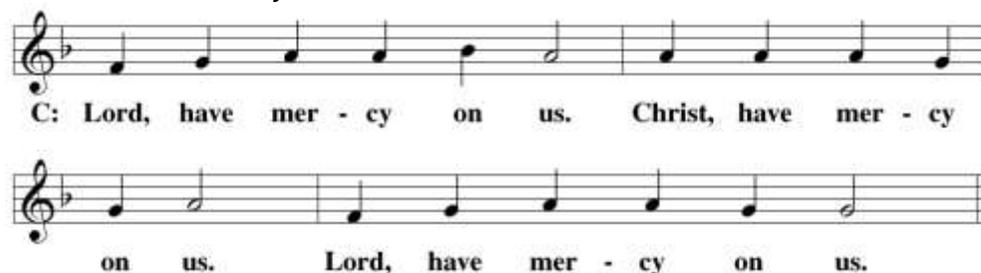


CONFESSION OF SINS

P: Beloved in the Lord: let us draw near with a true heart and confess our sins to God our Father, asking him in the name of our Lord Jesus Christ to grant us forgiveness.

C: Holy and merciful Father, I confess that I am by nature sinful and that I have disobeyed you in my thoughts, words, and actions. I have done what is evil and failed to do what is good. For this I deserve your punishment both now and in eternity. But I am truly sorry for my sins, and trusting in my Savior Jesus Christ, I pray: Lord, have mercy on me, a sinner.

Lord, Have Mercy



P: God, our heavenly Father, has been merciful to us and has given his only Son to be the atoning sacrifice for our sins. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the Son (✠) and of the Holy Spirit.



PRAYER AND PRAISE

P: In the peace of forgiveness, let us praise the Lord.

Glory Be To God

C: Glory be to God on high, and on earth peace, good will toward men.

We praise you, we bless you, we wor-ship you, we glorify you,

we give thanks to you, for your great glory, O Lord God, heav'n-ly King,

God the Fa-ther al - mighty. O Lord, the only begotten Son, Je-sus Christ;

O Lord God, Lamb of God, Son of the Father, you take away the

sin of the world; have mercy on us. You take away the

sin of the world; re - ceive our prayer. You sit at the right hand of

God the Father; have mercy on us. For you on-ly are holy;

you on - ly are the Lord. You only, O Christ, with the Ho - ly Spirit,

are most high in the glory of God the Father. A - men.

The musical score is written on ten staves of five-line systems. Each system begins with a treble clef and a key signature of one flat (B-flat). The time signature is common time (C). The lyrics are printed below the notes, with some words hyphenated across lines. The score concludes with a double bar line.

PRAYER OF THE DAY

P: The Lord be with you.



C: And al - so with you.

P: Let us pray.

P: Lord our strength, the battle of good and evil rages within and around us, and our ancient foe tempts us with his deceits and empty promises. Keep us steadfast in your Word, and when we fall, raise us up again and restore us through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.



C: A - men.

THE WORD

First Lesson

Deuteronomy 26:5-10

⁵ Then you will respond and say in the presence of the LORD your God, “My father was a wandering Aramean. He went down to Egypt and lived there as an alien with just a few people, but there he became a great, strong, and populous nation. ⁶ The Egyptians mistreated and afflicted us. They imposed hard labor on us. ⁷ We cried out to the LORD, the God of our fathers, and the LORD heard our voice, and he saw our affliction, our labor, and oppression. ⁸ The LORD brought us out of Egypt with a strong hand and an outstretched arm and with great awe-inspiring acts and signs and wonders. ⁹ He brought us to this place and gave us this land, a land flowing with milk and honey. ¹⁰ So now, look as I bring the firstfruits of the soil that you have given me, LORD.” Then set the basket down before the LORD your God and bow down before the LORD your God. (EHV)

⁸ But what does it say? “The word is near you, in your mouth and in your heart,” that is, the word of faith that we are proclaiming. ⁹ Certainly, if you confess with your mouth that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. ¹⁰ For it is with the heart a person believes, resulting in righteousness, and it is with the mouth that a person confesses, resulting in salvation. ¹¹ For Scripture says, “Everyone who believes in him will not be put to shame.” ¹² So there is no distinction between Jew and Greek, because the same Lord is Lord of all, who gives generously to all who call on him. ¹³ Yes, “Everyone who calls on the name of the Lord will be saved.” (EHV)

VERSE OF THE DAY

P: It is written: “Worship the Lord your God, and serve him only.” (Matthew 4:10b)



NICENE CREED

**We believe in one God, the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made,
of one being with the Father.**

Through him all things were made.

**For us and for our salvation, he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary,
and became fully human.**

For our sake he was crucified under Pontius Pilate.

He suffered death and was buried.

On the third day he rose again in accordance with the Scriptures.

**He ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who in unity with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy Christian and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead
and the life of the world to come. Amen.

HYMN OF THE DAY: CW 202

“If God Had Not Been on Our Side”

REFORMATION

202 If God Had Not Been on Our Side

1 If God had not been on our side And had not
2 Their fu - rious wrath, did God per - mit, Would sure - ly
3 Blest be the Lord, who foiled their threat That they could

come to aid us, Our foes with all their pow'r and
have con - sumed us And as a deep and yawn - ing
not de - vour us. Our souls, like birds, es - caped their

pride Would sure - ly have dis - mayed us, For we, his
pit With life and limb en - tombed us, A hell - ish
net; They could not o - ver - pow'r us. The snare is

flock, would have to fear The dev - il's wolves, both far and
storm would o'er us roll From Sa - tan, who de - sires our
bro - ken— we are free! Our help - er and our strength is

near, Who rise in might a - gainst us.
soul And seeks to o - ver - whelm us,
he Who made the earth and heav - ens.

Text: Martin Luther, 1483–1546; tr. *The Lutheran Hymnal*, St. Louis, 1941, alt.
Tune: WÄCHTERLIED (87 87 887) Christian Egenolff, 1502–55, adapted by Ralph Vaughan Williams, 1872–1958.
© Oxford University Press. All rights reserved. Used by permission.

¹ Jesus, full of the Holy Spirit, returned from the Jordan and was led by the Spirit in the wilderness, ² where he was tempted by the Devil for forty days. He did not eat anything during those days. When they came to an end, he was hungry. ³ The Devil said to him, “If you are the Son of God, tell this stone to become bread.” ⁴ Jesus answered him, “It is written: ‘Man shall not live by bread alone, but by every word of God.’” ⁵ The Devil led him up to a high mountain and showed him all the kingdoms of the world in a moment of time. ⁶ The Devil told him, “I will give you all this power and the glory of these kingdoms, because it has been entrusted to me, and I can give it to anyone I want. ⁷ So, if you worship me, it will all be yours.” ⁸ Jesus answered him, “It is written: ‘You shall worship the Lord your God and serve him only.’” ⁹ The Devil led him to Jerusalem and had him stand on the pinnacle of the temple. “If you are the Son of God,” he said, “throw yourself down from here, ¹⁰ because it is written: He will command his angels concerning you, to protect you. ¹¹ And, they will lift you up with their hands, so that you will not strike your foot against a stone.” ¹² Jesus answered him, “It says: ‘You shall not test the Lord your God.’” ¹³ When the Devil had finished every temptation, he left him until an opportune time. (EHV)

LEARN FROM JESUS VICTORY OVER SATAN

CREATE IN ME



C: Cre - ate in me a clean heart, O God, and re -
new a right spir - it with - in me. Cast me not a -
way from your pres - ence, and take not your Ho - ly Spir - it
from me. Re - store un - to me the joy of your sal - va -
tion, and up - hold me with your free Spir - it. A - men.

HOLY, HOLY, HOLY

Sanctus



C: Ho - ly, ho - ly, ho - ly Lord God of heav - en - ly hosts:
heav'n and earth are full of your glo - ry. Ho - san -
na, ho - san - na, ho - san - na in the high - est.
Bless - ed is he, bless - ed is he, bless - ed is he who
comes in the name of the Lord. Ho - san -
na, ho - san - na, ho - san - na in the high - est.

WORDS OF INSTITUTION

P: Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

P: The peace of the Lord be with you always.



C: A - men.

O CHRIST, LAMB OF GOD

Agnus Dei

C: O Christ, Lamb of God, you take a - way the sin of the world;
have mer - cy on us. O Christ, Lamb of God,
you take a - way the sin of the world; have mer - cy on us.
O Christ, Lamb of God, you take a - way the sin of the world;
grant us your peace. A - men.

The musical score is written on five staves in a single system. Each staff begins with a treble clef and a key signature of one flat (B-flat). The music is in common time (C). The lyrics are printed below the notes, with hyphens indicating syllables that span across multiple notes. The piece concludes with a double bar line.

BE SEATED

DISTRIBUTION

DISTRIBUTION HYMNS: *CW 109*
CW 121

“When O’er My sins I Sorrow”
“Jesus Grant that Balm and Healing”

LENT

109

When O'er My Sins I Sorrow



1 When o'er my sins I sor - row, Lord, I will
2 Oh, what a mar - v'lous of - f'ring! Be - hold, the
3 My man - i - fold trans - gres - sion Hence - forth can
4 There - fore I will for - ev - er Give thanks con -



look to you And hence my com - fort bor - row
Mas - ter spares His ser - vants, and their suf - f'ring
harm me none Since Je - sus' blood - y pas - sion
tin - ual - ly, O Je - sus, lov - ing Sav - ior,



That you were slain for me. Your pre - cious
And grief for them he bears. Our God comes
For me God's grace has won. His blood my
For what you did for me. I'll spend my



blood was of - fered For me, oh, most un -
down from heav - en; For me, his guilt - y
debt has can - celed; Of hell and all its
breath in prais - es For your sad cry, your



wor - thy, To take a - way my guilt.
crea - ture, He deigns as man to die.
tor - ments I am no more a - fraid.
suf - f'ring, Your wounds, your guilt - less death.

Text: Justus Gesenius, 1601–73, abr.; tr. composite.

Tune: HERR CHRIST, DER EINIG GOTTS SOHN (76 76 776) *Eyn Enchiridion oder Handbüchlein*, Erfurt, 1524, alt.

121 Jesus, Grant that Balm and Healing



1 Je - sus, grant that balm and heal - ing In your
 2 Should some lust or sharp temp - ta - tion Fas - ci -
 3 If the world my heart en - tic - es With the
 4 Ev - 'ry wound that pains or grieves me By your
 5 O my God, my Rock and Tow - er, Grant that



ho - ly wounds I find, Ev - 'ry hour that
 nate my sin - ful mind, Let me think a -
 broad and eas - y road, With se - duc - tive,
 wounds, Lord, is made whole; When I'm weak, your
 in your death I trust, Know - ing death has



I am feel - ing Pains of bod - y and of mind.
 bout your pas - sion, And new cour - age I shall find.
 sin - ful vic - es, Let me think a - bout the load
 cross re - vives me, Grant - ing new life to my soul.
 lost his pow - er Since you crushed him in the dust.



Should some e - vil thought with - in Tempt my treach - 'rous
 Or should Sa - tan press me hard, Let me then be
 You were will - ing to en - dure; Then I'll flee all
 Yes, your com - fort ren - ders sweet Ev - 'ry bit - ter
 Sav - ior, let your ag - o - ny Ev - er help and



heart to sin, Show the per - il, and from sin - ning
 on my guard, Say - ing, "Christ for me was wound - ed,"
 thoughts im - pure, Mas - ter - ing each wild temp - ta - tion,
 cup I meet; For your all - a - ton - ing pas - sion
 com - fort me; When I die be my pro - tec - tion,



Keep me from its first be - gin - ning.
 That the tempt - er flee con - found - ed.
 Calm in prayer and med - i - ta - tion.
 Has pro - cured my soul's sal - va - tion.
 Light and life and res - ur - rec - tion.

THANKSGIVING

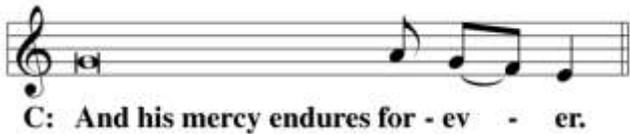
SONG OF SIMEON

Nunc Dimittis



C: Lord, now you let your servant de - part in peace ac-cord-ing
to your word. For my eyes have seen your salvation, which you have pre-
pared be - fore the face of all people, a light to light - en the
Gen - tiles and the glo - ry of your peo-ple Is - ra - el.

P: O give thanks to the Lord, for he is good.



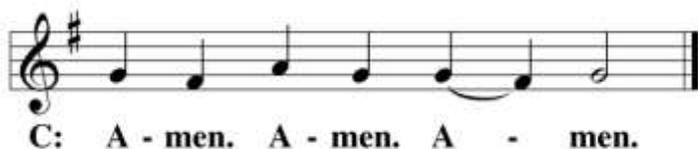
C: And his mercy endures for - ev - er.

P: We give thanks, almighty God, that you have refreshed us with this holy supper. We pray that through it you will strengthen our faith in you and increase our love for one another. We ask this in the name of Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.



C: A - men.

P: The Lord bless you and keep you.
The Lord make his face shine on you and be gracious to you.
The Lord look on you with favor and (✚) give you peace.



C: A - men. A - men. A - men.

TRUST

447 Who Trusts in God, a Strong Abode



1 Who trusts in God, A strong a - bode In heav'n
 2 Though Sa - tan's wrath Be - set our path And world -
 3 In all the strife Of mor - tal life Our feet



and earth pos - sess - es; Who looks in love To
 ly scorn as - sail us, While you are near, We
 will stand se - cure - ly. Temp - ta - tion's hour Will



Christ a - bove— No fear his heart op - press - es.
 will not fear; Your strength will nev - er fail us.
 lose its pow'r, For you will guard us sure - ly.



In you a - lone, Dear Lord, we own Sweet hope
 Your rod and staff Will keep us safe And guide
 O God, re - new With heav'n - ly dew Our bod -



and con - so - la - tion, Our shield from foes, Our
 our steps for - ev - er; Nor shades of death Nor
 y, soul, and spir - it Un - til we stand At



balm for woes, Our great and sure sal - va - tion.
 hell be - neath Our souls from you will sev - er.
 your right hand Through Je - sus' sav - ing mer - it.

Text: Joachim Magdeburg, c. 1525–after 1583, st. 1; *Harmonia cantionum*, Leipzig, 1597, st. 2-3;

tr. Benjamin H. Kennedy, 1804–89, alt.

Tune: WAS MEIN GOTT WILL (447-447 D Iambic) Claude de Sermisy, c. 1490–1562, alt.

Officiants

Accompanist: Dottie Bober

Liturgist: Pastor Ross Ulrich

Preacher: Pastor Greg Sitzman

ZION EVANGELICAL LUTHERAN CHURCH

Pastor Ross Ulrich: 734-240-3888; rwulrich@zionmonroe.org

Pastor Greg Sitzman: 734-309-7877; gsitzman@zionmonroe.org

Principal: Bryan Schneck: 907-331-7761; bschneck@zionmonroe.org

THANK YOU BOARD OF SERVICE & FELLOWSHIP—Thanks for organizing and working the fellowship potluck for the installation of Pastor Sitzman. Especially we do thank co-chairs, Mark Fuerstenberg, Ken Vagt, and Mel White along with their wives Sherry, Susan, and Dawn together with Jeremy & Kathie Robinson, Madison Rehberg and Liz Seibert. THANKYOU ALL VERY MUCH for the wonderful meal.

SITZMAN INSTALLATION POTLUCK – A sincere thank you from the Board of Service and Fellowship to our congregation members for the great support during Pastor Sitzman’s installation potluck dinner! Thanks for all the help setting up, taking down and quick clean-up – many hands make lite work! The wonderful variety of food and desserts was amazing. Again – Thanks to all!!

FELLOWSHIP EXPERIENCE – Go ahead and mark your calendars for Sunday, March 13. We will be having our second “Fellowship Experience” after the late service. The speaker for this month is Jim Miller. Jim has had many hats in his professional career – he has been a Radio Host for WVAO, a Buick Salesman, and the Monroe County Fair Talent Scheduler and host. He is a former member of Faith Lutheran church and is now a member of our congregation. There will be a light lunch provided so please sign the sheet in the west foyer so we can plan for the meal accurately.

NEW BIC STARTING – A new Bible Information Class is starting, tentatively scheduled for SUNDAYS from 4-6:00 p.m. beginning on March 13. If you or someone you know is interested, contact Pastor Ulrich. THANK YOU.

EASTER LILIES: We would like to decorate our church again this year for Easter with lily plants in memory of or for blessings received from members of Zion. Suggested donation is \$11.00 per plant. The plants will be in church on Easter Sunday. **The deadline is Sunday, March 20.** Donation envelopes are in the west foyer. Place your donation inside the envelope and put it in the office. Thank you in advance for decorating our church for Easter and remembering our loved ones and blessings received.

KILLARNEY BOOSTER PASSES: Starting in February, Sherri Fuerstenberg will be selling Camp Killarney passes for this season. An annual pass is \$40 and the lifetime pass is \$400. She will be available before and after each service. Killarney camp is a fun place to visit for a day at the beach or for a weekend camping getaway. It is not far away and has many fun activities to do for the whole family.

GREETINGS FROM THE BOARD OF STEWARDSHIP! As a new year gets underway we have lots to be thankful for. For the next few weeks we will highlight different aspects of Stewardship. This week we will focus on the Stewardship of TIME.

The time we have on this earth is a blessing from God, it is only good and right that we use some of that time and return it to Him. As you consider ways you can support Zion and her work please consider donating some of your TIME. Not sure how you can help, just ask! And, don't be surprised if someone from the Church calls you and asks you to consider helping out in some capacity.

CHURCH SERVICES: Please call Zion (734) 242-1378 to register for church services. At the present time, we are publishing our entire service in the bulletin. In order to be wise stewards of our resources, it will help us to know in advance if we are to print 100 bulletins per week or 150 bulletins per week. Never let not registering for a worship service keep you from attending that worship service. We always print a few extra bulletins. **But please if you can, call and register. Thank you.**

CHURCH SERVICE LIVE STREAMING VOLUNTEERS

Zion is looking for volunteers to help live stream church services. Once trained, volunteers will be scheduled for services based on their availability, similar to the usher schedule. All members 13 years old and older are welcome to volunteer. This is a great opportunity for youth to serve. Contact Steve Sordahl (ajsordahl@gmail.com) or the office for more information.

ALTAR GUILD FOR 2022 — There is a sign-up sheet in the west foyer for Altar Guild volunteers for 2022. We really do appreciate all the help we get through the year with this service of love. If you haven't ever done Altar Guild, please consider helping out. If you have any questions, please feel free to contact the office.

Dear Members of Zion,

WELS Michigan District officials have contacted me, asking if any of our members "have sustained extensive flood damage." If you have sustained extensive flood damage, please contact me so that I may forward it on to District officials. They are not certain that there are funds available or not. However, they will contact Dan Sims of the WELS Christian Aid & Relief office on behalf of Zion to see if help is available.

1 John 3:17 "If anyone has material possessions and sees his brother in need but has no pity on him, how can the love of God be in him?"

I can be reached at Zion (734) 242-1378 or rwulrich@zionmonroe.org. Thank you.

Sincerely Pastor Ross Ulrich

COMING UP AT ZION

Sunday 8:15 a.m. & 10:45 a.m. Worship (IC)
 9:30 a.m. Sunday School and Youth Group, and Adult Bible Class

Tuesday 1:30 p.m. Worship Service (IC)

Wednesday 7:00 p.m. 2nd Lenten Worship Service

Next Sunday 8:15 a.m. & 10:45 a.m. Worship with
 Huron Valley Lutheran High School Choir
 9:30 a.m. Adult Bible Class, Sunday School and Youth Group

MARCH VOLUNTEERS

	Mar. 2 & 6	Mar. 9 & 13	Mar. 16 & 20	Mar. 23 & 27	Mar. 30 & Apr. 3
ALTAR GUILD			Liz Seibert		
USHERS	<p><u>Mar. 2</u> <u>7:00 p.m.</u> Alan Bober Jeremy Robinson Jacob Robinson William Robinson</p> <p><u>Mar. 6</u> <u>8:15 a.m.</u> Mark Kipf Keith McBee Russ Vitale</p> <p><u>10:45 a.m.</u> Rich Heusman Jeff Heusman Jake Burke Juergan Koenig Matt McCormick</p>	<p><u>Mar. 9</u> <u>7:00 p.m.</u> Rich Heusman Jeff Heusman Jake Burke Juergan Koenig Matt McCormick</p> <p><u>Mar. 13</u> <u>8:15 a.m.</u> Rob Krueger Ralph Naveaux Ray Chandonnet Erich Freiny</p> <p><u>10:45 a.m.</u> Joe Koch Joe Schmeling Dave Bengé</p>	<p><u>Mar. 16</u> <u>7:00 p.m.</u> Mark Kipf Keith McBee Russ Vitale</p> <p><u>Mar. 20</u> <u>8:15 a.m.</u> Tony Affholter Mark Fuerstenberg Tim Fuerstenberg</p> <p><u>10:45 a.m.</u> Alan Bober Jeremy Robinson Jacob Robinson William Robinson</p>	<p><u>Mar. 23</u> <u>7:00 p.m.</u> Rob Krueger Ralph Naveaux Ray Chandonnet Erich Freiny</p> <p><u>Mar. 27</u> <u>8:15 a.m.</u> Mark Kipf Keith McBee Russ Vitale</p> <p><u>10:45 a.m.</u> Rich Heusman Jeff Heusman Jake Burke Juergan Koenig Matt McCormick</p>	<p><u>Mar. 30</u> <u>7:00 p.m.</u> Tony Affholter Mark Fuerstenberg Tim Fuerstenberg</p> <p><u>Apr. 3</u> <u>8:15 a.m.</u> Rob Krueger Ralph Naveaux Ray Chandonnet Erich Freiny</p> <p><u>10:45 a.m.</u> Joe Koch Joe Schmeling Dave Bengé</p>