



*“I am the Good Shepherd. The Good Shepherd  
lays down his life for the sheep.”  
John 10:11*

# ZION EV. LUTHERAN CHURCH, MONROE, MI

(Wisconsin Evangelical Lutheran Synod)

**IN JESUS' NAME WE WELCOME YOU!**

**Fourth Sunday of Easter**

**April 17 & 21, 2024**

**WELCOME TO ZION.** It is our hope and prayer that the message you hear today from God's Word will strengthen your faith and fill your heart with the peace only God can give and the joy we have in believing that JESUS CHRIST is our Savior from sin.

**Worship Focus:** This Sunday, also known as Good Shepherd Sunday, focuses on the great shepherding love of God.

*This is the Fourth Sunday in the season of Easter. The fifty days of Easter constitute the oldest season of the Christian year. These fifty days correspond to the period of the Jewish year between the Passover and the Feast of Weeks. This season is most important season of the church year, because in it we celebrate the very reason for the hope that we have: the resurrection of our Lord and what it means for our lives now and eternally.*

**LITURGY: Service of the Word & Sacrament**

*CW pg. 26*

## **OUR FAMILY AT WORSHIP**

**BATHROOMS** are located in the back of church, just down the hall toward the school. Please ask an usher for help finding them.

**HEARING ASSISTANCE EQUIPMENT** is available as part of our sound system. Individual hand-held units are available. Please check with an usher if you would like a unit for today's worship service.

**VISITORS** are asked to please sign our fellowship registry in the back of church so that we will have a record of your visit. Thank you for joining us today!

EASTER

**150 Christ the Lord Is Risen Today; Alleluia**

1 Christ the Lord is ris'n to - day;  
 2 For the sheep the Lamb has bled, Al - le - lu - ia!  
 3 Christ, the vic - tim un - de - filed,  
 4 Christ, who once for sin - ners bled,



Chris-tians, has - ten on your way;  
 Sin - less in the sin - ners' stead. Al - le - lu - ia!  
 God and sin - ners rec - on - ciled.  
 Now the first-born from the dead,



See the place where he was laid;  
 "Christ is ris'n," to - day we cry; Al - le - lu - ia!  
 While, in strange and awe - full strife,  
 Throned in end - less might and pow'r,



Praise him for the ran - som paid.  
 Now he lives, no more to die. Al - le - lu - ia!  
 Met to - geth - er death and life.  
 Lives and reigns for - ev - er - more.

Text: Latin sequence, 11th century, abr.; tr. Jane E. Leeson, 1809–81, alt.  
 Tune: LLANFAIR (77 77 with Alleluias) Robert Williams, c. 1781–1821.

**P:** The grace of our Lord (✠) Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you.

**C:** And also with you.

## CONFESSION OF SINS

P: God invites us to come into his presence and worship him with humble and penitent hearts. Therefore, let us acknowledge our sinfulness and ask him to forgive us.

*The congregation may kneel.*

**C: Holy and merciful Father, I confess that I am by nature sinful, and that I have disobeyed you in my thoughts, words, and actions. I have done what is evil and failed to do what is good. For this I deserve your punishment both now and in eternity. But I am truly sorry for my sins, and trusting in my Savior Jesus Christ, I pray: Lord, have mercy on me, a sinner.**

P: God, our heavenly Father, has been merciful to us and has given his only Son to be the atoning sacrifice for our sins. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the Son (✠) and of the Holy Spirit.

**C: Amen.**

## PRAYER AND PRAISE

### LORD, HAVE MERCY

*Kyrie*

P: For all that we need in life and for the wisdom to use all your gifts with gratitude and joy, hear our prayer, O Lord.



**C: Lord, have mer - cy.**

P: For the steadfast assurance that nothing can separate us from your love and for the courage to stand firm against the assaults of Satan and every evil, hear our prayer, O Christ.



**C: Christ, have mer - cy.**

P: For the well-being of your holy Church in all the world and for those who offer here their worship and praise, hear our prayer, O Lord.



**C: Lord, have mer - cy.**

P: Merciful God, maker and preserver of life, uphold us by your power and keep us in your tender care:

C: A - men.

P: The works of the Lord are great and glorious; his name is worthy of praise.

C: O Lord, our Lord, how glo - rious is your name in  
all the earth. Al - might - y God, mer - ci - ful Fa - ther,  
you crown our life with your love. You take a - way our sin;  
you com - fort our spir - it; you make us pure and  
ho - ly in your sight. You did not spare your on - ly Son,  
but gave him up for us all. O Lord, our Lord,  
how glo - rious is your name in all the earth.  
O Son of God, e - ter - nal Word of the Fa - ther,  
you came to live with us; you made your Fa - ther known;

you washed us from our sins in your own blood. You are the  
 King of glo - ry; you are the Lord! O Lord, our Lord,  
 how glo - rious is your name in all the earth.

## PRAYER OF THE DAY

P: Let us pray.

*The minister says the Prayer of the Day.*

P: O Lord Jesus Christ, you are the Good Shepherd who laid down your life for the sheep. Lead us now to the still waters of your life-giving Word that we may abide in your Father's house forevermore; for you live and reign with him and the Holy Spirit, one God, now and forever.

C: A - men.

## THE WORD

### First Lesson

Acts 4:23-33

<sup>23</sup> After Peter and John were released, they went to their own friends and reported everything the high priests and the elders had said. <sup>24</sup> When they heard this, with one mind they raised their voices to God and said, "Master, you are the God who made the heaven, the earth, the sea, and everything in them. <sup>25</sup> By the Holy Spirit, through the mouth of our father David, your servant, you said: Why do the nations rage and the peoples plot in vain? <sup>26</sup> The kings of the earth take their stand, and the rulers are gathered together against the Lord and against his Anointed One. <sup>27</sup> "For certainly, in this city both Herod and Pontius Pilate, along with the Gentiles and people of Israel, were gathered together against your holy servant Jesus, whom you anointed. <sup>28</sup> They did whatever your hand and your plan had decided beforehand should happen. <sup>29</sup> "Now Lord, look at their threats and give to your servants the ability to keep on speaking your word with all boldness <sup>30</sup> as you stretch out your hand to heal and as signs and wonders take place through the name of your holy servant Jesus." <sup>31</sup> After they prayed, the place where they were gathered was shaken. Also, everyone was filled with the Holy Spirit, and they continued to speak the word of God with boldness. <sup>32</sup> The whole group of believers was one in heart and soul. No one claimed that any of his possessions was his own, but they held everything in common. <sup>33</sup> The apostles continued to testify about the resurrection of the Lord Jesus Christ with great power, and abundant grace was on all of them. (EHV)

*Refrain*

The Lord is my shep - herd; there is noth - ing I shall want.

*Psalm tone*

The LORD is my shepherd,\*  
I shall not be in want.

He makes me lie down in green pastures;\*  
he leads me beside quiet waters.

He restores my soul;\*  
he guides me in paths of righteousness  
for his name's sake.

Even though I walk through the valley  
of the shadow of death, I will fear no evil,\*  
for you are with me;  
your rod and your staff, they comfort me.

*Refrain*

You prepare a table before me in the presence of my enemies.\*  
You anoint my head with oil;  
my cup overflows.

Surely goodness and love will follow me  
all the days of my life,\*  
and I will dwell in the house of the LORD forever.

**Glory be to the Father and to the Son\*  
and to the Holy Spirit,  
as it was in the beginning,\*  
is now, and will be forever. Amen.**

*Refrain*

5 Therefore, as a fellow elder and a witness of the sufferings of Christ, and as one who **also** shares in the glory that is about to be revealed, I appeal to the elders among you: <sup>2</sup> Shepherd God's flock that is among you, serving as overseers, not grudgingly but willingly, as God desires, not because you are greedy for money but because you are eager to do it. <sup>3</sup> Do not lord it over those entrusted to your care, but be examples for the flock. <sup>4</sup> And when the Chief Shepherd appears, you will receive an unfading crown of glory. (EHV)

### VERSE OF THE DAY

P: Alleluia. Alleluia. Christ is risen! He is risen indeed! Alleluia. I am the good shepherd; I know my sheep and my sheep know me. Alleluia. (John 10:14)

**C:** Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

These words are writ - ten that we may be - lieve that

Je - sus is the Christ, the Son of God.

Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

### GOSPEL:

John 10:11-18

<sup>11</sup>“I am the Good Shepherd. The Good Shepherd lays down his life for the sheep. <sup>12</sup>The hired man, who is not a shepherd, does not own the sheep. He sees the wolf coming, leaves the sheep, and runs away. Then the wolf attacks the sheep and scatters them. <sup>13</sup>Because he works for money, he does not care about the sheep. <sup>14</sup>“I am the Good Shepherd. I know my sheep and my sheep know me <sup>15</sup>(just as the Father knows me and I know the Father). And I lay down my life for the sheep. <sup>16</sup>I also have other sheep that are not of this sheep pen. I must bring them also, and they will listen to my voice. Then there will be one flock and one shepherd. <sup>17</sup>This is why the Father loves me, because I lay down my life so that I may take it up again. <sup>18</sup>No one takes it from me, but I lay it down on my own. I have the authority to lay it down, and I have the authority to take it up again. This is the commission I received from my Father.” (EHV)

**C:** Praise be to you, O Christ!



TRUST

436

## Jesus, Shepherd of the Sheep



1 Je - sus, shep - herd of the sheep, Who your  
 2 In your prom - ise firm we stand; None can  
 3 By your blood our souls were bought; By your  
 4 Fa - ther, draw us to your Son; We with  
 5 We, in robes of glo - ry dressed, Join th' as -



Fa - ther's flock does keep, Safe we wake and  
 take us from your hand. Speak— we hear— at  
 life sal - va - tion wrought; By your light our  
 joy will fol - low on Till the work of  
 sem - bly of the blest, Gath - ered to e -



safe we sleep, Guard - ed still by you.  
 your com - mand, We will fol - low you.  
 feet are taught, Lord, to fol - low you.  
 grace is done, There to live with you.  
 ter - nal rest In the fold with you.

Text: Henry Cook, 1788–1868, alt.

Tune: CAPETOWN (777 5) Friedrich Filitz, 1804–76, alt.

SERMON THEME:

## Jesus Is Your Good Shepherd

## **NICENE CREED**

**We believe in one God, the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made,  
of one being with the Father.**

**Through him all things were made.**

**For us and for our salvation, he came down from heaven,  
was incarnate of the Holy Spirit and the virgin Mary,  
and became fully human.**

**For our sake he was crucified under Pontius Pilate.**

**He suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures.**

**He ascended into heaven**

**and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit,**

**the Lord, the giver of life,**

**who proceeds from the Father and the Son,**

**who in unity with the Father and the Son is worshiped and glorified,**

**who has spoken through the prophets.**

**We believe in one holy Christian and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead**

**and the life of the world to come. Amen.**

**OFFERING:** (Sunday Only) *The collection of the offering in the service is an opportunity for the members of Zion to give back to God a small portion of what he has given us in order to support the Gospel ministry of Zion Lutheran Church and School and of the WELS throughout the world. If you are a visitor today, while we appreciate an offering from you, please do not feel obligated to give.*

## **PRAYER OF THE CHURCH**

**P:** Gracious God and Father, we praise you for the countless blessings, which we receive from your hand: the beauties of creation and the bounties of the earth, the joy of life and the pleasure of friendship, the good of work and the gift of rest, the privilege to share happiness and sorrow with one another. Above all we praise and thank you for your saving Word and for your Son's body and blood, which you give us to eat and to drink in the sacrament. Through these means of grace, you send the Holy Spirit into our hearts and unite us to Jesus and to the whole Christian Church on earth.

**C:** **Strengthen us through this heavenly food; increase our trust in Christ and our love for one another.**

P: Great God and Lord, without your continuing help we easily waver in our faith, lose courage, and grow careless in our watchfulness. The times and days are perilous. Give us strength to face the evils of each day with fresh confidence. Open our lips to speak of your grace, and move us to use the gifts that you give us to share your Word of salvation with all people. Protect and prosper the family, the school, the government, and all good institutions that you have established for the benefit of society. Remember in mercy those who are sick and suffering, and bring your healing to troubled homes and lives.

**C: Move us to pray for those in need and to help them with deeds of kindness.**

*Special prayers and intercessions may follow.*

P: Hear us, Lord, as we bring you our private petitions.

*Silent prayer.*

P: Now, eternal God and Father, keep us in the saving faith and so enable us to overcome all things through our Lord Jesus Christ.

### **LORD'S PRAYER**

**C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen.**

### **THE SACRAMENT**

*Our Lord Jesus has given us a holy supper in which we receive his true body and blood for the forgiveness of sins and the strengthening of our faith. In this supper we celebrate the gift of his redemption, we bear witness to the fellowship we share as confessors of the truth, and we proclaim his death until he returns.*

P: The Lord be with you.



**C: And al - so with you.**

P: Lift up your hearts.



**C: We lift them up to the Lord.**

P: Let us give thanks to the Lord our God.



**C: It is right to give him thanks and praise.**

P: Praise to the God and Father of our Lord Jesus Christ! In love he has blessed us with every spiritual blessing. He raised Christ from the dead and seated him at his right hand in the heavenly realms and placed all things under his feet for the benefit of the Church.

Now have come the salvation and the power and the kingdom of our God and the authority of his Christ. To him who sits on the throne and to the Lamb be praise and thanks and honor and glory for ever and ever:

### HOLY, HOLY, HOLY

C: Ho - ly, ho - ly, ho - ly is the Lord of hosts.  
The whole earth is full of your glo - ry.  
You are my God, and I will ex - alt you.  
I will give you thanks, for you have be - come my sal -  
va - tion. Ho - ly, ho - ly, ho - ly is the Lord of hosts.  
The whole earth is full of your glo - ry.

The musical score consists of six staves of music in C major, 4/4 time. The melody is simple and hymn-like, with lyrics written below each staff. The first staff begins with a treble clef, a one-sharp key signature (F#), and a common time signature (C). The music is written in a single melodic line.

### WORDS OF INSTITUTION

P: Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

P: The peace of the Lord be with you always.

C: A - men.

The musical score consists of a single staff of music in C major, 4/4 time. The melody is simple and hymn-like, with lyrics written below the staff. The music is written in a single melodic line.

# O CHRIST, LAMB OF GOD

C: O Christ, Lamb of God, you take a - way the sin of the world; have mer - cy on us. O Christ, Lamb of God, you take a - way the sin of the world; have mer - cy on us. O Christ, Lamb of God, you take a - way the sin of the world; grant us your peace. A - men.

## DISTRIBUTION

DISTRIBUTION HYMNS: CWS 750  
CWS 728

“Christ, the Word of God Incarnate”  
“Jerusalem the Golden”

## REDEEMER

# 750 Christ, the Word of God Incarnate

1 Christ, the Word of God in - car - nate,  
2 Christ, the liv - ing bread from heav - en,  
3 Christ, the shoot that springs tri - um - phant  
4 Christ, our good and faith - ful Shep - herd,  
5 Christ, the way that leads un - fail - ing  
6 Christ, the Al - pha and O - me - ga;

Lord and Son of A - bra - ham;  
Food for bod - y, food for soul;  
From the stump of Jes - se's tree;  
Watch - ing all your lambs and sheep;  
To the Fath - er's home on high;  
Christ, the first - born from the dead;

Christ, the ra - diance of the Fa - ther,  
 Christ, the man - na, dai - ly giv - en,  
 Christ, true vine, you nur - ture branch - es  
 Christ, the gate that guards the sheep - fold,  
 Christ, the truth that frees the cap - tive;  
 Christ, the life and res - ur - rec - tion;

Per - fect God, the great I Am;  
 Nour - ish, strength - en, make us whole.  
 To bear fruit a - bun - dant - ly.  
 Nev - er - fail - ing vi - gil keep.  
 Christ, the life that can - not die.  
 Christ, the Church's glo - rious head:

Christ, the Light, you shine un - van - quished,  
 Feed us with the food of heav - en,  
 Graft us in - to you, O Sav - ior;  
 When we stray, Good Shep - herd, seek us,  
 Me - di - a - tor to the Fath - er,  
 Praise and thanks and a - do - ra - tion

Light and life you bring to all;  
 Fore - taste of the feast to be;  
 Prune our hearts so we re - main  
 Find us, lift us, bear us home;  
 Sac - ri - fice and Great High Priest:  
 And un - end - ing wor - ship be

Light our path with your own pres - ence,  
 Quench our thirst with liv - ing wa - ter  
 Fruit - ful branch - es in your vine - yard  
 Lamb of God, our Shep - herd, keep us;  
 Lead us to your heav'n - ly man - sions,  
 To the Fath - er and the Spir - it

Grant us grace to heed your call.  
 Spring - ing up e - ter - nal - ly.  
 Till e - ter - nal life we gain.  
 Let us hear your voice a - lone.  
 There to share your wed - ding feast.  
 And to you e - ter - nal - ly.

*This inventive hymn is replete with scriptural titles and illustrations that describe the person and work of Christ from beginning to end.*

## Jerusalem the Golden



1 Je - ru - sa - lem the gold - en, With  
 2 Oh, sweet and bless - ed coun - try, The  
 3 The Christ is ev - er with them; The



milk and hon - ey blest— The sight of it re -  
 home of God's e - lect! Oh, sweet and bless - ed  
 day - light is se - rene. The pas - tures of the



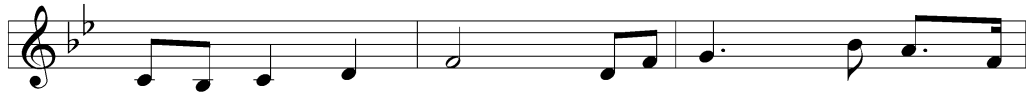
fresh - es The wea - ry and op - pressed: I  
 coun - try That ea - ger hearts ex - pect, Where  
 bless - ed Are ev - er rich and green. There



know not, oh, I know not What joys a - wait us  
 they who with their lead - er Have con - quered in the  
 is the throne of Da - vid; And there from care re -



there, What ra - dian-cy of glo - ry, What  
 fight For - ev - er and for - ev - er Are  
 leased, The shout of them that tri - umph, The



bliss be - yond com - pare: To sing the hymn un -  
 clad in robes of white. Je - sus in mer - cy  
 song of them that feast. To God en - throned in



end - ing With all the mar - tyr throng, A -  
 bring us To that dear land of rest Where  
 glo - ry The Church's voic - es blend, The



midst the halls of Zi - on Re - sound - ing full with song.  
 sings the host of heav - en Your glo - rious name to bless.  
 Lamb for - ev - er bless - ed, The Light that knows no end.

*This twelfth century hymn, first conceived by Bernard of Cluny, depicts an idyllic, heavenly scene. The hymn is gloriously set to the English folk tune THAXTED.*

Text: Bernard of Cluny, 12th century  
 Tune: THAXTED (76 76 76 D) Gustav Holst, 1874–1934, alt.

## THANKSGIVING



P: Hear the prayer of your people, O Lord, that the lips which have praised you here may glorify you in the world, that the eyes which have seen the coming of your Son may long for his coming again, and that all who have received in his true body and blood the pledge of your forgiveness may be restored to live a new and holy life, through Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.



## Benediction

P: Brothers and sisters, go in peace. Live in harmony with one another. Serve the Lord with gladness.

The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look on you with favor and (✠) give you peace.





CHURCH

538

The Church’s One Foundation



1 The Church’s one foun - da - tion Is Je - sus  
 2 E - lect from ev - ’ry na - tion, Yet one o’er  
 3 The Church shall nev - er per - ish. Her dear Lord,  
 4 Though with a scorn - ful won - der The world sees  
 5 Mid toil and trib - u - la - tion And tu - mult



Christ, her Lord; She is his new cre - a - tion By  
 all the earth; Her char - ter of sal - va - tion: One  
 to de - fend, To guide, sus - tain, and cher - ish, Is  
 her op - pressed, By schisms rent a - sun - der, By  
 of her war She waits the con - sum - ma - tion Of



wa - ter and the Word. From heav’n he came and  
 Lord, one faith, one birth. One ho - ly name she  
 with her to the end. Though there be those that  
 her - e - sies dis - tressed, Yet saints their watch are  
 peace for - ev - er - more Till with the vi - sion



sought her To be his ho - ly bride; With his own  
 bless - es, Par - takes one ho - ly food, And to one  
 hate her And strive to see her fail, A - gainst both  
 keep - ing; Their cry goes up, “How long?” And soon the  
 glo - rious Her long - ing eyes are blest And the great



blood he bought her, And for her life he died.  
 hope she press - es, With ev - ’ry grace en - dued.  
 foe and trai - tor She ev - er shall pre - vail.  
 night of weep - ing Shall be the morn of song.  
 Church vic - to - rious Shall be the Church at rest.

Text: Samuel J. Stone, 1839–1900, abr., alt.  
 Tune: AURELIA (76 76 D) Samuel S. Wesley, 1810–76.

Officiants

Accompanist: Deanna Schneck

Liturgist: Ken Vagt

Preacher: Pastor Greg Sitzman

**Zion Evangelical Lutheran Church**

**Pastor Greg Sitzman:** 734-309-7877; [gsitzman@zionmonroe.org](mailto:gsitzman@zionmonroe.org)

**Principal: Bryan Schneck:** 907-331-7761; [bschneck@zionmonroe.org](mailto:bschneck@zionmonroe.org)

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**CALL UPDATE**—Pastor Frank Italiano Jr. has declined the call from Zion. We will be holding another call meeting soon. Please watch for further information.

**THANK YOU:** Thank you, Thank you, Thank you!

Zion is such an awesome Congregation. This year we had 33 families that became Camp Killarney Boosters. Of the 33, 3 are Lifetime Boosters. As of date, we have a total of 19 lifetime members. We definitely are #1 in Booster membership for Camp Killarney.

This year's winner for the Applebee's gift card is Jeremy and Kathie Robinson. Congratulations!

Again, thank you for supporting our Lutheran Campground. Please come out and visit.

Sincerely,

Sherry Fuerstenberg

Zion Booster Representative

**Dear Ladies of Zion,**

We have 3 ladies groups here at Zion and even if you didn't know it, you're a member of 1 of these groups! What do you do in your group? We do a major spring cleaning in the church and the school kitchen once a year. If possible, we would like to have it all completed by Confirmation which is Sunday, May 12<sup>th</sup>. Your Group leaders are as follows:

Group #1: Brenda Chandonnet (734) 915-5477  
Front of church, Sacristy, Balcony & Flowers

Group #2: Sherry Fuerstenberg (734) 755-7273  
East Foyer, Pews, Narthex, Church proper

Group #3: Linda Johnson (734) 735-0090  
Sue Moore (734) 735- 7380

Mother's Room, West Foyer, Kitchen & Pantry

We believe we have all the ladies from the Congregation in one of these groups.

Hopefully, you'll hear from your leader soon! Men, please feel free to come and help. Sorry for the late notice.

Also, 2 years ago the funeral dinner list had been revised from three groups to one large group. Sherry Fuerstenberg will head the funeral dinners and Kathy Wozniak will contact you to see if you are available for set-up, serving, clean-up or making a dessert on a rotating basis.

Thank you to all who have helped in the past, continues to help and we pray we can continue to serve our Congregation faithfully together.

"Each of you should use whatever gift you have received to serve others, as faithful stewards of God's grace in its various forms." 1 Peter 4:10

Sincerely,

Sherry Fuerstenberg

**LADIES OF GROUP #2:** We will be meeting on Wednesday, April 24<sup>th</sup> at 8:30 a.m., to do our spring cleaning of the church. Mark will be bringing the donuts. Cleaning supplies will be provided. Hope to see you then!

Thanks, Sherry

**KILLARNEY CAMP SPRING CLEAN:** Friday, Apr. 19-Sunday, Apr. 21 Killarney Camp is planning a spring clean-up, paint and repair weekend. If you would like to come help, there is **FREE** camping for any workers for the weekend. There is a lot of items on the wish list to get done –weather permitting-roof on the cabins, painting in the dining room, cabin 3, the beach bathrooms (floors and walls), campground girls shower and both of the bathroom floors. Many hands make quick work so please consider using your talents to help enhance the campground.

**HELPING OUR CHURCH FAMILY:** Friends in Faith has a “Zion’s Meal Train” program. The “Zion Meal Train” is a program that assists members of the Congregation with meals for situations such as surgeries/recovery, unexpected hospital stays, loss, birth of a child, etc. The meal train is open to all male and female members of the Congregation interested in providing meals for fellow members in need. We will be utilizing the official Meal Train website ([www.MealTrain.com](http://www.MealTrain.com)) to stay organized. When many friends provide support through a meal it means you may only have to volunteer once in a while to make a meal. The Meal Train program keeps schedules, as well as provides locations and dietary restrictions. If you are interested in volunteering to prepare an occasional meal as needed, please sign up in the west foyer or contact Melissa Freiny at 734-652-1638. Thank you in advance for considering to use your time and talents to support our church family.

**ZION RUMMAGE SALE IS COMING:** Mark your calendars for the upcoming Rummage Sale on Friday, May 31 & Saturday, June 1. The proceeds from the sale are going to replace the yellow curtains on the stage in the gymnasium. Lots of helping hands make the work a lot easier. Please see the West foyer for sign-up sheets for the different times that we need volunteers. There is a separate sign-up sheet for students who would like to get some extra volunteer hours in before school releases for this year. Thank you for any assistance you can give.

**UPCOMING VOTER’S MEETING:** Just some preview information, on Sunday, April 28<sup>th</sup> at the Voter’s Meeting there will be the usual agenda, however, we will also be addressing the Kindergarten call.

### **Coming up at Zion ....**

Sunday	9:00 a.m. Worship Service (IC/CC)
	10:30 a.m. Sunday School, Youth Group, and Adult Bible Class
	1:00 p.m. Jesus Cares Worship Service
Tuesday	10:00 a.m. Adult Bible Class
	5:00 p.m. Trustees Meeting
Wednesday	7:00 p.m. Worship Service
Friday	Zion 1st-4th grades AG Day at the Monroe County Fairgrounds
	Zion 5th-8th grades Track Meet in Findley, Ohio
	Office will be open 8-noon
Sunday	9:00 a.m. Worship Service
	10:30 a.m. Sunday School and Youth Group
	10:30 a.m. Open Forum (No Adult Bible Class)
	11:30 a.m. Voter’s Meeting



**ALPHA CIRCUIT  
SPRING RALLY**



SPECIAL GUEST: PASTOR JACOB  
HAAG

UNIVERSITY OF MICHIGAN  
CAMPUS MINISTRY

DATE: 04 27 2024  
8:30 AM

DIVINE GRACE  
3000 S LAPEER RD  
ORION TWP



**Friends  
In  
Faith**

*May Meeting*

**SUNDAY, MAY 5TH 11:30**

Join us for a  
luncheon, fellowship and  
service project

All women encouraged to attend



# ZION LUTHERAN CHURCH & SCHOOL'S



**May 31st and June 1st 8am-4pm**

**Proceeds Benefit Zion Lutheran Church and School  
Donation drop off**

- **MAY 20-23: MON- THURS, 8:00 AM-3:00 PM**  
- DONATIONS PLACED IN SINGLE CAR GARAGE (PARKING LOT)
- **MAY 24: FRIDAY, 8:00 AM-12:00 PM**  
- DONATIONS PLACED IN **GYM**
- **MAY 26 : SUNDAY drop off before church ONLY 9:00 AM**
- **May 28,29 : TUE-WED, 8:00 AM-12:00 PM**  
- DONATIONS PLACED IN **GYM**
- **May 30: THUR, 8:00 AM- 6:00 PM**  
- DONATIONS PLACED IN **GYM**
- PLEASE DROP OFF LARGE ITEMS STARTING TUESDAY, MAY 28<sup>TH</sup>
- WE ARE UNABLE TO ACCEPT: MATTRESSES, TVs, EXERCISE EQUIPMENT AND NON-OPERATIONAL /BROKEN ITEMS
- CONTACT DEB HILL, THE OFFICE, OR BRYAN SCHNECK IF YOU NEED OTHER ARRANGEMENTS FOR DROPPING OFF ITEMS

**\* VOLUNTEERS NEEDED \***

We need volunteers to help sort  
and set up all donations.

We are in need of help during the sale on  
Friday, May 31st and Saturday, June 1st, as well.

Thank you for your support!

To volunteer or to reach out with questions, please contact  
Deb Hill 734-258-6507

## April Volunteers

	<b>April 3 &amp; 7</b>	<b>April 10 &amp; 14</b>	<b>April 17 &amp; 21</b>	<b>April 24 &amp; 28</b>
Altar Guild		Diane Affholter	& Linda Selvidge	
Live Stream Helpers	William Robinson	Erich Freiny	Rob Krueger	Ryan Roth
Ushers	<p><b><u>April 3</u></b>            Tony Affholter            Jeff Douglas            Mark Fuerstenberg            Ray Palmatier</p> <p><b><u>April 7</u></b>            Tony Affholter            Jeff Douglas            Mark Fuerstenberg            Ray Palmatier</p>	<p><b><u>April 10</u></b>            Dave Bengé            Alan Bober            Matthew Hill            Joe Koch            Jeremy Robinson            Jacob Robinson            William Robinson</p> <p><b><u>April 14</u></b>            Dave Bengé            Alan Bober            Matthew Hill            Joe Koch            Jeremy Robinson            Jacob Robinson            William Robinson</p>	<p><b><u>April 17</u></b>            Jake Burke            Rich Heusman            Jeff Heusman            Juergen Koenig            Matt McCormick            Zach McCormick</p> <p><b><u>April 21</u></b>            Jake Burke            Rich Heusman            Jeff Heusman            Juergen Koenig            Matt McCormick            Zach McCormick</p>	<p><b><u>April 24</u></b>            Mark Kipf            Keith McBee            Joe Schmeling            Russ Vitale</p> <p><b><u>April 28</u></b>            Mark Kipf            Keith McBee            Joe Schmeling            Russ Vitale</p>
Communion Helpers	<p><b><u>April 3</u></b>            Mark Kipf</p> <p><b><u>April 7</u></b>            Mark Kipf            Mark Fuerstenberg</p>		<p><b><u>April 17</u></b>            Ken Vagt</p> <p><b><u>April 21</u></b>            Alan Bober            Ray Palmatier</p>	