

OCTOBER 30, 2022



REFORMATION



# THE FESTIVAL OF THE REFORMATION

*This service offers the congregation a form of worship that focuses on the proclamation of God's Word which God himself preserved through the Reformation of the Church.*

## ✠ Gathering ✠

OPENING HYMN: CW 201

“A Mighty Fortress”

REFORMATION

201

## A Mighty Fortress Is Our God

1 A might - y for - tress is our God, A trust - y  
 2 With might of ours can naught be done; Soon were our  
 3 Though dev - ils all the world should fill, All ea - ger  
 4 The Word they still shall let re - main, Nor an - y

shield and weap - on; He helps us free from ev - 'ry  
 loss ef - fect - ed. But for us fights the val - iant  
 to de - your us, We trem - ble not, we fear no  
 thanks have for it; He's by our side up - on the

need That has us now o'er - tak - en. The  
 one Whom God him - self e - lect - ed. You  
 ill; They shall not o - ver - pow'r us. This  
 plain With his good gifts and Spir - it. And

old e - vil foe Now means dead - ly woe;  
 ask, "Who is this?" Je - sus Christ it is,  
 world's prince may still Scowl fierce as he will,  
 do what they will— Hate, steal, hurt, or kill—

Deep guile and great might Are his dread arms in  
 The al - might - y Lord. And there's no oth - er  
 He can harm us none. He's judged; the deed is  
 Though all may be gone, Our vic - to - ry is

fight; On earth is not his e - qual.  
 God; He holds the field for - ev - er.  
 done! One lit - tle word can fell him.  
 won; The king - dom's ours for - ev - er!

Text: Martin Luther, 1483–1546; tr. composite.  
Tune: EIN FESTE BURG (87 87 55 56 7) Martin Luther, 1483–1546, alt.

## INVOCATION & OPENING DIALOGUE

P: In the name of the Father,  
and of the ✠ Son,  
and of the Holy Spirit.

C: **Amen.**

*After a brief musical introduction, the congregation sings the following.  
Please note that with subsequent verses there will be NO musical introduction.*

**ALL (sung): All hail the pow'r of Jesus' name! Let angels prostrate fall;  
Bring forth the royal diadem And crown him Lord of all.  
Bring forth the royal diadem And crown him Lord of all.  
Hail him, ye heirs of David's line, Whom David Lord did call,  
The God incarnate, Man divine, And crown him Lord of all.  
The God incarnate, Man divine, And crown him Lord of all.**

P: Blessing and honor and glory and power be unto the One who sits on the throne,

C: **And to the Lamb, forever and ever.**

P: His blood sets us free to be the people of God.

**ALL (sung): Sinners whose love can ne'er forget The wormwood and the gall,  
Go, spread your trophies at his feet And crown him Lord of all.  
Go, spread your trophies at his feet And crown him Lord of all.**

## CONFESSION & ABSOLUTION

P: Let us confess our sins to the Lord.

C: **Almighty God, merciful Father, I, a weak and repentant sinner,  
confess that I have sinned against you in my thoughts, my words, and my  
actions. I have not loved you with my whole heart; I have not loved others as  
I should. I am distressed by the sins that trouble me and am deeply sorry for  
them.**

P: Jesus' death paid for the guilt of your sins and the sins of the whole world.  
He said to his people, "If you forgive the sins of any, they are forgiven."  
Because of the promise of our Savior Jesus, I forgive you all your sins.  
Be assured that you are a dear child of God and an heir of eternal life!

**ALL (sung): Let ev'ry kindred, ev'ry tribe On this terrestrial ball  
To him all majesty ascribe And crown him Lord of all.  
To him all majesty ascribe And crown him Lord of all.**

P: Fight the good fight of faith!

C: **For the Lord, the righteous Judge, has laid up for us a crown of life.**

P: For us, and for all who await his appearing.

**ALL (sung): Oh, that with yonder sacred throng We at his feet may fall!**

**We'll join the everlasting song And crown him Lord of all.**

**We'll join the everlasting song And crown him Lord of all.**

### PRAYER OF THE DAY

P: Gracious Lord, our refuge and strength,  
pour out your Holy Spirit on your faithful people.  
Keep them steadfast in your Word,  
protect and comfort them in all temptations,  
defend them against all their enemies,  
and bestow on the Church your saving peace;  
through your Son, Jesus Christ, our Lord,  
who lives and reigns with you and the Holy Spirit,  
one God now and forever.



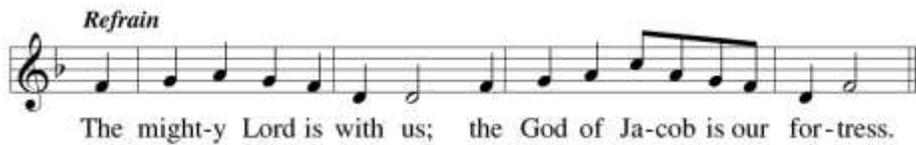
## ✠ Word ✠

### FIRST LESSON

### Jeremiah 31:31-34

*Through Jeremiah, the Lord describes the new covenant established by the promised Messiah. He will forgive sins and write the promise of grace on the hearts of his people, setting them free.*

<sup>31</sup>“The days are coming,” declares the LORD, “when I will make a new covenant with the people of Israel and with the people of Judah. <sup>32</sup>It will not be like the covenant I made with their ancestors when I took them by the hand to lead them out of Egypt, because they broke my covenant, though I was a husband to them,” declares the LORD. <sup>33</sup>“This is the covenant I will make with the people of Israel after that time,” declares the LORD. “I will put my law in their minds and write it on their hearts. I will be their God, and they will be my people. <sup>34</sup>No longer will they teach their neighbor, or say to one another, ‘Know the LORD,’ because they will all know me, from the least of them to the greatest,” declares the LORD. “For I will forgive their wickedness and will remember their sins no more.”



God is our refuge and strength,\*  
an ever-present help in trouble.

Therefore we will not fear, though the earth give way\*  
and the mountains fall into the heart of the sea,

though its waters roar and foam\*  
and the mountains quake with their surging.

*Refrain*

There is a river whose streams make glad the city of God,\*  
the holy place where the Most High dwells.

God is within her, she will not fall;\*  
God will help her at break of day.

“Be still, and know that I am God;\*  
I will be exalted among the nations,  
I will be exalted in the earth.”

**Glory be to the Father and to the Son\*  
and to the Holy Spirit,  
as it was in the beginning,\*  
is now, and will be forever. Amen.**

*Refrain*

Refrain Tune: Dale Wood. From *Seasonal Psalms*. © 1978 Augsburg Publishing House. All rights reserved. Used by permission of Augsburg Fortress.

**GOSPEL**

**John 8:31-36**

*Within true discipleship comes the understanding and knowledge of the true mystery of Christ. With this knowledge comes freedom.*

<sup>31</sup> To the Jews who had believed him, Jesus said, “If you hold to my teaching, you are really my disciples. <sup>32</sup> Then you will know the truth, and the truth will set you free.” <sup>33</sup> They answered him, “We are Abraham’s descendants and have never been slaves of anyone. How can you say that we shall be set free?” <sup>34</sup> Jesus replied, “Very truly I tell you, everyone who sins is a slave to sin. <sup>35</sup> Now a slave has no permanent place in the family, but a son belongs to it forever. <sup>36</sup> So if the Son sets you free, you will be free indeed.

**VERSE OF THE DAY**

**John 8:31, 32**

M: Alleluia. If you continue in my Word, then you are truly my disciples, and you will know the truth, and the truth will set you free. Alleluia.

P: This is the Gospel of our Lord.



C: Praise be to you, O Christ!

**HYMN: CW203**

**“Lord, Keep Us Steadfast in Your Word”**

**REFORMATION**

**203 Lord, Keep Us Steadfast in Your Word**



1 Lord, keep us stead-fast in your Word; Curb those who  
2 Lord Je-sus Christ, your pow’r make known, For you are  
3 O Com- fort - er of price-less worth, Send peace and



by de- ceit or sword Would seek to o- ver- throw your  
Lord of lords a- lone; De- fend your Chris- ten- dom that  
u- ni- ty on earth. Sup- port us in our fi- nal



Son And to de- stroy what he has done.  
we May sing your praise e- ter- nal- ly.  
strife, And lead us out of death to life.

Text: Martin Luther, 1483–1546; tr. composite.  
Tune: ERHALT UNS, HERR (LM) Klug, *Geistliche Lieder zu Wittenberg*, Wittenberg, 1543, alt.

<sup>29</sup>“Abraham said, ‘They have Moses and the Prophets. Let them listen to them.’ <sup>30</sup>“No, father Abraham,’ he said, ‘but if someone from the dead goes to them, they will repent.’

<sup>31</sup>“Abraham replied to him, ‘If they do not listen to Moses and the Prophets, they will not be convinced even if someone rises from the dead.’” (EHV)

HYMN: *CW 531*(vs. 1 & 3)

“Christ Is Made the Sure Foundation”

CHURCH

## 531 Christ Is Made the Sure Foundation



1 Christ is made the sure foun - da - tion, Christ, our head  
 2 To this tem - ple, where we call you, Come, O Lord  
 3 Grant, we pray, to all your faith - ful All the gifts  
 4 Praise and hon - or to the Fa - ther, Praise and hon -



and cor - ner - stone, Cho - sen of the Lord and pre - cious,  
 of hosts, and stay; Come with all your lov - ing - kind - ness,  
 they ask to gain, What they gain from you for - ev - er  
 or to the Son, Praise and hon - or to the Spir - it,



Bind - ing all the Church in one, Ho - ly Zi - on's  
 Hear your peo - ple as they pray, And your full - est  
 With the bless - ed to re - tain, And here - af - ter  
 Ev - er Three and ev - er One, One in might and



help for - ev - er And our con - fi - dence a - lone.  
 ben - e - dic - tion Speak with - in these walls to - day.  
 in your glo - ry Ev - er - more with you to reign.  
 one in glo - ry While un - end - ing a - ges run!

Text: Latin hymn, c. 8th century, abr.; tr. John M. Neale, 1818–66, alt.  
 Tune: WESTMINSTER ABBEY (87 87 87) Henry Purcell, 1659–95, adapt.

7 After Jesus had finished saying all these things to the people who were listening, he went into Capernaum. <sup>2</sup>A centurion’s servant, who was valuable to him, was sick and about to die. <sup>3</sup>When the centurion heard about Jesus, he sent some elders of the Jews to him, asking him to come and heal his servant. <sup>4</sup>When they came to Jesus, they begged him earnestly, saying, “He is worthy of having you do this for him, <sup>5</sup>because he loves our nation, and he built our synagogue for us.” <sup>6</sup>Jesus went with them. When he was not far from the house, the centurion sent friends to tell Jesus, “Lord, do not trouble yourself, because I do not deserve to have you come under my roof. <sup>7</sup>That is why I did not consider myself worthy to come to you. But say the word, and my servant will be healed. <sup>8</sup>For I am also a man placed under authority, having soldiers under me. I say to this one, ‘Go!’ and he goes; and to another one, ‘Come!’ and he comes; and to my servant, ‘Do this,’ and he does it.” <sup>9</sup>When Jesus heard these things, he was amazed at him. He turned to the crowd that was following him and said, “I tell you, I have not found such great faith, not even in Israel.” (EHV)

HYMN: CW 530 (vs. 1, 2, & 5)

“Hark! The Church Proclaims Her Honor”

CHURCH

### 530 Hark! The Church Proclaims Her Honor



1 Hark! The Church pro - claims her hon - or, And her  
 2 He his Church has firm - ly found - ed; He will  
 3 Frail and fleet - ing are our pow - ers, Short our  
 4 Though we here must strive in weak - ness, Though in  
 5 On - ward, then, with - out de - spair - ing! Calm we



strength is on - ly this: God has laid his choice up -  
 guard what he be - gan. We, by sin and foes sur -  
 days, our fore - sight dim. We con - fess a choice not  
 tears we of - ten bend, What his might be - gan in  
 fol - low at his Word, Thus through joy and sor - row



on her, And the work she does is his.  
 round - ed, Build her walls as best we can.  
 ours: We were cho - sen first by him.  
 meek - ness Shall a - chieve a glo - rious end.  
 bear - ing Faith - ful wit - ness to our Lord.

Text: Samuel Preiswerk, 1799–1871; tr. Catherine Winkworth, 1827–78, alt.  
 Tune: STUTTGART (87 87) Christian F. Witt, 1660–1716, alt.

<sup>38</sup> There was also an inscription written above him: “This is the King of the Jews.” <sup>39</sup> One of the criminals hanging there was blaspheming him, saying, “Aren’t you the Christ? Save yourself and us!” <sup>40</sup> But the other criminal rebuked him. “Don’t you fear God, since you are under the same condemnation? <sup>41</sup> We are punished justly, for we are receiving what we deserve for what we have done, but this man has done nothing wrong.” <sup>42</sup> Then he said, “Jesus, remember me when you come in your kingdom.” <sup>43</sup> Jesus said to him, “Amen I tell you: Today you will be with me in paradise.” (EHV)

HYMN: *Insert (vs. 1 & 3)*

“Rock of Ages”

### Rock of Ages

Text: Augustus M. Toplady  
Tune: Sarah Kutz

1. Rock of A - ges, cleft for me, ——— Let me hide my self in thee; —  
 2. Not the la - bors of my hands, ——— Can ful - fill thy law's de - mands. —  
 3. Noth - ing in my hand I bring, ——— Sim - ply to thy cross I cling; —  
 4. While I draw this fleet - ing breath, ——— When mine eye - lids close in death, —

— Let the wa - ter and the blood, ——— From thy riv - en side which flowed. —  
 — Could my zeal no res - pite know, ——— Could my tears for - ev - er flow, —  
 — Na - ked, come to thee for dress, ——— Help - less, look to thee for grace. —  
 — When I soar to worlds un - known, ——— See thee on thy judg - ment throne, —

— Be of sin the dou - ble cure: ——— Cleanse me from its guilt and pow'r. —  
 — All for sin could not a - tone; ——— Thou must save and thou a - lone. —  
 — Foul, I to the foun - tain fly, ——— Wash me, Sav - ior, or I die! —  
 — Rock of A - ges, cleft for me, ——— Let me hide my - self in thee! —

Text: Public domain; Tune: ©1999 Sarah Kutz, 8800 W. Bluemound Rd, Milwaukee, WI 53226.  
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## CONFESSION OF FAITH

### *Explanation of 2nd Article of the Apostle's Creed*

**I believe that Jesus Christ, true God, begotten of the Father from eternity, and also true man, born of the virgin Mary, is my Lord.**

**He has redeemed me, a lost and condemned creature, purchased and won me from all sins, from death, and from the power of the devil, not with gold or silver but with his holy, precious blood and with his innocent suffering and death.**

**All this he did that I should be his own, and live under him in his kingdom, and serve him in everlasting righteousness, innocence, and blessedness, just as he has risen from death and lives and rules eternally.**

**This is most certainly true.**

CHURCH

529

## Built on the Rock



1 Built on the Rock the Church shall stand E - ven when  
 2 Sure - ly in tem - ples made with hands God, the Most  
 3 We are God's house of liv - ing stones, Built for his  
 4 Here stands the font be - fore our eyes, Tell - ing how  
 5 Grant then, O God, your will be done, That, when the



stee - ples are fall - ing. Crum - bled have spires in  
 High, is not dwell - ing; High a - bove earth his  
 own hab - i - ta - tion. He through bap - tis - mal  
 God did re - ceive us. Th' al - tar re - calls Christ's  
 church bells are ring - ing, Man - y in sav - ing



ev - 'ry land; Bells still are chim - ing and call -  
 tem - ple stands, All earth - ly tem - ples ex - cel -  
 grace us owns Heirs of his won - drous sal - va -  
 sac - ri - fice And what the sac - ra - ment gives  
 faith may come Where Christ his mes - sage is bring -



ing, Call - ing the young and old to rest,  
 ling. Yet he who dwells in heav'n a - bove  
 tion. Were we but two his name to tell,  
 us. Here sound the Scrip - tures that pro - claim  
 ing: "I know my own; my own know me.



But a - bove all the soul dis - tressed,  
 Choos - es to live with us in love,  
 Yet he would deign with us to dwell  
 Christ yes - ter - day, to - day, the same,  
 You, not the world, my face shall see.



Long - ing for rest ev - er - last - ing.  
 Mak - ing our bod - ies his tem - ple.  
 With all his grace and his fa - vor.  
 And ev - er - more, our Re - deem - er.  
 My peace I leave with you al - ways."

Text: Nikolai F. S. Grundtvig, 1783–1872, abr.; tr. Carl Döving, 1867–1937, alt.  
 Tune: KIRKEN DEN ER ET GAMMELT HUS (88 88 88 8) Ludvig M. Lindeman, 1812–87.

## ✠ Prayers ✠

### PRAYER OF THE CHURCH

*Based on Luther's prayer at the Diet of Worms (1521) as he faced the papal and imperial authorities.*

P: Almighty, eternal God, out of the depths we call to you. The world opens its mouth to swallow your church, and our faith in you is too small to confront its lures and attractions!

**C: We confess the weakness of our sinful flesh. Satan deceives us daily. If we are to depend upon any strength from ourselves, all is lost. Help us, we beg, to withstand the ungodly way of life that the world has to offer.**

P: The work is not ours, O God, but yours. O Sovereign Lord and Creator, we have no way to satisfy your righteousness, nothing to contest the Deceiver's earthly power, nothing to mute its false attractions, nothing to uproot the rule of our sinful flesh.

**C: We would gladly pass our days in happiness and peace in an age awash with iniquity. Hear us, heavenly Father, for the cause is yours. Yes, Creator of all that is, your cause is righteous and everlasting. Vindicate your name among the nations!**

P: O all-seeing Lord, have mercy on your church. You understand our plight. We thank you for sending a messenger of peace to correct the times between life and death. This One is your Son, Jesus the Christ, the incarnate Savior, who saves us from calamities that plague your church.

**C: You have chosen us to do your work. Therefore, O God, accomplish it by your will. Stand by your church each day in the name of Jesus, who is our shelter and shield, our mighty fortress. Through the strength of the Holy Spirit, such faith works joy and peace and willingness to serve a world in need.**

P: We are even ready to lay down our life for this cause, as were your servants Martin Luther and his fellow Reformers and Confessors, who forcefully stormed the kingdom of heaven to restore the gospel of your righteousness to its central place in Christian life.

**C: For the cause is holy. Though this world is filled with devils and though our bodies perish in persecution, your Word and your Spirit still remain. The church always needs reform as its message encounters the false and frivolous. But the Word of God stands firm forever.**

P: In the confidence of this faith, gracious Lord, bless our efforts to spread the gospel of the glory and grace of God throughout the world to the joy and edifying of all who hear and believe and for your glory and our good.

**C: Amen.**



C: A - men.

P: The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look on you with favor and (✠) give you peace.



C: A - men. A - men. A - men.

CLOSING HYMN: CW 529 (v. 5)

“Built on the Rock”

CHURCH

529

Built on the Rock



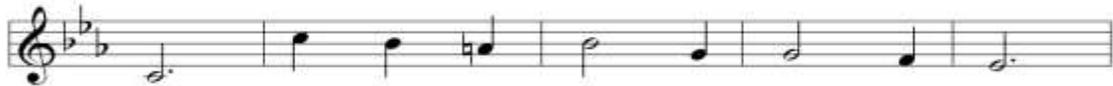
1 Built on the Rock the Church shall stand E - ven when  
 2 Sure - ly in tem - ples made with hands God, the Most  
 3 We are God's house of liv - ing stones, Built for his  
 4 Here stands the font be - fore our eyes, Tell - ing how  
 5 Grant then, O God, your will be done, That, when the



stee - ples are fall - ing. Crum - bled have spires in  
 High, is not dwell - ing; High a - bove earth his  
 own hab - i - ta - tion. He through bap - tis - mal  
 God did re - ceive us. Th' al - tar re - calls Christ's  
 church bells are ring - ing, Man - y in sav - ing



ev - 'ry land; Bells still are chim - ing and call -  
 tem - ple stands, All earth - ly tem - ples ex - cel -  
 grace us owns Heirs of his won - drous sal - va -  
 sac - ri - fice And what the sac - ra - ment gives  
 faith may come Where Christ his mes - sage is bring -



ing, Call - ing the young and old to rest,  
 ling. Yet he who dwells in heav'n a - bove  
 tion. Were we but two his name to tell,  
 us. Here sound the Scrip - tures that pro - claim  
 ing: "I know my own; my own know me.

But a - bove all the soul dis - tressed,  
 Choos - es to live with us in love,  
 Yet he would deign with us to dwell  
 Christ yes - ter - day, to - day, the same,  
 You, not the world, my face shall see.

Long - ing for rest ev - er - last - ing.  
 Mak - ing our bod - ies his tem - ple.  
 With all his grace and his fa - vor.  
 And ev - er - more, our Re - deem - er.  
 My peace I leave with you al - ways."

Text: Nikolai F. S. Grundtvig, 1783–1872, abr.; tr. Carl Döving, 1867–1937, alt.  
 Tune: KIRKEN DEN ER ET GAMMELT HUS (88 88 88 8) Ludvig M. Lindeman, 1812–87.



Officials

Accompanist: Dottie Bober  
 Liturgist: Pastor Greg Sitzman  
 Preacher: Pastor Ross Ulrich

**ZION EVANGELICAL LUTHERAN CHURCH**

**Pastor Ross Ulrich:** 734-240-3888; [rwulrich@zionmonroe.org](mailto:rwulrich@zionmonroe.org)

**Pastor Greg Sitzman:** 734-309-7877; [gsitzman@zionmonroe.org](mailto:gsitzman@zionmonroe.org)

**Principal: Bryan Schneck:** 907-331-7761; [bschneck@zionmonroe.org](mailto:bschneck@zionmonroe.org)

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**BOOK FAIR:** Zion School is hosting a book fair using Lowry Books, a Michigan based company, on Sunday, Oct. 30th through Friday, November 4th. It will have grown-up books through preschool age books. It will be open after service on Sunday and also after Bible classes.

**ADULT CHOIR:** We have an adult choir that has started practicing. They meet on Sundays after Bible Study. If you are not able to meet at that time please contact Bryan Schneck about meeting at another time. His phone number is 907-331-7761.

**TECHNOLOGY COMMITTEE** - We are forming a new Technology Committee to help with upgrades to our existing systems. If you would be interested in joining please contact Jeremy Robinson. You can contact him at 734-586-2688.

**WINTER CLOTHING EXCHANGE** Do you have any good condition kids' or adults' winter gear that you no longer need or that your family has outgrown, or do you or a family member need winter gear? From October 17 th to November 4 th we will be collecting and sharing gently used winter clothing. You can either donate winter coats, snow pants, snow suits, boots or other winter gear that you no longer need, or if you or your child needs a new coat or other item, you can trade-up to a new size or get something you need for free. Nothing to trade? You may still help yourself to anything you need. If you know a family that needs winter gear, invite them to come and take a look. Please use the basket for hats, gloves, scarves and mittens. This is a great opportunity for our school and church families to help each other out, as well as assisting others in our community who have a need. Please leave any donations on the ministry table next to the pastor's office starting on Monday, October 17 th. Items will be available until November 4 th, after which any leftover items will be donated to children's and families' charities in Monroe.

**THE BOARD OF SERVICE AND FELLOWSHIP** is planning to hold a marriage retreat in March 17-19, 2023. WELS Pastor Randy Hunter will lead the discussions. We would start on Friday evening and run through Sunday at noon. A worship service will be conducted on Sunday morning. We need to get an approximate number of persons who would attend. If you sign up, it does not mean you are locked into attending. We are trying to make the best arrangements for rooms and meeting rooms. If you have any questions, please contact Ken Vagt.

**NEWS FROM MICHIGAN LUTHERAN SEMINARY:**

**MLS OPEN HOUSE:** Michigan Lutheran Seminary invites all 5th-8th grade students and their families to spend part of a day on campus learning about MLS at one of our Open House events. There will be several open houses throughout the school year. All open houses will include a tour of campus, faculty introductions, a free meal in the dining hall, and free admission to an MLS event.

- Nov 20 (4:00-6:00) - Fall Play performance @ 2:30 (Open House after show)
- Feb 10 (1:30-5:30) - Varsity basketball games vs. Nouvel
- Mar 11 (4:00-6:00) - Children's Theater performances @ 2:00 and 7:00 (Open House between shows)
- May 5 (4:00-6:00) - Varsity baseball/softball games vs. Bullock Creek

Get your questions answered as you and your 6th-8th grade students meet faculty and students, attend mini-classes, and hear personal experiences from other MLS parents. Between tours and break-out sessions, you'll find out everything that makes MLS an incredibly special place for students and their families. Visit [www.mlsem.org](http://www.mlsem.org) to register.

**COMING UP AT ZION ....**

Sunday	9:00 a.m. Worship Service 10:15 a.m. Sunday School, Youth Group and Adult Bible Class Noon Voter's Meeting
Tuesday	10:00 a.m. Adult Bible Class 7:00 p.m. Elders Meeting
Wednesday	7:00 p.m. Worship Service
Friday	No School – Parent/Teacher Conferences
Next Sunday	9:00 a.m. Worship Service 10:15 a.m. Sunday School, Youth Group and Adult Bible Class

**Our Fruits of Faith**

At worship last week: 49 +103 = 152;  
Offerings for week ending 10/22/22: General - \$4,785.00  
Missions - \$1,325.00

**NOVEMBER VOLUNTEERS**

	<u>Nov. 2 &amp; 6</u>	<u>Nov. 9 &amp; 13</u>	<u>Nov. 16 &amp; 20</u>	<u>Nov. 24</u>	<u>Nov. 27</u>	<u>Nov. 30 &amp; Dec. 4</u>
<b>ALTAR GUILD</b>			Liz Seibert			
<b>LIVE STREAM HELPERS</b>	Zach McCormick	Steve Sordahl	Miller Sordahl		Rob Krueger	Zach McCormick
<b>USHERS</b>	<u>Nov. 2 &amp; 6</u> Rich Heusman Jeff Heusman Jake Burke Juergan Koenig Matt McCormick	<u>Nov. 9</u>  <u>Nov. 13</u> Russ Vitale Keith McBee Mark Kipf	<u>Nov. 16 &amp; 20</u> Rob Krueger Ray Chandonnet Ralph Naveaux Erich Freiny	<u>Nov. 24</u> Tony Affholter Mark Fuerstenberg Tim Fuerstenberg	<u>Nov. 27</u> Joe Koch Joe Schmeling Dave Bengé	<u>Nov. 30 &amp; Dec. 4</u> Jeremy Robinson Jacob Robinson William Robinson Alan Bober
<b>COMMUNION HELPERS</b>	<u>Nov. 2</u> Jeff Grubb  <u>Nov. 6</u> Jeremy Robinson		<u>Nov. 16</u> Erich Freiny  <u>Nov. 20</u> Alan Bober			<u>Nov. 30</u> Ben Husby  <u>Dec. 4</u> Mark Kipf

## MICHIGAN DISTRICT DONATION DRIVE FOR THE WLS FOOD BANK

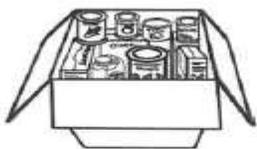


It is time for the Michigan District's annual donation drive for the Food Bank at Wisconsin Lutheran Seminary in Mequon, Wisconsin. These gifts of love are greatly appreciated by our future pastors and their families. On the reverse side of this insert you will find a current list of needed items. Donations should be brought in a sturdy box that can be closed to make loading easier and transportation safer.

### 2022 WLS Food Bank Needed Items

All items should be at a drop-off location by Friday, November 4.

Diapers (various sizes)	Mustard
Baby wipes	BBQ sauce
Baby food/cereal	Miracle whip
Paper Towels	Mayo
Toilet Paper	Taco seasoning
Kleenex	Oatmeal
Laundry Detergent	Pasta sauce
Dish soap	Mac & cheese
Hand soap	Rice
Coffee	Applesauce
Fruit Juice	Hamburger helper
Breakfast Cereal	Soups
Peanut Butter	Jelly/Jam
Flour	Snacks
Pasta Items	
Canned Fruit	
Cooking Oils	
Ketchup	



Monetary gifts are very welcome (checks made payable to Wisconsin Lutheran Seminary). These gifts are used by the Food Bank managers to purchase grocery store gift cards for the students to buy perishable food that can't be stored at the Food Bank, and for help those with special dietary needs.

**PLEASE NOTE:** Due to many generous donors, the WLS Food Bank has an **abundance of certain items**. While all donations are gratefully accepted **please limit contributions of the following:** Canned vegetables, pasta sauce, instant potatoes, Hamburger Helper, tea.

## Would you like to help “feed some lambs”?

*Our congregation is accepting donations to Zion's two "Zion School Tuition Assistance" funds. These funds are set up to specifically assist families in need within the congregation and the community with tuition assistance scholarships for their child attending Zion Lutheran*

*School. With recent events, there is a particular need due to the financial challenges facing several of our families this year.*



*There are two funds, one designated to help any family in our community wishing to attend Zion Lutheran School, and one designated for Zion congregation member families.*

*We have already used most of the funds available to us for member families for the new school year, and our general fund (open to all school families) already does not meet our needs for the next school year.*

*If you are interested in making a donation to either of these funds, please make checks payable to "Zion Lutheran Church". Please write in the check memo line which fund you wish the donation to go to:*

*"ZLS Tuition Assistance – General" or*

*"ZLS Tuition Assistance – Zion Member".*

*Donations not designated to a specific fund will be applied to the funds as needed at the discretion of the school board and church council.*

*Thank you for helping Zion Lutheran School to do all we can to answer Christ's call to "feed his lambs and sheep".*

*Jesus said, "Feed my lambs." – John 21:15b*