



# GOD ON TRIAL

Third Sunday in Lent

March 3, 2024

**ZION EV. LUTHERAN CHURCH, MONROE, MI**

*(Wisconsin Evangelical Lutheran Synod)*

**IN JESUS' NAME WE WELCOME YOU!**

**Third Sunday in Lent**

**March 3, 2024**

**WELCOME TO ZION.** It is our hope and prayer that the message you hear today from God's Word will strengthen your faith and fill your heart with the peace only God can give and the joy we have in believing that JESUS CHRIST is our Savior from sin.

**Worship Focus:** God wants to be first in our lives. The lessons also show us Christ's obedience and assure us of the salvation we have through Christ's work.

*This is the Third Sunday in Lent. The season of Lent leads the Church on a forty-day journey of repentance and prayer, of remembrance and renewal of our baptism. God calls to mankind: Return to the Lord! Even though the Church's Lenten worship is muted and quiet, the focus of the season is not Good Friday, but Easter! Sunday worship in the season of Lent is designed to be islands of refreshment in our Lenten walk. Here is refreshment for the Lenten journey: Your Savior has defeated the devil and his temptations for you. The promise comes by faith and is meant for all people. Though you were born in the blindness of sin, the light of the world shines upon you and lets you see. New life in the light of Christ leads you to selfless service until the day he makes good on his greatest promise—the resurrection. What can we say in response to love so great? Blessed is the one who comes in the name of the Lord.*

**OUR FAMILY AT WORSHIP**

**BATHROOMS** are located in the back of church, just down the hall toward the school. Please ask an usher for help finding them.

**HEARING ASSISTANCE EQUIPMENT** is available as part of our sound system. Individual hand-held units are available. Please check with an usher if you would like a unit for today's worship service.

**VISITORS** are asked to please sign our fellowship registry in the back of church so that we will have a record of your visit. Thank you for joining us today!

**PRELUDE MUSIC:** Lentamente  
Looking Toward the Cross  
Zion School Chimes A & B

Sergei Rachmaninoff  
Gerald Peterson

LENT

# 125 When I Survey the Wondrous Cross



1 When I sur - vey the won - drous cross  
 2 For - bid it, Lord, that I should boast  
 3 See, from his head, his hands, his feet,  
 4 Were the whole realm of na - ture mine,



On which the Prince of glo - ry died,  
 Save in the death of Christ, my God.  
 Sor - row and love flow min - gled down.  
 That were a trib - ute far too small;



My rich - est gain I count but loss  
 All the vain things that charm me most,  
 Did e'er such love and sor - row meet  
 Love so a - maz - ing, so di - vine,



And pour con - tempt on all my pride.  
 I sac - ri - fice them to his blood.  
 Or thorns com - pose so rich a crown?  
 De - mands my soul, my life, my all.

Text: Isaac Watts, 1674–1748, abr., alt.  
 Tune: HAMBURG (LM) Lowell Mason, 1792–1872.

P: In the name of the Father and of the Son and of the Holy Spirit.



C: A - - men.

## CONFESSION OF SINS

P: Beloved in the Lord: let us draw near with a true heart and confess our sins to God our Father, asking him in the name of our Lord Jesus Christ to grant us forgiveness.

C: **Holy and merciful Father, I confess that I am by nature sinful and that I have disobeyed you in my thoughts, words, and actions. I have done what is evil and failed to do what is good. For this I deserve your punishment both now and in eternity. But I am truly sorry for my sins, and trusting in my Savior Jesus Christ, I pray: Lord, have mercy on me, a sinner.**

### Lord, Have Mercy

C: Lord, have mer - cy on us. Christ, have mer - cy  
on us. Lord, have mer - cy on us.

The musical notation consists of two staves in G major. The first staff contains the melody for the first line of lyrics, and the second staff contains the melody for the second line. The lyrics are: "C: Lord, have mer - cy on us. Christ, have mer - cy on us. Lord, have mer - cy on us."

P: God, our heavenly Father, has been merciful to us and has given his only Son to be the atoning sacrifice for our sins. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the Son (✠) and of the Holy Spirit.

C: A - men.

The musical notation consists of a single staff in G major, containing the melody for the word "Amen". The lyrics are: "C: A - men."

## PRAYER AND PRAISE

### PRAYER OF THE DAY

P: The Lord be with you.

C: And al - so with you.

The musical notation consists of a single staff in G major, containing the melody for the phrase "And also with you". The lyrics are: "C: And al - so with you."

P: Let us pray.

P: Almighty God, look with favor on your humble servants and stretch out the right hand of your power to defend us against all our enemies; through Jesus Christ, your Son, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.



*Be Seated*

## THE WORD

### FIRST LESSON

**Exodus 20:1-17**

**20** Then God spoke all these words: <sup>2</sup>I am the LORD your God, who brought you out from the land of Egypt, where you were slaves. <sup>3</sup>You shall have no other gods beside me. <sup>4</sup>You shall not make any carved image for yourself or a likeness of anything in heaven above, or on the earth below, or in the waters under the earth. <sup>5</sup>Do not bow down to them or be subservient to them, for I the LORD your God am a jealous God. I follow up on the guilt of the fathers with their children, their grandchildren, and their great-grandchildren, if they also hate me. <sup>6</sup>But I show mercy to thousands who love me and keep my commandments. <sup>7</sup>You shall not misuse the name of the LORD your God, for the LORD will not permit anyone who misuses his name to escape unpunished. <sup>8</sup>Remember the Sabbath day by setting it apart as holy. <sup>9</sup>Six days you are to serve and do all your regular work, <sup>10</sup>but the seventh day shall be a sabbath rest to the LORD your God. Do not do any regular work, neither you, nor your sons or daughters, nor your male or female servants, nor your cattle, nor the alien who is residing inside your gates, <sup>11</sup>for in six days the LORD made the heavens and the earth, the sea, and everything that is in them, but he rested on the seventh day. In this way the LORD blessed the seventh day and made it holy. <sup>12</sup>Honor your father and your mother so that you may spend many days on the land that the LORD your God is giving to you. <sup>13</sup>You shall not commit murder. <sup>14</sup>You shall not commit adultery. <sup>15</sup>You shall not steal. <sup>16</sup>You shall not give false testimony against your neighbor. <sup>17</sup>You shall not covet your neighbor's house. You shall not covet your neighbor's wife, his male servant, his female servant, his ox, his donkey, or anything else that belongs to your neighbor. (EHV)

**ZION SCHOOL K-8 SING**

“What Grace Is This!”

### SECOND LESSON

**Romans 8:1-10**

**8** So then, there is now no condemnation for those who are in Christ Jesus. <sup>2</sup>For in Christ Jesus the law of the Spirit of life set me free from the law of sin and death. <sup>3</sup>Indeed, what the law was unable to do, because it was weakened by the flesh, God did, when he sent his own Son in the likeness of sinful flesh to deal with sin. God condemned sin in his flesh, <sup>4</sup>so that the righteous decree of the law would be fully

satisfied in us who are not walking according to the flesh, but according to the spirit. <sup>5</sup>To be sure, those who are in harmony with the sinful flesh think about things the way the sinful flesh does, and those in harmony with the spirit think about things the way the spirit does. <sup>6</sup>Now, the way the sinful flesh thinks results in death, but the way the spirit thinks results in life and peace. <sup>7</sup>For the mind-set of the sinful flesh is hostile to God, since it does not submit to God's law, and in fact, it cannot. <sup>8</sup>Those who are in the sinful flesh cannot please God. <sup>9</sup>But you are not in the sinful flesh but in the spirit, if indeed God's Spirit lives in you. And if someone does not have the Spirit of Christ, that person does not belong to Christ. <sup>10</sup>But if Christ is in you, your body is dead because of sin, but your spirit is alive because of righteousness. (EHV)

#### VERSE OF THE DAY

Just as Moses lifted up the snake in the desert, so the Son of Man must be lifted up, that everyone who believes in him may have eternal life. (John 3:14, 15)

#### GOSPEL

Luke 23:1-12

<sup>23</sup> The whole group of them got up and brought him before Pilate. <sup>2</sup> They began to accuse him, saying, "We found this fellow misleading our nation, forbidding the payment of taxes to Caesar, and saying that he himself is Christ, a king." <sup>3</sup> Pilate asked him, "Are you the King of the Jews?" "It is as you say," Jesus replied. <sup>4</sup> Pilate said to the chief priests and the crowds, "I find no basis for a charge against this man." <sup>5</sup> But they kept insisting, "He stirs up the people, teaching all through Judea, beginning from Galilee all the way here." <sup>6</sup> When Pilate heard this, he asked if the man was a Galilean. <sup>7</sup> When he learned that he was under Herod's jurisdiction, he sent him to Herod, who was also in Jerusalem during those days. <sup>8</sup> When Herod saw Jesus, he was very glad. For a long time, he had wanted to see him, because he had heard many things about him. He hoped to see some miracle performed by him. <sup>9</sup> He questioned him with many words, but Jesus gave him no answer. <sup>10</sup> The chief priests and the experts in the law stood there, vehemently accusing him. <sup>11</sup> Herod, along with his soldiers, treated him with contempt and ridiculed him. Dressing him in bright clothing, he sent him back to Pilate. <sup>12</sup> Herod and Pilate became friends with each other on that day. Before this they had been enemies of each other. (EHV)



C: Praise be to you, O Christ!

## NICENE CREED

We believe in one God, the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made,  
of one being with the Father.

Through him all things were made.

For us and for our salvation, he came down from heaven,  
was incarnate of the Holy Spirit and the virgin Mary,  
and became fully human.

For our sake he was crucified under Pontius Pilate.

He suffered death and was buried.

On the third day he rose again in accordance with the Scriptures.

He ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit,

the Lord, the giver of life,

who proceeds from the Father and the Son,

who in unity with the Father and the Son is worshiped and glorified,

who has spoken through the prophets.

We believe in one holy Christian and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead

and the life of the world to come. Amen.

## JUSTIFICATION

**380 Lord, 'Tis Not that I Did Choose You**

1 Lord, 'tis not that I did choose you; That, I  
 2 It was grace in Christ that called me, Taught my  
 3 Praise the God of all cre - a - tion; Praise the



know, could nev - er be, For this heart would  
 dark - ened heart and mind, Else the world had  
 Fa - ther's bound - less love. Praise the Lamb, our



still re - fuse you Had your grace not cho - sen me.  
 yet en - thrall'd me, To your heav'n - ly glo - ries blind.  
 ex - pi - a - tion, Priest and King en - throned a - bove.



You re - moved the sin that stained me, Cleans -  
 Now I wor - ship none a - bove you; For  
 Praise the Spir - it of sal - va - tion, Him



ing me to be your own; For this pur - pose  
 your grace a - lone I thirst, Know - ing well that,  
 by whom our spir - its live. Un - di - vid - ed



you or - dained me, That I live for you a - lone.  
 if I love you, You, O Fa - ther, loved me first.  
 ad - o - ra - tion To the great Je - ho - vah give.

Text: Josiah Conder, 1789–1855, alt.

Tune: O DU LIEBE MEINER LIEBE (87 87 D) *Erbaulicher Musicalischer Christen-Schatz*, Basel, 1745, alt.



SERMON THEME:

## Misconceptions

CREATE IN ME

C: Cre - ate in me a clean heart, O God, and re -  
new a right spir - it with - in me. Cast me not a -  
way from your pres - ence, and take not your Ho - ly Spir - it  
from me. Re - store un - to me the joy of your sal - va -  
tion, and up - hold me with your free Spir - it. A - men.

**OFFERING:** *The collection of the offering in the service is an opportunity for the members of Zion to give back to God a small portion of what he has given us in order to support the Gospel ministry of Zion Lutheran Church and School and of the WELS throughout the world. If you are a visitor today, while we appreciate an offering from you, please do not feel obligated to give.*

**OFFERTORY MUSIC:** Passion Chorale by Hassler/Broughten

PRAYER OF THE CHURCH

LORD'S PRAYER

**C:** Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen.

## THE SACRAMENT

P: The Lord be with you.



C: And al - so with you.

P: Lift up your hearts.



C: We lift them up un - to the Lord.

P: Let us give thanks to the Lord, our God.



C: It is good and right so to do.

P: It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ, our Lord, who brought the gift of salvation to all people by his death on the tree of the cross, so that the devil, who overcame us by a tree would in turn by a tree be overcome. Therefore, with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:



C: Ho - ly, ho - ly, ho - ly Lord God of heav - en - ly hosts:



heav'n and earth are full of your glo - ry. Ho - san -



na, ho - san - na, ho - san - na in the high - est.



Bless - ed is he, bless - ed is he, bless - ed is he who



comes in the name of the Lord. Ho - san -



na, ho - san - na, ho - san - na in the high - est.

## WORDS OF INSTITUTION

P: Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

P: The peace of the Lord be with you always.



## O CHRIST, LAMB OF GOD

*Agnus Dei*

C: O Christ, Lamb of God, you take a - way the sin of the world;  
have mer - cy on us. O Christ, Lamb of God,  
you take a - way the sin of the world; have mer-cy on us.  
O Christ, Lamb of God, you take a - way the sin of the world;  
grant us your peace. A - men.

*BE SEATED*

## DISTRIBUTION

DISTRIBUTION HYMNS: *CW 310*  
*CW 98*

"I Come, O Savior, to your Table"  
"Jesus, I Will Ponder Now"

I Come, O Savior, to Your Table



1 I come, O Sav - ior, to your ta - ble, For weak and  
 2 Oh, grant that I in man - ner wor - thy May now trust  
 3 Un - wor - thy though I am, O Sav - ior, Be - cause I  
 4 Oh, let me loathe all sin for - ev - er As death and  
 5 Your heart is filled with fer - vent yearn - ing That sin - ners



wea - ry is my soul; O Je - sus, you a - lone are  
 sole - ly in your Word, And, con - scious of the sins be -  
 have a sin - ful heart, Yet you your lamb will ban - ish  
 poi - son to my soul, That I through will - ful sin - ning  
 may sal - va - tion see Who, Lord, to you in faith are

*Refrain*



a - ble To sat - is - fy and make me whole.  
 fore me, Look on - ly un - to you, O Lord.  
 nev - er, Nor will your faith - ful - ness de - part. Lord, may your  
 nev - er May see your judg - ment take its toll!  
 turn - ing; So let me, too, come trust - ing - ly.



bod - y and your blood Be for my soul the high - est good!

6 Weary am I and heavy laden;  
 With sin my soul is sore oppressed.  
 Receive me graciously and gladden  
 My heart, for I am now your guest.  
*Refrain*

11 Your body, giv'n for me, O Savior,  
 Your blood, which you for me have shed—  
 These are my life and strength forever;  
 By them my hungry soul is fed.  
*Refrain*

7 You here will find a heart most lowly  
 That feels unworthy in your sight,  
 That duly weeps o'er sin, yet solely  
 Your merit pleads, as it is right.  
*Refrain*

12 With you, Lord, I am now united;  
 I live in you and you in me.  
 No sorrow fills my soul; delighted,  
 It finds its peace on Calvary.  
*Refrain*

8 By faith I call your holy table  
 The testament of your deep love,  
 For by your gift I now am able  
 To know the heart of God above.  
*Refrain*

13 Who can condemn me now? For surely  
 The Lord is near, who justifies.  
 No hell I fear, and thus securely  
 With Jesus I to heaven rise.  
*Refrain*

9 What higher gift can we inherit?  
 It is faith's bond and solid base;  
 It is the strength of heart and spirit,  
 The covenant of hope and grace.  
*Refrain*

14 Though death may threaten with disaster,  
 It cannot rob me of my cheer,  
 For he who is of death the master  
 With help and strength is always near.  
*Refrain*

10 This feast is manna, wealth abounding  
 Unto the poor, to weak ones pow'r,  
 To angels joy, to hell confounding,  
 And life for me in death's dark hour.  
*Refrain*

15 My heart has now become your dwelling,  
 O blessed, holy Trinity.  
 With angels I, your praises telling,  
 Shall live in joy eternally.  
*Refrain*

## Jesus, I Will Ponder Now



1 Je - sus, I will pon - der now On your ho - ly  
 2 Make me see your great dis - tress, An - guish, and af -  
 3 Yet, O Lord, not thus a - lone Make me see your  
 4 If my sins give me a - larm And my con - science  
 5 Grant that I your pas - sion view With re - pent - ant



pas - sion; With your Spir - it me en - dow  
 flic - tion, Bonds and stripes and wretch - ed - ness  
 pas - sion, But its cause to me make known  
 grieve me, Let your cross my fear dis - arm;  
 griev - ing. Let me not bring shame to you



For such med - i - ta - tion. Grant that I in love  
 And your cru - ci - fix - ion; Make me see how scourge  
 And its ter - mi - na - tion. Ah! I al - so and  
 Peace of con - science give me. Help me see for - give -  
 By un - ho - ly liv - ing. How could I re - fuse



and faith May the im - age cher - ish Of your suf -  
 and rod, Spear and nails did wound you, How for them  
 my sin Wrought your deep af - flic - tion; This in - deed  
 ness won By your ho - ly pas - sion. If for me  
 to shun Ev - 'ry sin - ful pleas - ure Since for me



f'ring, pain, and death That I may not per - ish.  
 you died, O God, Who with thorns had crowned you.  
 the cause has been Of your cru - ci - fix - ion.  
 he slays his Son, God must have com - pas - sion!  
 God's on - ly Son Suf - fered with - out meas - ure?

6 Graciously my faith renew;  
 Help me bear my crosses,  
 Learning humbleness from you,  
 Peace mid pain and losses.  
 May I give you love for love!  
 Hear me, O my Savior,  
 That I may in heav'n above  
 Sing your praise forever.

## THANKSGIVING

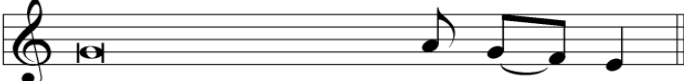
### SONG OF SIMEON

*Nunc Dimittis*



C: Lord, now you let your servant de - part in peace ac-cord-ing  
to your word. For my eyes have seen your salvation, which you have pre-  
pared be - fore the face of all people, a light to light - en the  
Gen - tiles and the glo - ry of your peo-ple Is - ra - el.

P: O give thanks to the Lord, for he is good.



C: **And his mercy endures for - ev - er.**

P: O God the Father, source of all goodness, in your loving kindness you sent your Son to share our humanity. We thank you that through him you have given us pardon and peace in this sacrament. We also pray that you will not forsake us but will rule our hearts and minds by your Holy Spirit so that we willingly serve you day after day, through Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.



C: **A - men.**

P: The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look on you with favor and (✠) give you peace.



C: **A - men. A - men. A - men.**

REDEEMER

357

Jesus, Lover of My Soul

1 Je - sus, lov - er of my soul, Let me to thy  
 2 Oth - er ref - uge have I none; Hangs my help - less  
 3 Thou, O Christ, art all I want; More than all in  
 4 Plen - teous grace with thee is found, Grace to cov - er

bos - om fly While the near - er wa - ters roll,  
 soul on thee. Leave, ah, leave me not a - lone;  
 thee I find. Raise the fall - en, cheer the faint,  
 all my sin. Let the heal - ing streams a - bound;

While the tem - pest still is high. Hide me, O my  
 Still sup - port and com - fort me. All my trust on  
 Heal the sick, and lead the blind. Just and ho - ly  
 Make and keep me pure with - in. Thou of life the

Sav - ior, hide, Till the storm of life is past; Safe in -  
 thee is stayed; All my help from thee I bring. Cov - er  
 is thy name; I am all un - right - eous - ness. False and  
 foun - tain art; Free - ly let me take of thee. Spring thou

to the ha - ven guide. Oh, re - ceive my soul at last!  
 my de - fense - less head With the shad - ow of thy wing.  
 full of sin I am; Thou art full of truth and grace.  
 up with - in my heart; Rise to all e - ter - ni - ty.

Text: Charles Wesley, 1707–88, abr.  
 Tune: ABERYSTWYTH (77 77 D) Joseph Parry, 1841–1903.

POSTLUDE MUSIC: Grand Chorus

by: Charles Demorest

Officiants  
 Accompanist: Dottie Bober  
 Liturgist & Preacher: Pastor Greg Sitzman

**Zion Evangelical Lutheran Church**  
**Pastor Greg Sitzman: 734-309-7877; [gsitzman@zionmonroe.org](mailto:gsitzman@zionmonroe.org)**  
**Principal: Bryan Schneck: 907-331-7761; [bschneck@zionmonroe.org](mailto:bschneck@zionmonroe.org)**

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**CALL UPDATE**—Benjamin Workentine has returned Zion’s call to be the Associate Pastor. Zion will have a call meeting on Sunday, March 3<sup>rd</sup> at 12:30 p.m.

**ZION ART FAIR:**

Come join us for the Zion Art Fair on Sunday, March 3<sup>rd</sup> at noon. We will kick the fair off with Forensic readings, music and light refreshments in the gym. All members are welcome to attend and display works! If you’re interested in your work being displayed, providing music or a reading, please see Stacey Sordahl. Art works may be dropped to the office by Feb 28th. Hope to see you there!

**MARTIN LUTHER COLLEGE NEWS:**

The MLC Choir is putting on two concerts in the area:

Resurrection Church in Maumee, OH on Sunday, March 3 at 11:00 a.m.

Hope Christian Academy in Westland, MI on Monday, March 4 at 10:00 a.m.

**EASTER LILIES:** We would like to decorate our church again this year for Easter with lily plants in memory of or for blessings received from members of Zion. Suggested donation is \$13.00 per plant. The plants will be in church on Easter Sunday. **The deadline to order is Sunday, March 10.** Donation envelopes are in both foyers. Place your donation inside the envelope and put it in the office. Thank you in advance for decorating our church for Easter and remembering our loved ones and blessings received.

**HELPING OUR CHURCH FAMILY:** Friends in Faith has a “Zion’s Meal Train” program. The “Zion Meal Train” is a program that assists members of the Congregation with meals for situations such as surgeries/recovery, unexpected hospital stays, loss, birth of a child, etc. The meal train is open to all male and female members of the Congregation interested in providing meals for fellow members in need. We will be utilizing the official Meal Train website ([www.MealTrain.com](http://www.MealTrain.com)) to stay organized. When many friends provide support through a meal it means you may only have to volunteer once in a while to make a meal. The Meal Train program keeps schedules, as well as provides locations and dietary restrictions. If you are interested in volunteering to prepare an occasional meal as needed, please sign up in the west foyer or contact Melissa Freiny at 734-652-1638. Thank you in advance for considering to use your time and talents to support our church family.



## **BOARD OF STEWARDSHIP:**

Dear Members of Zion,

Since the Capital Campaign kicked off in April of 2022 Zion has received just over \$200,000 in major gifts and weekly offerings, what a blessing!

The funds have been used for a number of improvements including:

- New furniture has been purchased for the west foyer
- A new security system has been installed. This project included the installation of multiple cameras on the property, both inside and outside of the building, a keyless entry system, and more
- Generator backup switches have been installed on each church own parsonage/teacherage
- Professional design services for handicap bathroom remodeling plans
- Miscellaneous repairs to church owned properties

The Voters approved the following items in order of priority:

- Electric panel replacements (two panels at ~\$6,160 per panel)
- Tunnel water issues with mold remediation if found necessary
- Parking lot repair (patch and seal)
- Basement handicap access (lift)
- Backup power generator for the church and school

There is currently \$2,874.39 available that is not committed to a certain project. If you are moved to give to the capital campaign, please **mark your donations as “Capital Campaign”**.

Thank you for your support as Zion undertakes some large and much needed projects.

Sincerely, Board of Stewardship

## HOPE CHRISTIAN ACADEMY NEWS:

### **International Student Host Families Needed for 24-25**

We are now planning for the 2024-2025 school year and we need additional host families! Host families receive a stipend to offset the costs associated with hosting, or can receive a tax-free tuition credit for hosting. If you are interested in hosting a student, or if you would like more information, please contact Principal Matt Foley at 734-525-0160, extension 202, or the HCA international student coordinator, Debbie Purdue, at 734-377-5010, or at [dpurdue@hopehawks.org](mailto:dpurdue@hopehawks.org).

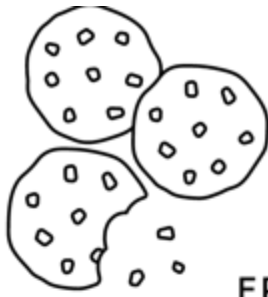
**HCA Class of 2024** - Graduation is scheduled for June 02 at 2pm. Ashley Beeskow (St. Paul's) will serve as our valedictorian, and Nick Tamer (Peace) will serve as our salutatorian. Pastor Haag (Redeemer, Ann Arbor) will serve as the preacher.

### **Coming up at Zion ....**

Sunday	9:00 a.m. Lent #3 Worship Service (IC/CC) 10:30 a.m. Sunday School, Youth Group, and Adult Bible Class
Tuesday	7:45 a.m. Warrior Oasis Café 10:00 a.m. Adult Bible Class 5:00 p.m. Trustees Meeting
Wednesday	7:00 p.m. Midweek Lent #3 Worship Service
Friday	No School – HCA Basketball Tournament Office Closed
Sunday	9:00 a.m. Lent #4 Worship Service – Pastor Fager 10:30 a.m. Sunday School, Youth Group, and Adult Bible Class

## March Volunteers

	<b>Feb. 28 &amp; March 3</b>	<b>March 6 &amp; 10</b>	<b>March 13 &amp; 17</b>	<b>March 20 &amp; 24</b>	<b>March 28, 29 &amp; 31</b>
Altar Guild		Liz Seibert	& Deanna Schneck		
Live Stream Helpers	Miller Sordahl	William Robinson	Erich Freiny	Rob Krueger	<u><b>March 28</b></u> Miller Sordahl <u><b>March 29</b></u> Steve Sordahl <u><b>March 31</b></u> Ryan Roth
Ushers	<u><b>Feb. 28</b></u> Mark Kipf Keith McBee Joe Schmeling Russ Vitale  <u><b>March 3</b></u> Ray Chandonnet Erich Freiny Rob Krueger Zach Turner	<u><b>March 6</b></u> Ray Chandonnet Erich Freiny Rob Krueger Zach Turner  <u><b>March 10</b></u> Tony Affholter Jeff Douglas Mark Fuerstenberg Ray Palmatier	<u><b>March 13</b></u> Tony Affholter Jeff Douglas Mark Fuerstenberg Ray Palmatier  <u><b>March 17</b></u> Dave Bengé Alan Bober Matthew Hill Joe Koch Jeremy Robinson Jacob Robinson William Robinson	<u><b>March 20</b></u> Dave Bengé Alan Bober Mathew Hill Joe Koch Jeremy Robinson Jacob Robinson William Robinson  <u><b>March 24</b></u> Jake Burke Rich Heusman Jeff Heusman Juergen Koenig Matt McCormick Zach McCormick	<u><b>March 28</b></u> Mark Kipf Keith McBee Joe Schmeling Russ Vitale  <u><b>March 29 1:00 p.m.</b></u> Mark Kipf Keith McBee Joe Schmeling Russ Vitale  <u><b>March 29 7:00 p.m.</b></u> Ray Chandonnet Erich Freiny Rob Krueger Zach Turner  <u><b>March 31</b></u> Ray Chandonnet Erich Freiny Rob Krueger Zach Turner
Communion Helpers	<u><b>Feb. 28</b></u> Ken Vagt  <u><b>March 3</b></u> Jeff Heusman Jake Burke		<u><b>March 13</b></u> Ken Vagt  <u><b>Feb. 18</b></u> Mark Kipf Erich Freiny		<u><b>March 28</b></u> <u><b>@ 7:00 p.m.</b></u> Jeremy Robinson Rob Krueger



FRIENDS IN FAITH SPONSORS

# ZION BAKE SALE

PROCEEDS TO BENEFIT CARD MINISTRY

SUNDAY, MARCH 17 IN SCHOOL HALLWAY

ALL ARE INVITED TO DONATE BAKED GOODS

PLEASE LABEL CONTENTS AND PLACE ON  
TABLES BEFORE CHURCH

