



ZION EV. LUTHERAN CHURCH, MONROE, MI

(Wisconsin Evangelical Lutheran Synod)

IN JESUS' NAME WE WELCOME YOU!

Second Sunday after Pentecost

June 15 & 19, 2022

**WELCOME TO ZION.** It is our hope and prayer that the message you hear today from God's Word will strengthen your faith and fill your heart with the peace only God can give and the joy we have in believing that JESUS CHRIST is our Savior from sin.

**WORSHIP FOCUS:** The Lord keeps his promises and is worthy of all our trust. King Solomon, the Apostle Paul and the Centurion of great faith all knew that their trust could only be founded in the one true God.

LITURGY: SERVICE OF WORD & SACRAMENT

CW pg. 26

OPENING HYMN: CW 346

“In You Is Gladness”

REDEEMER

346

In You Is Gladness

1 In you is glad - ness A - mid all sad - ness,  
2 If he is ours, ness We fear no pow - ers.

Je - sus, Sun - shine of my heart. By you are  
Not of earth or sin or death. He sees and

giv - en The gifts of heav - en; You the true  
bless - es In worst dis - tress - es; He can change

Re - deem - er are. Our souls are wak - ing; Our bonds  
them with a breath. Where - fore the sto - ry Tell of

are break - ing. Who trusts you sure - ly Has built se -  
his glo - ry With hearts and voic - es; All heav'n re -

cure - ly And stands for - ev - er. Al - le - lu -  
joic - es In him for - ev - er. Al - le - lu -

ia! Our hearts are pin - ing To see your shin - ing,  
ia! We shout for glad - ness, Win o - ver sad - ness,

Dy - ing or liv - ing To you are cling - ing  
Love him and praise him And still shall raise him

Now and for - ev - er. Al - le - lu - ia!  
Glad hymns for - ev - er. Al - le - lu - ia!

Text: Johann Lindemann, 1549–1631; tr. Catherine Winkworth, 1827–78, aft.  
Tune: IN DIR IST FREUDE (PM) Giovanni G. Gastoldi, c. 1556–c. 1622.

P: The grace of our Lord (✠) Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you.

C: **And also with you.**

## CONFESSION OF SINS

P: God invites us to come into his presence and worship him with humble and penitent hearts. Therefore, let us acknowledge our sinfulness and ask him to forgive us.

*The congregation may kneel.*

C: **Holy and merciful Father, I confess that I am by nature sinful, and that I have disobeyed you in my thoughts, words, and actions. I have done what is evil and failed to do what is good. For this I deserve your punishment both now and in eternity. But I am truly sorry for my sins, and trusting in my Savior Jesus Christ, I pray: Lord, have mercy on me, a sinner.**

P: God, our heavenly Father, has been merciful to us and has given his only Son to be the atoning sacrifice for our sins. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the Son (✠) and of the Holy Spirit.

C: **Amen.**

## PRAYER AND PRAISE

### LORD, HAVE MERCY

*Kyrie*

P: For all that we need in life and for the wisdom to use all your gifts with gratitude and joy, hear our prayer, O Lord.



P: For the steadfast assurance that nothing can separate us from your love and for the courage to stand firm against the assaults of Satan and every evil, hear our prayer, O Christ.



P: For the well-being of your holy Church in all the world and for those who offer here their worship and praise, hear our prayer, O Lord.



C: Lord, have mer - cy.

P: Merciful God, maker and preserver of life, uphold us by your power and keep us in your tender care:



C: A - men.

P: The works of the Lord are great and glorious; his name is worthy of praise.



C: O Lord, our Lord, how glo - rious is your name in



all the earth. Al - might - y God, mer - ci - ful Fa - ther,



you crown our life with your love. You take a - way our sin;



you com - fort our spir - it; you make us pure and



ho - ly in your sight. You did not spare your on - ly Son,



but gave him up for us all. O Lord, our Lord,



how glo - rious is your name in all the earth.



O Son of God, e - ter - nal Word of the Fa - ther,



you came to live with us; you made your Fa - ther known;

you washed us from our sins in your own blood. You are the  
 King of glo - ry; you are the Lord! O Lord, our Lord,  
 how glo - rious is your name in all the earth.

## PRAYER OF THE DAY

P: Let us pray.

*The minister says the Prayer of the Day.*

O God, you rule over all things in wisdom and kindness. Take away everything that may be harmful and give us whatever is good; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: A - men.

## THE WORD

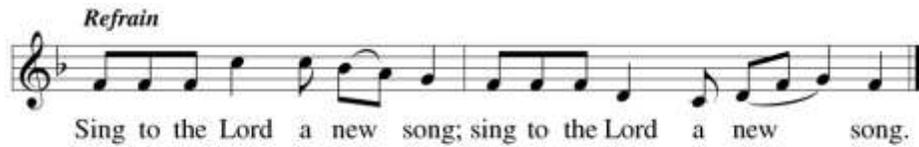
### First Lesson

**Joshua 5:13-6:5, 20**

<sup>13</sup> When Joshua was at Jericho, he looked up and saw a man was standing right there in front of him with a drawn sword in his hand. Joshua went to him and said, “Are you one of us or one of our enemies?” <sup>14</sup> The man said, “Neither! I have now come as the commander of the army of the LORD.” Joshua fell with his face to the ground and worshipped. Then he said to him, “What does my Lord have to say to his servant?” <sup>15</sup> The commander of the army of the LORD said to Joshua, “Take your sandals off your feet, because the place where you are standing is holy.” So Joshua did so.

**6** Jericho was shut up tight because of the Israelites. There was no one going out and no one coming in. <sup>2</sup> So the LORD said to Joshua, “See, I have given Jericho and its king into your hands even though they are strong warriors. <sup>3</sup> You shall march around the city with all the fighting men. Circle the city one time. Do this for six days. <sup>4</sup> Seven priests shall carry seven special ram’s horns in front of the ark. On the seventh day you shall march around the city seven times with the priests blowing the ram’s horns. <sup>5</sup> When there is a long blast on the special ram’s horn of jubilee, when you hear the sound of the ram’s horn, all the people shall shout with a loud war cry. Then the wall of the city will collapse on itself, and the people<sup>[s]</sup> will go up into the city, one man after another.”

<sup>20</sup> So the people shouted, and the priests blew the ram’s horns. When the people heard the sound of the ram’s horns, they shouted with a loud war cry. Then the wall collapsed on itself, and the people went up into the city, one man after another. So they captured the city. (EHV)



Shout for joy to the LORD, all the earth.\*

Worship the LORD with gladness;

come before him with joyful songs.\*

Know that the LORD is God.

It is he who made us, and we are his;\*

we are his people, the sheep of his pasture.

*Refrain*

Enter his gates with thanksgiving

and his courts with praise;\*

give thanks to him and praise his name.

For the LORD is good and his love endures forever.\*

his faithfulness continues through all generations.

**Glory be to the Father and to the Son\***

**and to the Holy Spirit,**

**as it was in the beginning,\***

**is now, and will be forever. Amen.**

*Refrain*

<sup>2</sup>Consider it complete joy, my brothers, whenever you fall into various kinds of trials, <sup>3</sup>because you know that the testing of your faith produces patient endurance. <sup>4</sup>And let patient endurance finish its work, so that you may be mature and complete, not lacking anything. <sup>5</sup>If any one of you lacks wisdom, let him ask God, who gives it to all without reservation and without finding fault, and it will be given to him. <sup>6</sup>But let him ask in faith, without doubting, because the one who doubts is like a wave of the sea, blown and tossed by the wind. <sup>7</sup>In fact, that person should not expect that he will receive anything from the Lord. <sup>8</sup>He is a double-minded man, unstable in all his ways. <sup>9</sup>Let the brother of humble circumstances boast in his high position, <sup>10</sup>and the rich one in his humble position, because he will pass away like a flower of the grass. <sup>11</sup>Indeed, the sun rises with burning heat and dries up the grass. Its blossom falls off, and its beauty perishes. In the same way also, the rich person will wither away in his busy pursuits. <sup>12</sup>Blessed is the man who endures a trial patiently, because when he has stood the test, he will receive the crown of life, which God promised to those who love him. (EHV)

VERSE OF THE DAY

Alleluia. Your word is a lamp to my feet and light for my path. Alleluia. (Psalm 119:105)

C: Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

These words are writ - ten that we may be - lieve that

Je - sus is the Christ, the Son of God.

Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

PENTECOST

**190 We Now Implore God the Holy Ghost**

1 We now im - plore God the Ho - ly Ghost  
 2 Shine in our hearts, O most pre - cious Light,  
 3 O sa - cred Love, grace on us be - stow,  
 4 O high - est Com - fort in ev - 'ry need,

For the true faith which we need the most,  
 That we Je - sus Christ may know a - right,  
 Set our hearts with heav'n - ly fire a - glow  
 Grant that nei - ther shame nor death we heed

That in our last mo - ments he may be -  
 Cling - ing to our Sav - ior, whose blood has -  
 That with hearts u - nit - ed we love each  
 That e'en then our cour - age may nev - er

friend us And, as home - ward we jour - ney,  
 bought us, Who a - gain to our home - land  
 oth - er, Of one mind, in peace with ev -  
 fail us When the foe shall ac - cuse and

at - tend us. Lord, have mer - cy!  
 has brought us. Lord, have mer - cy!  
 'ry broth - er. Lord, have mer - cy!  
 as - sail us. Lord, have mer - cy!

Text: German hymn, c. 13th century, st. 1; Martin Luther, 1483–1546, st. 2–4; tr. composite.  
 Tune: NUN BITTEN WIR (99 11 10 4) *Geystliche gesangk Buchleyn*, Wittenberg, 1524, alt.

**Sermon text and theme**

**Luke 7:1-10**

<sup>1</sup>After Jesus had finished saying all these things to the people who were listening, he went into Capernaum. <sup>2</sup>A centurion’s servant, who was valuable to him, was sick and about to die. <sup>3</sup>When the centurion heard about Jesus, he sent some elders of the Jews to him, asking him to come and heal his servant. <sup>4</sup>When they came to Jesus, they begged him earnestly, saying, “He is worthy of having you do this for him, <sup>5</sup>because he loves our nation, and he built our synagogue for us.” <sup>6</sup>Jesus went with them. When he was not far from the house, the centurion sent friends to tell Jesus, “Lord, do not trouble yourself, because I do not deserve to have you come under my roof. <sup>7</sup>That is why I did not consider myself worthy to come to you. But say the word, and my

servant will be healed. <sup>8</sup>For I am also a man placed under authority, having soldiers under me. I say to this one, 'Go!' and he goes; and to another one, 'Come!' and he comes; and to my servant, 'Do this,' and he does it." <sup>9</sup>When Jesus heard these things, he was amazed at him. He turned to the crowd that was following him and said, "I tell you, I have not found such great faith, not even in Israel." <sup>10</sup>And when the men who had been sent returned to the house, they found the servant well. (EHV)

## When Trouble Calls, Have Faith in Jesus

### PRAYER OF THE CHURCH

**P:** Gracious God and Father, we praise you for the countless blessings, which we receive from your hand: the beauties of creation and the bounties of the earth, the joy of life and the pleasure of friendship, the good of work and the gift of rest, the privilege to share happiness and sorrow with one another. Above all we praise and thank you for your saving Word and for your Son's body and blood, which you give us to eat and to drink in the sacrament. Through these means of grace, you send the Holy Spirit into our hearts and unite us to Jesus and to the whole Christian Church on earth.

**C: Strengthen us through this heavenly food; increase our trust in Christ and our love for one another.**

**P:** Great God and Lord, without your continuing help we easily waver in our faith, lose courage, and grow careless in our watchfulness. The times and days are perilous. Give us strength to face the evils of each day with fresh confidence. Open our lips to speak of your grace, and move us to use the gifts that you give us to share your Word of salvation with all people. Protect and prosper the family, the school, the government, and all good institutions that you have established for the benefit of society. Remember in mercy those who are sick and suffering, and bring your healing to troubled homes and lives.

**C: Move us to pray for those in need and to help them with deeds of kindness.**

*Special prayers and intercessions may follow.*

**P:** Hear us, Lord, as we bring you our private petitions.

*Silent prayer.*

**P:** Now, eternal God and Father, keep us in the saving faith and so enable us to overcome all things through our Lord Jesus Christ.

## LORD'S PRAYER

**C: Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done  
on earth as it is in heaven.**

**Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom  
and the power and the glory  
forever and ever. Amen.**

## THE SACRAMENT

*Our Lord Jesus has given us a holy supper in which we receive his true body and blood for the forgiveness of sins and the strengthening of our faith. In this supper we celebrate the gift of his redemption, we bear witness to the fellowship we share as confessors of the truth, and we proclaim his death until he returns.*

**P: The Lord be with you.**



**C: And al - so with you.**

**P: Lift up your hearts.**



**C: We lift them up to the Lord.**

**P: Let us give thanks to the Lord our God.**



**C: It is right to give him thanks and praise.**

**P: Praise to the God and Father of our Lord Jesus Christ! In love he has blessed us with every spiritual blessing. He sends the Holy Spirit to testify that we are his children and to strengthen us when we are weak.**

Now have come the salvation and the power and the kingdom of our God and the authority of his Christ. To him who sits on the throne and to the Lamb be praise and thanks and honor and glory for ever and ever:

## HOLY, HOLY, HOLY

C: Ho - ly, ho - ly, ho - ly is the Lord of hosts.  
The whole earth is full of your glo - ry.  
You are my God, and I will ex - alt you.  
I will give you thanks, for you have be - come my sal -  
va - tion. Ho - ly, ho - ly, ho - ly is the Lord of hosts.  
The whole earth is full of your glo - ry.

The image shows a musical score for the hymn 'Holy, Holy, Holy'. It consists of six staves of music in C major, 4/4 time. The lyrics are written below the notes. The melody is simple and hymn-like, with a final double bar line at the end of the sixth staff.

## WORDS OF INSTITUTION

P: Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

P: The peace of the Lord be with you always.

C: A - men.

The image shows a musical score for the word 'Amen'. It consists of a single staff of music in C major, 4/4 time. The melody is simple and hymn-like, with a final double bar line at the end of the staff.

O CHRIST, LAMB OF GOD



C: O Christ, Lamb of God, you take a - way the sin of the world; have mer - cy on us. O Christ, Lamb of God, you take a - way the sin of the world; have mer - cy on us. O Christ, Lamb of God, you take a - way the sin of the world; grant us your peace. A - men.

DISTRIBUTION

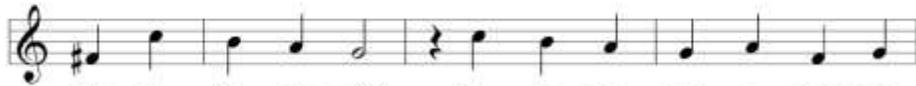
DISTRIBUTION HYMNS: *CW 310*  
*CWS 741*

“I Come, O Savior, to Your Table”  
“Take and Eat”

I Come, O Savior, to Your Table



1 I come, O Sav - ior, to your ta - ble, For weak and  
 2 Oh, grant that I in man - ner wor - thy May now trust  
 3 Un - wor - thy though I am, O Sav - ior, Be - cause I  
 4 Oh, let me loathe all sin for - ev - er As death and  
 5 Your heart is filled with fer - vent yearn - ing That sin - ners



wea - ry is my soul; O Je - sus, you a - lone are  
 sole - ly in your Word, And, con - scious of the sins be -  
 have a sin - ful heart, Yet you your lamb will ban - ish  
 poi - son to my soul, That I through will - ful sin - ning  
 may sal - va - tion see Who, Lord, to you in faith are

*Refrain*



a - ble To sat - is - fy and make me whole.  
 fore me, Look on - ly un - to you, O Lord.  
 nev - er, Nor will your faith - ful - ness de - part. Lord, may your  
 nev - er May see your judg - ment take its toll!  
 turn - ing; So let me, too, come trust - ing - ly.



bod - y and your blood Be for my soul the high - est good!

- |   |  |
|---|--|
| <p>6 Weary am I and heavy laden;<br/>                 With sin my soul is sore oppressed.<br/>                 Receive me graciously and gladden<br/>                 My heart, for I am now your guest.<br/> <b>Refrain</b></p>                | <p>11 Your body, giv'n for me, O Savior,<br/>                 Your blood, which you for me have shed—<br/>                 These are my life and strength forever;<br/>                 By them my hungry soul is fed.<br/> <b>Refrain</b></p> |
| <p>7 You here will find a heart most lowly<br/>                 That feels unworthy in your sight,<br/>                 That duly weeps o'er sin, yet solely<br/>                 Your merit pleads, as it is right.<br/> <b>Refrain</b></p>    | <p>12 With you, Lord, I am now united;<br/>                 I live in you and you in me.<br/>                 No sorrow fills my soul; delighted,<br/>                 It finds its peace on Calvary.<br/> <b>Refrain</b></p>                  |
| <p>8 By faith I call your holy table<br/>                 The testament of your deep love,<br/>                 For by your gift I now am able<br/>                 To know the heart of God above.<br/> <b>Refrain</b></p>                     | <p>13 Who can condemn me now? For surely<br/>                 The Lord is near, who justifies.<br/>                 No hell I fear, and thus securely<br/>                 With Jesus I to heaven rise.<br/> <b>Refrain</b></p>                |
| <p>9 What higher gift can we inherit?<br/>                 It is faith's bond and solid base;<br/>                 It is the strength of heart and spirit,<br/>                 The covenant of hope and grace.<br/> <b>Refrain</b></p>         | <p>14 Though death may threaten with disaster,<br/>                 It cannot rob me of my cheer,<br/>                 For he who is of death the master<br/>                 With help and strength is always near.<br/> <b>Refrain</b></p>   |
| <p>10 This feast is manna, wealth abounding<br/>                 Unto the poor, to weak ones pow'r,<br/>                 To angels joy, to hell confounding,<br/>                 And life for me in death's dark hour.<br/> <b>Refrain</b></p> | <p>15 My heart has now become your dwelling,<br/>                 O blessed, holy Trinity.<br/>                 With angels I, your praises telling,<br/>                 Shall live in joy eternally.<br/> <b>Refrain</b></p>                 |

*Refrain*

Take and eat, take and eat, this is my bod - y  
 giv-en up for you. Take and drink, take and drink,  
 this is my blood giv - en up for you.

*Verses*

1 I am the Word that spoke and light was made;  
 2 I am the way that leads the ex - ile home;  
 3 I am the Lamb that takes a - way your sin;  
 4 I am the cor - ner - stone that God has laid,  
 5 I am the Light that came in - to the world;  
 6 I am the First and Last, the liv - ing One;

I am the seed that died to be re - born;  
 I am the truth that sets the cap - tive free;  
 I am the gate that guards you night and day.  
 A chos - en stone and pre - cious in his eyes.  
 I am the Light that dark - ness can - not hide;  
 I am the Lord who died that you might live;

I am the bread that comes from heav'n a - bove;  
 I am the life that rais - es up the dead;  
 You are my flock: you know the Shep-herd's voice;  
 You are God's dwell - ing place; on me you rest  
 I am the Morn - ing Star that nev - er sets.  
 I am the Bride-groom, this my wed - ding song.

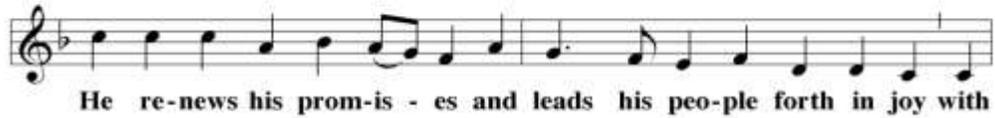
*To Refrain*

I am the vine that fills your cup with joy.  
 I am your peace, true peace my gift to you.  
 You are my own: your ran - som is my blood.  
 Like liv - ing stones, a tem - ple for God's praise.  
 Lift up your face; in you my light will shine.  
 You are my bride; come to the mar - riage feast.

*Martin Luther reminds us in his Small Catechism that the power of the Sacrament is not our "eating and drinking . . . but the words 'Given' and 'poured out for you for the forgiveness of sins.'" This hymn underscores the powerful and creative Word of our Savior.*

Text (refrain): Michael Joncas, b. 1951 © 1989 GIA Publications, Inc. All rights reserved. Used by permission.  
 Text (verses): James Quinn, S. J., b. 1919 © James Quinn, S. J., Selah Publishing Co., Inc. North American agent.  
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 Tune: TAKE AND EAT (10 10 10 10 and Refrain) Michael Joncas, b. 1951 © 1989 GIA Publications, Inc. All rights reserved. Used by permission.

## THANKSGIVING



### Benediction

P: Hear the prayer of your people, O Lord, that the lips which have praised you here may glorify you in the world, that the eyes which have seen the coming of your Son may long for his coming again, and that all who have received in his true body and blood the pledge of your forgiveness may be restored to live a new and holy life, through Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.



P: Brothers and sisters, go in peace. Live in harmony with one another. Serve the Lord with gladness.

The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look on you with favor and (✠) give you peace.



SOCIAL CONCERN

**520**      **Your Hand, O Lord, in Days of Old**

1 Your hand, O Lord, in days of old Was  
 2 Your touch then, Lord, brought life and health, Gave  
 3 Oh, be our great de- liv- 'rer still, The

strong to heal and save; It tri-umphed o'er dis-  
 speech and strength and sight; And youth re- newed and  
 Lord of life and death; Re- store and quick- en,

ease and death, All dark- ness and the grave. To  
 fren- zy calmed Re- vealed you, Lord of light. And  
 soothe and bless, With your life- giv- ing breath. To

you they came, the blind, the dumb, The par- a-  
 now, O Lord, be near to bless, Al- might- y  
 hands that work and eyes that see Give wis- dom's

lyzed and lame, The lep- ers in their  
 as be- fore, In crowd- ed street, by  
 heal- ing pow'r That whole and sick and

mis- er- y, The sick with fe- vered frame.  
 beds of pain, As by Gen- nes- 'ret's shore.  
 weak and strong May praise you ev- er- more.

Text: Edward H. Plumptre, 1821-91, alt.  
 Tune: KINGSFOLD (CM D) English folk tune, 19th century, adapt.



Officiants

Accompanist: Mona Vitale  
 Liturgist: Pastor Ross Ulrich  
 Preacher: Pastor Greg Sitzman

**ZION EVANGELICAL LUTHERAN CHURCH**

**Pastor Ross Ulrich: 734-240-3888; [rwulrich@zionmonroe.org](mailto:rwulrich@zionmonroe.org)**

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**Principal: Bryan Schneck: 907-331-7761; [bschneck@zionmonroe.org](mailto:bschneck@zionmonroe.org)**

**ZION CHURCH SUMMER SCHEDULE:** We have returned to our Summer Worship schedule as of **Sunday, May 29th**. We will have one service on **Sunday at 9:00 a.m.** with our Wednesday evening service still at 7:00 p.m. Tuesday afternoon Service will be on the second Tuesday of the month at 1:30 p.m.

**TUITION ASSISTANCE UPDATE:** Registration for the 2022-2023 school year is underway. Zion has two accounts to help those who have a financial need attend Zion Lutheran School. The funds are 9524, this is the general ZLS tuition assistance and is open to all students and 9530 which is only available to Zion members for ZLS tuition assistance.

There is a need for funds in both accounts to help those who wish to attend Zion. Please consider donating to one or both of these funds. If you have questions about the Tuition Assistance Process please reach out to Principal Bryan Schneck, either Pastor, or Erich Freiny, Chairman of the Board of Education.

**COMING UP AT ZION ....**

Sunday	9:00 a.m. Worship Service (IC)
Wednesday	7:00 p.m. Worship Service
Next Sunday	9:00 a.m. Worship Service

**Our Fruits of Faith**

At worship last week: 32 + 120 = 152

Offerings for week ending 6/11/22: General - \$5,598.01

Missions - \$942.00

**SUMMER VOLUNTEERS**

	<b>June 5 July 3 Aug. 7</b>	<b>June 12 July 10 Aug. 14</b>	<b>June 19 July 17 Aug. 21</b>	<b>June 26 July 24 Aug. 28</b>	<b>July 31 Sept. 4</b>
<b>ALTAR GUILD</b>	June – Helen Heusman & Lorrie Koenig		July – Ruth Ann Peters & Barb Friar		August – Gail Heusman, Hanna & Kayla Liechty
<b>LIVE STREAM HELPERS</b>	<b>June 5</b> Miller Sordahl	<b>June 12</b> Rob Krueger	<b>June 19</b> Zach McCormick	<b>June 26</b> Steve Sordahl	
<b>USHERS</b>	<b>June 5</b> Rob Krueger Ralph Naveaux Ray Chandonnet Erich Freiny  <b>July 3</b> Rich Heusman Jeff Heusman Jake Burke Juergan Koenig Matt McCormick  <b>Aug. 7</b> Alan Bober Jeremy Robinson Jacob Robinson William Robinson	<b>June 12</b> Tony Affholter Mark Fuerstenberg Tim Fuerstenberg  <b>July 10</b> Russ Vitale Keith McBee Mark Kipf  <b>Aug. 14</b> Rich Heusman Jeff Heusman Jake Burke Juergan Koenig Matt McCormick	<b>June 19</b> Joe Koch Joe Schmeling Dave Bengé  <b>July 17</b> Rob Krueger Ralph Naveaux Ray Chandonnet Erich Freiny  <b>Aug. 21</b> Russ Vitale Keith McBee Mark Kipf	<b>June 26</b> Alan Bober Jeremy Robinson Jacob Robinson William Robinson  <b>July 24</b> Tony Affholter Mark Fuerstenberg Tim Fuerstenberg  <b>Aug. 28</b> Rob Krueger Ralph Naveaux Ray Chandonnet Erich Freiny	<b>July 31</b> Joe Koch Joe Schmeling Dave Bengé  <b>Sept. 4</b> Tony Affholter Mark Fuerstenberg Tim Fuerstenberg