

Good Friday



THE  
**crucial**  
**Hours**



## HOLY WEEK

The week before Easter has become known as “Holy Week.” Perhaps one of the reasons for this name comes from the fact that the Bible has more details about the events that took place in Jesus’ life on these days than any other moment in his life. The Gospels written by Matthew, Mark, Luke, and John have a total of 89 chapters, and there are nearly 30 written about the last week of Jesus’ life. What was so important about what happened on these days? It was the culmination of God’s plan to save sinners from the eternal punishment of hell and win for them eternal life in heaven.

Three of the days during Holy Week have been given special names because of a significant event that took place on that day. The three days are...

**Palm Sunday...** This was the day when Jesus made his triumphal entry into the city of Jerusalem. Jesus would not leave the city alive, yet upon his arrival there were crowds of people who gave praise to him and claimed that he was their Savior. He entered the city riding on a gentle donkey while people sang, “Hosanna,” which means, “The Lord saves!” As part of his royal treatment, the crowd took palm branches as part of his procession.

**Maundy Thursday...** This was the day when Jesus celebrated the last Passover with his followers. Together they ate a meal of lamb and unleavened bread. It was during this meal that Jesus celebrated the first Lord’s Supper in which he gives his true body and blood. After all, Jesus himself is the Lamb of God who takes away the sins of the world. The word “maundy” comes from the Latin language and means “mandate” or “command.” It was during the evening meal when Jesus also said to his disciples, “A new command I give you: Love one another. As I have loved you, so you must love one another.”

**Good Friday...** This was the day that we call “good,” but it was horrific for Jesus. It should have been horrific for us. If you want to know how God feels toward someone who sins, look at how Jesus suffered and was crucified. That is how God should treat all sinners. Yet, the punishment that brings us peace was upon Jesus, and by his wounds we are healed.

ZION EV. LUTHERAN CHURCH, MONROE, MI  
(Wisconsin Evangelical Lutheran Synod)  
IN JESUS' NAME WE WELCOME YOU

Good Friday Worship Service

April 15, 2022

GOOD FRIDAY

The order of service for this afternoon includes several traditional elements from the “Service of the Seven Words.” The “Service of the Seven Words” meditates on seven occasions when Jesus spoke while he was crucified.

Darkness descended on the world that day as God draped Creation in the darkness of mourning. For the Light of the world was flickering out; the great Prince of the heavenly kingdom was dying. Though guiltless, he was tortured and cursed; though innocent, he died among criminals. Who could ever call this day “good?” Only those who know the truth of the cross:

*“Sing my tongue the glorious battle; sing the ending of the fray. Now above the cross, the trophy, sound the loud triumphant lay. Tell how Christ, the world’s Redeemer, as a victim won the day.” (CW 122)*

*Today’s worship focus:*  
**Seven Crucial Last Words**

**Enter in silence**

**1:00 p.m. Service** - Zion School Chimes

“What Wondrous Love Is This”

**OPENING PRAYER**

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Pastor: God Most Holy, look with mercy on this your family, for whom our Lord Jesus Christ was willing to be betrayed, be given over into the hands of the wicked, and suffer death upon the cross. Keep us always faithful to him, our only Savior, who now lives and reigns with you and the Holy Spirit, one God, for ever and ever.

**Church: Amen**

**THE WORD OF GOD FOR GOOD FRIDAY**

**SCRIPTURE READING**

**JOHN 19:17-30**

<sup>17</sup> Carrying his own cross, he went out to the place of the Skull (which in Aramaic is called Golgotha). <sup>18</sup> Here they crucified him, and with him two others—one on each side and Jesus in the middle. <sup>19</sup> Pilate had a notice prepared and fastened to the cross. It read: JESUS OF NAZARETH, THE KING OF THE JEWS. <sup>20</sup> Many of the Jews read this sign, for the place where Jesus was crucified was near the city, and the sign was written in Aramaic, Latin and Greek. <sup>21</sup> The chief priests of the Jews protested to Pilate, “Do not write ‘The King of the Jews,’ but that this man claimed to be king of the Jews.” <sup>22</sup> Pilate answered, “What I have written, I have written.”

————— *please stand* —————

<sup>23</sup> When the soldiers crucified Jesus, they took his clothes, dividing them into four shares, one for each of them, with the undergarment remaining. This garment was seamless, woven in one piece from top to bottom. <sup>24</sup> “Let’s not tear it,” they said to one another. “Let’s decide by lot who will get it.” This happened that the scripture might be fulfilled which said, “They divided my garments among them and cast lots for my clothing.” So this is what the soldiers did. <sup>25</sup> Near the cross of Jesus stood his mother, his mother’s sister, Mary the wife of Clopas, and Mary Magdalene. <sup>26</sup> When Jesus saw his mother there, and the disciple whom he loved standing nearby, he said to his mother, “Dear woman, here is your son,” <sup>27</sup> and to the disciple, “Here is your mother.” From that time on, this disciple took her into his home. <sup>28</sup> Later, knowing that all was now completed, and so that the Scripture would be fulfilled, Jesus said, “I am thirsty.” <sup>29</sup> A jar of wine vinegar was there, so they soaked a sponge in it, put the sponge on a stalk of the hyssop plant, and lifted it to Jesus’ lips. <sup>30</sup> When he had received the drink, Jesus said, “It is finished.” With that, he bowed his head and gave up his spirit.

————— *please be seated* —————

**1:00 p.m. Service** - Zion School Children will sing Hymn 119 – “Were You There?”

**7:00 p.m. Service** - Zion Adult Choir – “Where are the Shepherds Now?”

#### **SCRIPTURE READING**

#### **ISAIAH 52:13—53:12**

<sup>13</sup> Look, my servant will succeed. He will rise. He will be lifted up. He will be highly exalted. <sup>14</sup> Just as many were appalled at him—his appearance was so disfigured that he did not look like a man, and his form was disfigured more than any other person— <sup>15</sup> so he will sprinkle many nations, and kings will shut their mouths because of him, because they will see something they had never been told before, and they will understand something they had never heard before.

<sup>1</sup> Who has believed our report, and to whom has the arm of the LORD been revealed? <sup>2</sup> He grew up before him like a tender shoot and like a root from dry ground. He had no attractiveness and no majesty. When we saw him, nothing about his appearance made us desire him. <sup>3</sup> He was despised and rejected by men, a man who knew grief, who was well acquainted with suffering. Like someone whom people cannot bear to look at, he was despised, and we thought nothing of him. <sup>4</sup> Surely he was taking up our weaknesses, and he was carrying our sufferings. We thought it was because of God that he was stricken, smitten, and afflicted, <sup>5</sup> but it was because of our rebellion that he was pierced. He was crushed for the guilt our sins deserved. The punishment that brought us peace was upon him, and by his wounds we are healed. <sup>6</sup> We all have gone astray like sheep. Each of us has turned to his own way, but the LORD has charged all our guilt to him. <sup>7</sup> He was oppressed, and he was afflicted, yet he did not open his mouth. Like a lamb he was led to the slaughter, and like a sheep that is silent in front of its shearers, he did not open his mouth. <sup>8</sup> He was taken away without a fair trial and without justice, and of his generation, who even cared? So, he was cut off from the land of the living. He was struck because of the rebellion of my people. <sup>9</sup> They would have assigned him a grave with the wicked, but he was given a grave with the rich in his death, because he had done no violence, and no deceit was in his mouth. <sup>10</sup> Yet it was the LORD’s will to crush him and to allow him to suffer. Because you made his life a guilt offering, he will see offspring. He will prolong his days, and the LORD’s gracious plan will succeed in his hand. <sup>11</sup> After his soul experiences anguish, he will see the light of life. He will provide satisfaction. Through their knowledge of

him, my just servant will justify the many, for he himself carried their guilt.<sup>12</sup> Therefore I will give him an allotment among the great, and with the strong he will share plunder, because he poured out his life to death, and he let himself be counted with rebellious sinners. He himself carried the sin of many, and he intercedes for the rebels.

HYMN: CW 126

**“Lord Jesus, You Are Going Forth”**

*The congregation is invited to sing the verses marked “The Soul.”*

LENT

126

**Lord Jesus, You Are Going Forth**



(The Soul:) 1 Lord Je - sus, you are go - ing forth  
 (Jesus:) 2 O soul, come hith - er and be - hold  
 (The Soul:) 3 'Tis I, Lord Je - sus, I con - fess,  
 (Jesus:) 4 O soul, I take up - on me now  
 (The Soul:) 5 What can I for such love di - vine



For me your life to of - fer, For me, a  
 The fruit of your trans - gres - sion! My bur - den  
 Who should have borne sin's wag - es And lost the  
 The pain you should have suf - fered. My death will  
 To you, Lord Je - sus, ren - der? No mer - it



sin - ner from my birth, Who caused all you must  
 is the curse of old And for your sin my  
 peace of heav - nly bliss Through ev - er - last - ing  
 your re - lease al - low; My gift is free - ly  
 has this heart of mine; Yet while I live I'll



suf - fer. So be it, then, My dear - est Friend;  
 pas - sion. Now comes the night Of sin's dread might;  
 a - ges. In - stead you go To bear the blow,  
 of - fered. The curse I choose That you might lose  
 ten - der My - self a - lone And all I own



I fol - low af - ter, weep - ing. Tears flow - ing free  
 Your guilt I here am bear - ing. Oh, weigh it, soul;  
 My pun - ish - ment to car - ry. Your death and blood  
 Sin's curse and guilt for - ev - er. My gift of love  
 In love to serve be - fore you. Then when time's past,



Your pain to see, Watch o'er your sor - rows keep - ing.  
 I make you whole, No need now of de - spair - ing.  
 Lead me to God; By grace I there may tar - ry.  
 From heav'n a - bove Will give you bless - ing ev - er.  
 Take me at last; In heav'n I shall a - dore you.

Text: Kaspar F. Nachtenshöfer, 1624–85, st. 1–3, 5; Magnus D. Ormeis, 1646–1708, st. 4; fr. W. Gustave Polack, 1890–1950, alt.  
 Tune: SO GEHST DU NUN (87/87 447/447 Iambic) *Geistreiches Gesang-Buch*, Darmstadt, 1698, alt.

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen.

Sermon Introduction

HYMN: CWS 714

“The Lamb”

LENT

714

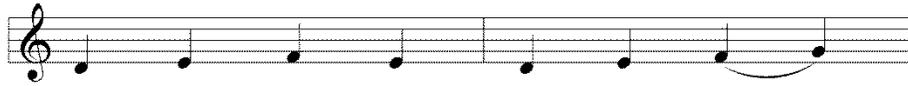
The Lamb



1 The Lamb, the Lamb, O Fa - ther, where's the  
 2 The Lamb, the Lamb, One per - fect fi - nal  
 3 The Lamb, the Lamb, As way - ward sheep their  
 4 He sighs, he dies, He takes my sin and  
 5 He rose, he rose, My heart with thanks now



sac - ri - fice? Faith sees, be - lieves God  
 of - fer - ing. The Lamb, the Lamb, Let  
 shep - herd kill So still, his will, On  
 wretch - ed - ness. He lives, for - gives, He  
 o - ver - flows. His song pro - long 'Til



will pro - vide the Lamb of price!  
 earth join heav'n his praise to sing.  
 our be - half the law to fill.  
 gives me his own right - eous - ness.  
 ev - 'ry heart to him be - long.

Refrain



Wor - thy is the Lamb whose death makes me his



own! The Lamb is reign - ing on his throne.

*As the Lord provided for Abraham a sacrifice in place of his son Isaac, so also he lovingly provides for us his own Son, Jesus, the perfect Lamb of God sacrificed for the sins of the world.*

Tune: WINTER (48 48 and Refrain)  
 Text, Tune: Gerald P. Coleman, b. 1953 © 1987 Birnamwood Publications (ASCAP),  
 a division of MorningStar Music Publishers, Inc. All rights reserved. Used by permission.

## THE SEVEN “WORDS” FROM THE CROSS

### THE FIRST WORD – LUKE 23:33-34

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Pastor: When they came to the place called the Skull, there they crucified him, along with the criminals—one on his right, the other on his left. Jesus said,

**Church: “Father, forgive them, for they do not know what they are doing.”**

Meditation

HYMN: *CW 139* (v. 1)

**Jesus in your dying woes, Even while your lifeblood flows,  
Craving pardon for your foes: Hear us, holy Jesus!**

### THE SECOND WORD – LUKE 23:39-43

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Pastor: One of the criminals who hung there hurled insults at him: “Aren’t you the Christ? Save yourself and us!” But the other criminal rebuked him. “Don’t you fear God,” he said, “since you are under the same sentence? We are punished justly, for we are getting what our deeds deserve. But this man has done nothing wrong.” Then he said, “Jesus, remember me when you come into your kingdom.” Jesus answered him,

**Church: “I tell you the truth, today you will be with me in paradise.”**

Meditation

HYMN: *CW 139* (v. 2)

**Jesus pitying the sighs Of the thief who near you dies,  
Promising him paradise: Hear us, holy Jesus!**

### THE THIRD WORD – JOHN 19:26-27

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Pastor: When Jesus saw his mother there, and the disciple whom he loved standing nearby, he said to his mother,

**Church: “Dear woman, here is your son,” and to the disciple, “Here is your mother.”**

Meditation

HYMN: *CW 139* (v. 3 – *Women only*)

**Jesus, loving to the end Her whose heart your sorrows rend,  
And your dearest human friend: Hear us, holy Jesus!**

**THE FOURTH WORD – MATTHEW 27:45-46**

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Pastor: From the sixth hour until the ninth hour darkness came over all the land. About the ninth hour Jesus cried out in a loud voice, “*Eloi, Eloi, lama sabachthani?*”—which means,

**Church: “My God, my God, why have you forsaken me?”**

Meditation

HYMN: *CW 139* (v. 4 – *Men only*)

**Jesus, plunged in depths unknown With our evil sins alone,  
While no light from heav'n is shown: Hear us, holy Jesus!**

**THE FIFTH WORD – JOHN 19:28**

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Pastor: Later, knowing that all was now completed, and so that the Scripture would be fulfilled, Jesus said,

**Church: “I am thirsty.”**

Meditation

HYMN: *CW 139* (v. 5)

**Jesus, in your thirst and pain, While your wounds the lifeblood drain,  
Thus fulfilling Scripture plain: Hear us, holy Jesus!**

**THE SIXTH WORD – JOHN 19:30**

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Pastor: When he had received the drink, Jesus said,

**Church: “It is finished.”**

Meditation

HYMN: *CW 139* (v. 6)

**Jesus, all our ransom paid, All your Father's will obeyed,  
By your suff'rings perfect made: Hear us, holy Jesus!**

Pastor: It was now about the sixth hour, and darkness came over the whole land until the ninth hour, for the sun stopped shining. And the curtain of the temple was torn in two. Jesus called out with a loud voice,

**Church: “Father, into your hands I commit my spirit.”**

Pastor: When he had said this, he breathed his last.

Meditation

HYMN: *CW 139* (v. 7)

**Jesus, all your labor vast, All your woe and conflict past,  
Yielding up your soul at last: Hear us, holy Jesus!**

**SILENCE FOR MEDITATION**

A LOUD NOISE (STREPITUS) REPRESENTING THE RENDING OF CHRIST’S TOMB IS HEARD.

HYMN: *CW 320*

**“On My Heart Imprint Your Image”**

CLOSE OF SERVICE

**320 On My Heart Imprint Your Image**

On my heart im - print your im - age, Bless - ed Je - sus,  
King of grace, That life's rich - es, cares, and plea - sures Have no  
pow'r to hide your face. This the su - per - scrip - tion be:  
Je - sus, cru - ci - fied for me, Is my life, my hope's foun -  
da - tion, And my glo - ry and sal - va - tion.

Text: Thomas H. Kingo, 1634-1703, abr.; tr. Peer O. Strömme, 1856-1921, alt.  
Tune: FRIEDRICH SEHR (187 87 77 88) *Trente quatre Pseumes de David*, Geneva, 1551, alt.

**Depart in Silence**

Officiants:

Accompanist: Deanna Schneck

Liturgist: Pastor Ross Ulrich

Preacher: Pastor Greg Sitzman

**ZION EVANGELICAL LUTHERAN CHURCH**

Pastor Ross Ulrich: 734-240-3888; [rwulrich@zionmonroe.org](mailto:rwulrich@zionmonroe.org)  
Pastor Greg Sitzman: 734-309-7877; [gsitzman@zionmonroe.org](mailto:gsitzman@zionmonroe.org)  
Principal: Bryan Schneck: 907-331-7761; [bschneck@zionmonroe.org](mailto:bschneck@zionmonroe.org)

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#### CHURCH SERVICE LIVE STREAMING VOLUNTEERS

Zion is looking for volunteers to help live stream church services. Once trained, volunteers will be scheduled for services based on their availability, similar to the usher schedule. All members 13 years old and older are welcome to volunteer. This is a great opportunity for youth to serve. Contact Steve Sordahl ([sjsordahl@gmail.com](mailto:sjsordahl@gmail.com)) or the office for more information.

#### SPRING IS COMING WHICH MEANS ZION RUMMAGE SALE IS COMING:

Mark your calendars for Friday, June 3 and Saturday, June 4. We are happy to take gently used items for the sale but please hold onto them until the Middle of May. Zion School needs to use the gym for school activities and we don't have a lot of room to store items. Thank you in advance for your support.

Dear Ladies of Zion,

In mid 2021 we had a few changes in our Ladies group. What is the Ladies group? Our ladies group helps out with funeral dinners (setting up tables, preparing the meal and clean up afterwards), does the major cleaning in church and kitchen once a year, and hopefully serve a meal during lent.

We believe we have all the ladies from the congregation in one of our three groups, and you'll be hearing from your group leader soon. We would like to have the cleaning completed by Confirmation which is Sunday, May 15th. Men please feel free to come and help us!

Group Leaders are as follows:

#1	Jean Baumann	242-4198
#2	Sherry Fuerstenberg	654-3736
#3	Linda Johnson	735-0090
	Sue Moore	735-7380

Thanks to all who have helped in the past, continue to help, and we pray we can continue to serve our Congregation faithfully together.

Sincerely,  
Sherry Fuerstenberg

COMING UP AT ZION ....

Thursday 7:00 p.m. Maundy Thursday Worship Service  
 Friday 1:00 & 7:00 p.m. Good Friday Worship Service  
 Sunday 7:00 a.m. & 10:00 a.m. Easter Worship Service  
 8:30-9:30 a.m. Light Breakfast in the gymnasium  
 Monday Office Closed  
 Mon.-Fri. Zion School Spring Break – no classes  
 Tues.-Fri. Office open 8:00 am – noon  
 Wednesday 7:00 p.m. Worship Service  
 Thursday 7:00 p.m. Church Council  
 Next Sunday 8:15 a.m. & 10:45 a.m. Worship Service  
 9:30 a.m. Sunday School and Youth Group  
 9:30 a.m. OPEN FORUM  
 NOON – VOTER’S MEETING  
 4:00-6:00 P.M. – BIC #6

### APRIL VOLUNTEERS

	Mar. 30 & Apr. 3	April 6 & 10	April 14 & 15	April 17	April 20 & 24	April 27 & May 1
<b>ALTAR GUILD</b>			Deanna	Schneck		
<b>USHERS</b>	<p><b><u>Mar. 30</u></b> <b><u>7:00 p.m.</u></b> Tony Affholter Mark Fuerstenberg Tim Fuerstenberg</p> <p><b><u>Apr. 3</u></b> <b><u>8:15 a.m.</u></b> Rob Krueger Ralph Naveaux Ray Chandonnet Erich Freiny</p> <p><b><u>10:45 a.m.</u></b> Joe Koch Joe Schmeling Dave Bengé</p>	<p><b><u>April 6</u></b> <b><u>7:00 p.m.</u></b> Joe Koch Joe Schmeling Dave Bengé</p> <p><b><u>April 10</u></b> <b><u>8:15 a.m.</u></b> Tony Affholter Mark Fuerstenberg Tim Fuerstenberg</p> <p><b><u>10:45 a.m.</u></b> Alan Bober Jeremy Robinson Jacob Robinson William Robinson</p>	<p><b><u>April 14</u></b> <b><u>7:00 p.m.</u></b> Alan Bober Jeremy Robinson Jacob Robinson William Robinson</p> <p><b><u>April 15</u></b> <b><u>1:00 p.m.</u></b> Mark Kipf Keith McBee Russ Vitale</p> <p><b><u>7:00 p.m.</u></b> Rich Heusman Jeff Heusman Jake Burke Juergan Koenig Matt McCormick</p>	<p><b><u>April 17</u></b> <b><u>7:00 a.m.</u></b> Rob Krueger Ralph Naveaux Ray Chandonnet Erich Freiny</p> <p><b><u>10:30 a.m.</u></b> Joe Koch Joe Schmeling Dave Bengé</p>	<p><b><u>April 20</u></b> <b><u>7:00 p.m.</u></b> Mark Kipf Keith McBee Russ Vitale</p> <p><b><u>April 24</u></b> <b><u>8:15 a.m.</u></b> Tony Affholter Mark Fuerstenberg Tim Fuerstenberg</p> <p><b><u>10:45 a.m.</u></b> Alan Bober Jeremy Robinson Jacob Robinson William Robinson</p>	<p><b><u>April 20</u></b> <b><u>7:00 p.m.</u></b> Rob Krueger Ralph Naveaux Ray Chandonnet Erich Freiny</p> <p><b><u>April 24</u></b> <b><u>8:15 a.m.</u></b> Mark Kipf Keith McBee Russ Vitale</p> <p><b><u>10:45 a.m.</u></b> Rich Heusman Jeff Heusman Jake Burke Juergan Koenig Matt McCormick</p>