



Second Sunday *of* Advent

ZION EV. LUTHERAN CHURCH, MONROE, MI

(Wisconsin Evangelical Lutheran Synod)

IN JESUS' NAME WE WELCOME YOU!

Second Sunday in Advent

December 4, 2022

WELCOME TO ZION. It is our hope and prayer that the message you hear today from God's Word will strengthen your faith and fill your heart with the peace only God can give and the joy we have in believing that JESUS CHRIST is our Savior from sin.

Worship Focus: John, the forerunner of Christ, fixes our attention on the need for true preparation for the Lord's coming. Such preparation consists in repentance and reconciliation with God and all people through the Lord Jesus Christ.

Liturgy: Common Service

CW pg. 15

Opening Hymn: CW 11

"Comfort, Comfort, All My People"

ADVENT

11

Comfort, Comfort All My People

Text: Johannes Olearius, 1611-84; tr. Catherine Winkworth, 1827-78, alt.
Tune: FREU DICH SEHR (87 87 77 88) Trente quatre Psaumes de David, Geneva, 1551.

P: In the name of the Father and of the Son and of the Holy Spirit.

C: A - men.

CONFSSION OF SINS

P: Beloved in the Lord: let us draw near with a true heart and confess our sins to God our Father, asking him in the name of our Lord Jesus Christ to grant us forgiveness.

C: Holy and merciful Father, I confess that I am by nature sinful and that I have disobeyed you in my thoughts, words, and actions. I have done what is evil and failed to do what is good. For this I deserve your punishment both now and in eternity. But I am truly sorry for my sins, and trusting in my Savior Jesus Christ, I pray: Lord, have mercy on me, a sinner.

Lord, Have Mercy

C: Lord, have mer - cy on us. Christ, have mer - cy
on us. Lord, have mer - cy on us.

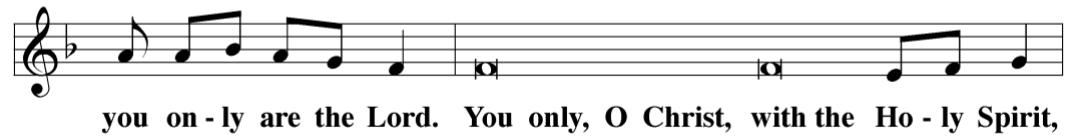
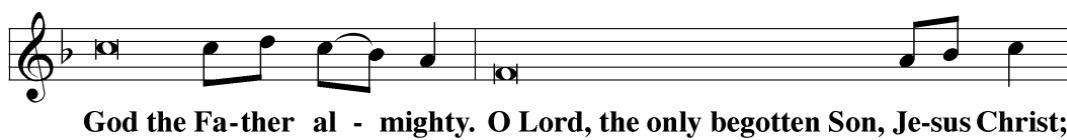
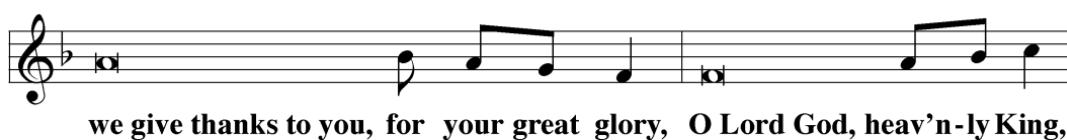
P: God, our heavenly Father, has been merciful to us and has given his only Son to be the atoning sacrifice for our sins. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the Son (☩) and of the Holy Spirit.

C: A - men.

PRAYER AND PRAISE

P: In the peace of forgiveness, let us praise the Lord.

Glory Be To God



PRAYER OF THE DAY

P: The Lord be with you.



C: And also with you.

P: Let us pray.

P: Stir up our hearts, O Lord, to prepare the way for your only Son. By his coming give us strength in our conflicts and shed light on our path through the darkness of this world; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.



C: Amen.

LIGHTING OF 2ND CANDLE OF THE ADVENT WREATH

HYMN: CW 23 (vs. 1 & 2)

“Oh, Come, Oh, Come, Emmanuel”

ADVENT

23

Oh, Come, Oh, Come, Emmanuel



1 Oh, come, oh, come, Em - man - u - el, And ran - som cap - tive
2 Oh, come, O Root of Jes - se, free Your own from Sa - tan's
3 Oh, come, O Day-spring from on high, And cheer us by your
4 Oh, come, O Key of Da - vid, come, And o - pen wide our



Is - ra - el That mourns in lone - ly ex - ile here
tyr - an - ny; From depths of hell your peo - ple save,
draw - ing nigh; Dis - perse the gloom - y clouds of night,
heav'n - ly home. Make safe the way that leads on high,



Un - til the Son of God ap - pear.
And bring them vic - t'ry o'er the grave. Re - joice! Re - joice!
And death's dark shad - ows put to flight.
And close the path to mis - er - y.



Em - man - u - el Shall come to you, O Is - ra - el!

Text: Latin hymn, c. 12th century, abr.; tr. John M. Neale, 1818–66, alt.

Tune: VENI, EMMANUEL (LM with Refrain) Plainsong melody, 15th century, alt.

THE WORD

First Lesson

Isaiah 11:1-10

11 A shoot will come up from the stump of Jesse; from his roots a Branch will bear fruit. ²The Spirit of the LORD will rest on him the Spirit of wisdom and of understanding, the Spirit of counsel and of might, the Spirit of the knowledge and fear of the LORD—³ and he will delight in the fear of the LORD. He will not judge by what he sees with his eyes, or decide by what he hears with his ears; ⁴but with righteousness he will judge the needy, with justice he will give decisions for the poor of the earth. He will strike the earth with the rod of his mouth; with the breath of his lips he will slay the wicked. ⁵Righteousness will be his belt and faithfulness the sash around his waist. ⁶The wolf will live with the lamb, the leopard will lie down with the goat, the calf and the lion and the yearling together; and a little child will lead them. ⁷The cow will feed with the bear, their young will lie down together, and the lion will eat straw like the ox. ⁸The infant will play near the cobra's den, and the young child will put its hand into the viper's nest. ⁹They will neither harm nor destroy on all my holy mountain, for the earth will be filled with the knowledge of the LORD as the waters cover the sea. ¹⁰In that day the Root of Jesse will stand as a banner for the peoples; the nations will rally to him, and his resting place will be glorious. (EHV)

Psalm 130

CW pg. 114

Refrain

Re - mem - ber your mer - cy, O Lord;
re - mem - ber your mer - cy and love.

Psalm tone

*
Out of the depths I cry to you, O LORD;
O Lord, hear my voice.

Let your ears be attentive*
to my cry for mercy.

If you, O LORD, kept a record of sins,*
O Lord, who could stand?

But with you there is forgiveness;*
therefore you are feared.

Refrain

Refrain

Re - mem - ber your mer - cy, O Lord;
re - mem - ber your mer - cy and love.

Psalm tone *

I wait for the LORD and in his Word I put my hope.*

My soul waits for the Lord more than
watchmen wait for the morning.

O Israel, put your hope in the LORD,*
for with the LORD is unfailing love
and with him is full redemption.

Glory be to the Father and to the Son*
and to the Holy Spirit,
as it was in the beginning,*
is now, and will be forever. Amen.

Refrain

Refrain Tune: Michael Joncas. © 1986 GIA Publications, Inc., Chicago, IL, www.giamusic.com. All rights reserved. Used by permission.

Second Lesson

Romans 15:4-13

⁴ For everything that was written in the past was written to teach us, so that through the endurance taught in the Scriptures and the encouragement they provide we might have hope.

⁵ May the God who gives endurance and encouragement give you the same attitude of mind toward each other that Christ Jesus had, ⁶ so that with one mind and one voice you may glorify the God and Father of our Lord Jesus Christ. ⁷ Accept one another, then, just as Christ accepted you, in order to bring praise to God. ⁸ For I tell you that Christ has become a servant of the Jews on behalf of God's truth, so that the promises made to the patriarchs might be confirmed ⁹ and, moreover, that the Gentiles might glorify God for his mercy. As it is written: "Therefore I will praise you among the Gentiles; I will sing the praises of your name." ¹⁰ Again, it says, "Rejoice, you Gentiles, with his people." ¹¹ And again, "Praise the Lord, all you Gentiles; let all the peoples extol him." ¹² And again, Isaiah says, "The Root of Jesse will spring up, one who will arise to rule over the nations in him the Gentiles will hope." ¹³ May the God of hope fill you with all joy and peace as you trust in him, so that you may overflow with hope by the power of the Holy Spirit. (EHV)

VERSE OF THE DAY

P: Alleluia. Prepare the way for the Lord, make straight paths for him. All mankind will see God's salvation. Alleluia. (Luke 3:4, 6 cf. NIV)



C: Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

NICENE CREED

We believe in one God, the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made,
of one being with the Father.

Through him all things were made.

For us and for our salvation, he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary,
and became fully human.

For our sake he was crucified under Pontius Pilate.

He suffered death and was buried.

On the third day he rose again in accordance with the Scriptures.
He ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who in unity with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.

We believe in one holy Christian and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead
and the life of the world to come. Amen.

13 There's a Voice in the Wilderness Crying

1 There's a voice in the wil - der - ness cry - ing, A
 2 O Chris - tians, you bring good ti - dings; Get
 3 But the Word of our God is e - ter - nal; The

call from the ways un - trod: Pre - pare in the des - er - t a
 up to the heights and sing! Pro - claim to a des - o - late
 arm of the Lord is strong. He stands in the midst of the

high - way, A high - way for our God! The
 peo - ple The com - ing of their King. Like the
 na - tions, And he shall right the wrong. He shall

val - leys shall be ex - alt - ed, The lof - ty
 flow'r's of the field they per - ish; Like grass - their
 feed his flock like a shep - herd, The lambs shall

hills brought low; Make straight all the crook - ed
 works de - cay. The pow'r and pomp of
 gent - ly hold, To pas - tures of peace shall

pla - ces Where the Lord our God may go!
 na - tions Shall pass like a dream a - way;
 lead them, And bring them safe to his fold.

Text: James L. Milligan, 1876–1961, alt.
Tune: ASCENSION (Irregular) Henry H. Bancroft, b. 1904–1988.

Sermon text and theme

Matthew 3:1-12

3 In those days John the Baptist came, preaching in the wilderness of Judea ² and saying, “Repent, for the kingdom of heaven has come near.” ³ This is he who was spoken of through the prophet Isaiah: “A voice of one calling in the wilderness, ‘Prepare the way for the Lord, make straight paths for him.’” ⁴ John’s clothes were made of camel’s hair, and he had a leather belt around his waist. His food was locusts and wild honey. ⁵ People went out to him from Jerusalem and all Judea and the whole region of the Jordan. ⁶ Confessing their sins, they were baptized by him in the Jordan River. ⁷ But when he saw many of the Pharisees and Sadducees coming to where he was baptizing, he said to them: “You brood of vipers! Who warned you to flee from the coming wrath? ⁸ Produce fruit in keeping with repentance. ⁹ And do not think you can say to yourselves, ‘We have Abraham as our father.’ I tell you that out of these stones God can raise up children for Abraham. ¹⁰ The ax is already

at the root of the trees, and every tree that does not produce good fruit will be cut down and thrown into the fire.¹¹ “I baptize you with water for repentance. But after me comes one who is more powerful than I, whose sandals I am not worthy to carry. He will baptize you with the Holy Spirit and fire.¹² His winnowing fork is in his hand, and he will clear his threshing floor, gathering his wheat into the barn and burning up the chaff with unquenchable fire.” (EHV)

The Lord is Coming to Gather His Harvest

CREATE IN ME

C: Cre - ate in me a clean heart, O God, and re -
new a right spir - it with - in me. Cast me not a -
way from your pres-ence, and take not your Ho - ly Spir - it
from me. Re-store un - to me the joy of your sal - va -
tion, and up-hold me with your free Spir-it. A - men.

Prayer of the Church

Lord's Prayer

C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen.

THE SACRAMENT

P: The Lord be with you.

Musical notation for the priest's response. It consists of a single staff in G major, common time. The notes are quarter notes and eighth notes, primarily on the first and third beats of each measure. The melody starts with a quarter note, followed by an eighth note, a quarter note, another eighth note, and so on.

C: And al - so with you.

P: Lift up your hearts.

Musical notation for the priest's response. It consists of a single staff in G major, common time. The notes are quarter notes and eighth notes, primarily on the first and third beats of each measure. The melody starts with a quarter note, followed by an eighth note, a quarter note, another eighth note, and so on.

C: We lift them up un - to the Lord.

P: Let us give thanks to the Lord, our God.

Musical notation for the priest's response. It consists of a single staff in G major, common time. The notes are quarter notes and eighth notes, primarily on the first and third beats of each measure. The melody starts with a quarter note, followed by an eighth note, a quarter note, another eighth note, and so on.

C: It is good and right so to do.

P: It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ, our Lord, who on this day kept his promise and poured out the Holy Spirit to empower his Church to proclaim the gospel in all the world. Therefore, with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:

HOLY, HOLY, HOLY

Sanctus

Musical notation for the Sanctus hymn. It consists of six staves of music in G major, common time. The notes are primarily quarter notes and eighth notes. The lyrics are as follows:

C: Ho - ly, ho - ly, ho - ly Lord God of heav - en - ly hosts:
heav'n and earth are full of your glo - ry. Ho - san -
na, ho - san - na, ho - san - na in the high - est.
Bless - ed is he, bless - ed is he, bless - ed is he who
comes in the name of the Lord. Ho - san -
na, ho - san - na, ho - san - na in the high - est.

WORDS OF INSTITUTION

P: Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

P: The peace of the Lord be with you always.



O CHRIST, LAMB OF GOD

Agnus Dei

A musical score for the hymn "O Christ, Lamb of God". It features four staves of music in G clef and common time. The lyrics are integrated into the music, appearing below each staff. The lyrics are: "C: O Christ, Lamb of God, you take a-way the sin of the world; have mer-cy on us. O Christ, Lamb of God, you take a-way the sin of the world; have mer-cy on us. O Christ, Lamb of God, you take a-way the sin of the world; grant us your peace. A - men." The music consists of eighth-note patterns and quarter notes.

BE SEATED

DISTRIBUTION

DISTRIBUTION HYMNS: CW 47

CW 15

CW 20

“Behold, a Branch Is Growing”
“Hark! A Thrilling Voice Is Sounding”
“When All the World Was Cursed”

CHRISTMAS

47

Behold, a Branch Is Growing



2 I - sa - iah had fore - told it In
3 The shep - herds heard the sto - ry Pro -
4 This flow'r, so small and ten - der, With
5 O Sav - ior, Child of Mar - y, Who



words of prom - ise sure, And Mar - y's arms en -
claimed by an - gels bright, How Christ, the Lord of
fra - grance fills the air; His bright - ness ends the
felt our hu - man woes, O Sav - ior, King of



glo - ry, Was born on earth this night. To
dark - ness That kept the earth in fear. True
glo - ry, Who con - quered all our foes, Bring



God's e - ter - nal will This child to her is
Beth - le - hem they sped And in the man - ger
God and yet true man, He came to save his
us at last, we pray, To the bright courts of

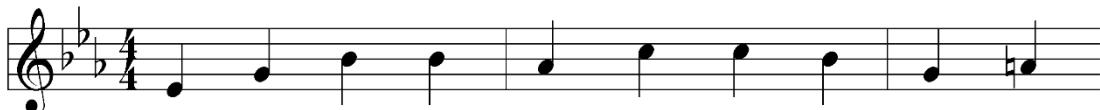


giv - en At mid - night calm and still.
found him, As an - gel her - alds said.
peo - ple From earth's dark night of sin.
heav - en And to the end - less day.

Text: *Alte Catholische Geistliche Kirchengeseng*, Köln, 1599, abr.; tr. composite.
Tune: Es IST EIN Ros (76 76 676) *Alte Catholische Geistliche Kirchengeseng*, Köln, 1599.

ADVENT

15 Hark! A Thrilling Voice Is Sounding



1 Hark! A thrill - ing voice is sound - ing; "Christ is
 2 Lo, the Lamb, so long - ex - pect - ed, Comes with
 3 That, when next he comes with glo - ry And the
 4 Hon - or, glo - ry, might, do - min - ion To the



near," we hear it say. "Cast a - way the
 par - don down from heav'n. Let us haste, with
 world is wrapped in fear, He may shield us
 Fa - ther and the Son With the ev - er -



works of dark - ness; You are chil - dren of the day."
 tears of sor - row, One and all, to be for - giv'n,
 with his mer - cy And with words of love draw near.
 last - ing Spir - it While e - ter - nal a - ges run!

Text: Latin hymn, c. 6th century, abr.; tr. Edward Caswall, 1814-78, alt.
 Tune: MERTON (87 87) William H. Monk, 1823-89.

ADVENT

20

When All the World Was Cursed

1 When all the world was cursed By Mo - ses' con - dem -
 2 Be - fore Saint John was born, He leaped in joy - ful
 3 Be - hold the Lamb of God, Who bears the world's trans -
 4 Oh, grant, dear Lord of love, That we re - ceive, re -

na - tion, Saint John the Bap - tist came With
 meet - ing, Con - fess - ing him as Lord Whose
 gres - sion, Whose sac - ri - fice re - moves The
 joic - ing, The word pro - claimed by John, Our

words of con - so - la - tion. With true fore - run - ner's
 moth - er he was greet - ing. By Jor - dan's roll - ing
 dev - il's dread op - pres - sion. Be - hold the Lamb of
 true re - pent - ance voic - ing, That glad - ly we may

zeal stream, The great - er one he named, And him, as
 God, Who takes a - way our bold, He tes - ti -
 walk Up - on our Sav - ior's sin, Who for our
 way Un - til we

yet fied peace live un - known, As Whom Will In Sav - ior he proph - ets had full a - tone - ment pro - claimed.
 of him joy his he had fore - told.
 and him Will In e - ter - nal win.
 with him his day.

Text: Johann G. Olearius, 1635–1711, abr.; tr. Paul E. Kretzmann, 1883–1965, alt.

Tune: WAS FRAG ICH NACH DER WELT (67 67 66 66) Ahasverus Fritsch, 1629–1701, alt.

THANKSGIVING

SONG OF SIMEON

Nunc Dimittis

C: Lord, now you let your servant de - part in peace ac-cord-ing
to your word. For my eyes have seen your salvation, which you have pre-
pared be - fore the face of all people, a light to light-en the
Gen - tiles and the glo - ry of your peo-ple Is - ra - el.

P: O give thanks to the Lord, for he is good.

C: And his mercy endures for - ev - er.

P: We give thanks, almighty God, that you have refreshed us with this holy supper. We pray that through it you will strengthen our faith in you and increase our love for one another. We ask this in the name of Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

P: The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look on you with favor and (☩) give you peace.

ADVENT

28

Let the Earth Now Praise the Lord



1 Let the earth now praise the Lord, Who has
 2 What the fa - thers most de - sired, What the
 3 A - bram's prom - ised great re - ward, Zi - on's
 4 Wel - come, O my Sav - ior, now! Joy - ful,
 5 Crush for me the ser - pent's head That, set



tru - ly kept his word And at last to
 proph - ets' heart in - spired, What they longed for
 help - er, Ja - cob's Lord— Him of two - fold
 Lord, to you I bow. Come in - to my
 free from doubt and dread, I may cling to



us did send Christ, the sin - ner's help and friend.
 man - y a year Stands ful - filled in glo - ry here.
 race be - hold— Tru - ly came, as long fore - told.
 heart, I pray; Oh, pre - pare your - self a way.
 you in faith, Safe - ly kept through life and death,

6 And, when you shall come again
 As a glorious king to reign,
 I with joy may see your face,
 Freely ransomed by your grace.

Text: Heinrich Held, 1620–59, abr.; tr. Catherine Winkworth, 1827–78, alt.

Tune: NUN KOMM, DER HEILAND (77 77) *Geysliche gesangk Buchleyn*, Wittenberg, 1524.

Officiants

Accompanist: Mona Vitale

Liturgist: Pastor Ross Ulrich

Preacher: Pastor Greg Sitzman

ZION EVANGELICAL LUTHERAN CHURCH

Pastor Ross Ullrich: 734-240-3888; rwlulrich@zionmonroe.org

Pastor Greg Sitzman: 734-309-7877; gsitzman@zionmonroe.org

Principal: Bryan Schneck: 907-331-7761; bschneck@zionmonroe.org

SECOND ADVENT MIDWEEK SERVICE – This is My Son

Each mid-week Advent Service we will be exploring the Son. Here is a little information on the second week.

Our Advent expectation continues as we wait to celebrate the gift of God's promised Son to be our Savior. Like us, Abraham struggled as God's promise seemed less likely to come about, especially as the years passed into decades. As our faith may at times grow weak, we are tempted to take matters into our own hands, only to discover that our efforts fail. That is one reason we are here again this day, in order that God's Word and Spirit strengthen our faith, even in the face of all doubts, to wait upon God's sure and gracious promises. The true Son of Abraham is the One whom God has sent and designated, saying, "This is My beloved Son." Jesus brings all of God's promises together to make us sons and daughters of God. Believe it. Live it

CHRISTMAS GIVING TREE: This year Zion is once again supporting Paula's House. There is a great need this year with more women and families there than in the past. The giving tree is in the school hallway with tags. Please have all the presents wrapped and returned by **Monday, December 12th**. This is a great opportunity to show our love and support to those who are struggling. Thank you for helping with this outreach project.

DADDY/DAUGHTER DANCE: Zion Lutheran School is having a Daddy/Daughter dance on Saturday, December 10, 2022 at 6:00 p.m. The theme this year is "Land of Sweets." If you would like to attend or know someone who would like to come please contact the office (242-1378). Tickets are \$10.00 per couple. Your ticket includes admission, pizza, and ice cream. We hope to see you there.

ADULT CHOIR: We have an adult choir that has started practicing. They meet on Sundays after Bible Study. If you are not able to meet at that time please contact Bryan Schneck about meeting at another time. His phone number is 907-331-7761.

THE BOARD OF SERVICE AND FELLOWSHIP is planning to hold a marriage retreat in March 17-19, 2023. WELS Pastor Randy Hunter will lead the discussions. We would start on Friday evening and run through Sunday at noon. A worship service will be conducted on Sunday morning. We need to get an approximate number of persons who would attend. If you sign up, it does not mean you are locked into attending. We are trying to make the best arrangements for rooms and meeting rooms. If you have any questions, please contact Ken Vagt.

COMING UP AT ZION

Sunday	9:00 a.m. 2nd Sunday Advent Worship Service 10:15 a.m. Sunday School, Youth Group and Adult Bible Class 11:15 a.m. Choir Practice
Tuesday	10:00 a.m. Adult Bible Class 7:00 p.m. Elders Meeting
Wednesday	7:00 p.m. 2nd Midweek Advent Worship Service
Saturday	6:00 p.m. Daddy/Daughter Dance
Next Sunday	9:00 a.m. Third Sunday Advent Worship Service 10:15 a.m. Sunday School, Youth Group and Adult Bible Class 11:15 a.m. Choir Practice

Our Fruits of Faith

At worship last week: $77 + 56 + 110 = 243$;

Offerings for week ending 11/26/22: General - \$6,500.05

Missions - \$335.00

DECMBER VOLUNTEERS

	Nov. 30 & Dec. 4	Dec. 7 & 11	Dec. 14 & 18	Dec. 24 & 25
ALTAR GUILD			Liz Seibert	
LIVE STREAM HELPERS	Zach McCormick	Steve Sordahl	Miller Sordahl	Rob Krueger
USHERS	<u>Nov. 30 & Dec. 4</u> Jeremy Robinson Jacob Robinson William Robinson Alan Bober	<u>Dec. 11</u> Rich Heusman Jeff Heusman Jake Burke Juergan Koenig Matt McCormick	<u>Dec. 14</u> Rich Heusman Jeff Heusman Jake Burke Juergan Koenig Matt McCormick	<u>Dec. 24</u> Rob Krueger Ray Chandonnet Ralph Naveaux Erich Freiny
			<u>Dec. 18</u> Russ Vitale Keith McBee Mark Kipf	<u>Dec. 25</u> Tony Affholter Mark Fuerstenberg Ray Palmatier
COMMUNION HELPERS	<u>Nov. 30</u> Ben Husby <u>Dec. 4</u> Mark Kipf		<u>Dec. 14</u> Jeremy Robinson <u>Dec. 18</u> Jeff Heusman	

Would you like to help “feed some lambs”?

Our congregation is accepting donations to Zion's two "Zion School Tuition Assistance" funds. These funds are set up to specifically assist families in need within the congregation and the community with tuition assistance scholarships for their child attending Zion Lutheran School. With recent events, there is a particular need due to the financial challenges facing several of our families this year.



There are two funds, one designated to help any family in our community wishing to attend Zion Lutheran School, and one designated for Zion congregation member families. We have already used most of the funds available to us for member families for the new school year, and our general fund (open to all school families) already does not meet our needs for the next school year.

If you are interested in making a donation to either of these funds, please make checks payable to "Zion Lutheran Church". Please write in the check memo line which fund you wish the donation to go to:

*"ZLS Tuition Assistance – General" or
"ZLS Tuition Assistance – Zion Member".*

Donations not designated to a specific fund will be applied to the funds as needed at the discretion of the school board and church council.

Thank you for helping Zion Lutheran School to do all we can to answer Christ's call to "feed his lambs and sheep".

Jesus said, "Feed my lambs." – John 21:15b