



**Numbers 6:22-27**

*God's Blessing For You*

ZION EV. LUTHERAN CHURCH, MONROE, MI

(Wisconsin Evangelical Lutheran Synod)

IN JESUS' NAME WE WELCOME YOU!

First Sunday after Pentecost

June 8 & 12, 2022

**WELCOME TO ZION.** It is our hope and prayer that the message you hear today from God's Word will strengthen your faith and fill your heart with the peace only God can give and the joy we have in believing that JESUS CHRIST is our Savior from sin.

**Worship Focus:** The mystery of the Trinity serves to comfort all believers in the completeness of their salvation. The Word of God stresses how Father, Son, and Holy Ghost work together within the Godhead to bring saving grace to all people.

**Liturgy: Service of the Word**

CW pg. 38

OPENING HYMN: CW 193

“Come, Now, Almighty King”

HOLY TRINITY

193

Come, Now, Almighty King



1 Come, now, al - might - y King; Help us your  
2 Come, now, in - car - nate Word; Put on your  
3 Come, ho - ly Com - fort - er; Your sa - cred  
4 To the great One in Three E - ter - nal



name to sing; Help us to praise. Fa - ther all -  
might - y sword; Our prayer at - tend. Come and your  
wit - ness bear In this glad hour. Your sev'n - fold  
prais - es be For - ev - er - more! His sov - 'reign



glo - ri - ous, O'er all vic - to - ri - ous,  
peo - ple bless, And give your Word suc - cess;  
gifts im - part; Now rule in ev - 'ry heart;  
maj - es - ty May we in glo - ry see



Come and reign o - ver us, An - cient of Days.  
Grant us your right - eous - ness, Sav - ior and Friend.  
Nev - er from us de - part, Spir - it of Pow'r.  
And to e - ter - ni - ty Love and a - dore.

Text: Unknown, c. 1757, abr., alt.

Tune: ITALIAN HYMN (664 6664) Felice de Giardini, 1716-96, alt.

P: The grace of our Lord (✠) Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you.

C: **And also with you.**

### CONFESSION OF SINS

P: We have come into the presence of God, who created us to love and serve him as his dear children. But we have disobeyed him and deserve only his wrath and punishment. Therefore, let us confess our sins to him and plead for his mercy.

C: **Merciful Father in heaven, I am altogether sinful from birth. In countless ways I have sinned against you and do not deserve to be called your child. But trusting in Jesus, my Savior, I pray: Have mercy on me according to your unfailing love. Cleanse me from my sin, and take away my guilt.**

P: God, our heavenly Father, has forgiven all your sins. By the perfect life and innocent death of our Lord Jesus Christ, he has removed your guilt forever. You are his own dear child. May God give you strength to live according to his will.

C: **Amen.**

### PRAYER AND PRAISE

P: In the peace of forgiveness, let us praise the Lord.

C: Oh, taste and see that the Lord is good. Bless - ed are  
they who take ref - uge in him. Your Word, O Lord, is e -  
ter - nal; it stands firm in the heav -  
ens. Your faith - ful - ness con - tin - ues for -  
ev - er. Oh, taste and see that the Lord is good.  
Bless - ed are they who take ref - uge in him.

The musical score is written in G major (one sharp) and 4/4 time. It consists of six staves of music. The lyrics are written below the notes. The first staff begins with a treble clef, a key signature of one sharp (F#), and a 4/4 time signature. The melody is simple and hymn-like. The lyrics are: "C: Oh, taste and see that the Lord is good. Bless - ed are they who take ref - uge in him. Your Word, O Lord, is e - ter - nal; it stands firm in the heav - ens. Your faith - ful - ness con - tin - ues for - ev - er. Oh, taste and see that the Lord is good. Bless - ed are they who take ref - uge in him." The score ends with a double bar line.

## PRAYER OF THE DAY

P: Let us pray.

*The minister says the Prayer of the Day.*

Almighty God and Father, dwelling in majesty and mystery, filling and renewing all creation by your eternal Spirit, and manifesting your saving grace through our Lord Jesus Christ: in mercy cleanse our hearts and lips that, free from doubt and fear, we may ever worship you, one true immortal God, with your Son and the Holy Spirit, living and reigning, now and forever.



## THE WORD

### First Lesson

### Romans 5:1-5

<sup>1</sup>Therefore, since we have been justified by faith, we have peace with God through our Lord Jesus Christ. <sup>2</sup>Through him we also have obtained access by faith into this grace in which we stand. And we rejoice confidently on the basis of our hope for the glory of God. <sup>3</sup>Not only this, but we also rejoice confidently in our sufferings, because we know that suffering produces patient endurance, <sup>4</sup>and patient endurance produces tested character, and tested character produces hope. <sup>5</sup>And hope will not put us to shame, because God's love has been poured out into our hearts by the Holy Spirit, who was given to us. (EHV)

### Psalm 8

*CW pg. 67*



O LORD, our Lord, how majestic is your name in all the earth!\*

You have set your glory above the heavens.

When I consider your heavens,\*

the work of your fingers,

what is man that you are mindful of him,\*

the Son of Man that you care for him?

*Refrain*

I will praise your name for - ev-er, my King and my God.

*Psalm tone*

*Refrain*

You made him a little lower than the heavenly beings\*  
and crowned him with glory and honor.

You made him ruler over the works of your hands;\*  
you put everything under his feet.

**Glory be to the Father and to the Son\***  
**and to the Holy Spirit,**  
**as it was in the beginning,\***  
**is now, and will be forever. Amen.**

*Refrain*

Refrain Tune: Lynn Trapp. © 1989 MorningStar Music Publishers. All rights reserved. Used by permission.

**Second Lesson**

**John 16:12-15**

<sup>12</sup> “I still have many things to tell you, but you cannot bear them now. <sup>13</sup> But when he, the Spirit of truth, comes, he will guide you into all truth. For he will not speak on his own, but whatever he hears he will speak. He will also declare to you what is to come. <sup>14</sup> He will glorify me, because he will take from what is mine and declare it to you. <sup>15</sup> Everything the Father has is mine. This is why I said that he takes from what is mine and will declare it to you.

**VERSE OF THE DAY**

Alleluia. Holy, holy, holy is the Lord Almighty; the whole earth is full of his glory. Alleluia.  
(Isaiah 6:3b cf. NIV)

C: Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

These words are writ - ten that we may be - lieve that

Je - sus is the Christ, the Son of God.

Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

*This creed is named after St. Athanasius, a staunch defender of the Christian faith in the fourth century. It was prepared to assist the Church in combating two errors that undermined Bible teaching. One error denied that God's Son and the Holy Spirit are of one being or Godhead with the Father. The other error denied that Jesus Christ is true God and true man in one person. The Athanasian Creed continues to serve the Christian Church as a standard of the truth. It declares that whoever rejects the doctrine of the Trinity and the doctrine of Christ is without the saving faith.*

### **Athanasian Creed**

M: Whoever wishes to be saved must, above all else, hold to the true Christian faith.

**C: WHOEVER DOES NOT KEEP THIS FAITH PURE IN ALL POINTS WILL CERTAINLY PERISH FOREVER.**

M: Now this is the true Christian faith:

**C: WE WORSHIP ONE GOD IN THREE PERSONS AND THREE PERSONS IN ONE GOD, WITHOUT MIXING THE PERSONS OR DIVIDING THE DIVINE BEING.**

M: For each person—the Father, the Son, and the Holy Spirit—is distinct,

**C: BUT THE DEITY OF FATHER, SON, AND HOLY SPIRIT IS ONE, EQUAL IN GLORY AND COETERNAL IN MAJESTY.**

M: What the Father is, so is the Son, and so is the Holy Spirit.

**C: THE FATHER IS UNCREATED, THE SON UNCREATED, THE HOLY SPIRIT UNCREATED;**

M: the Father is infinite, the Son infinite, the Holy Spirit infinite;  
the Father is eternal, the Son eternal, the Holy Spirit eternal;

**C: YET THEY ARE NOT THREE WHO ARE ETERNAL, BUT THERE IS ONE WHO IS ETERNAL, JUST AS THEY ARE NOT THREE WHO ARE UNCREATED, NOR THREE WHO ARE INFINITE, BUT THERE IS ONE WHO IS UNCREATED AND ONE WHO IS INFINITE.**

M: In the same way the Father is almighty, the Son is almighty, the Holy Spirit is almighty;

**C: YET THEY ARE NOT THREE WHO ARE ALMIGHTY, BUT THERE IS ONE WHO IS ALMIGHTY.**

M: So the Father is God, the Son is God, the Holy Spirit is God;

**C: YET THEY ARE NOT THREE GODS, BUT ONE GOD.**

M: So the Father is Lord, the Son is Lord, the Holy Spirit is Lord;

**C: YET THEY ARE NOT THREE LORDS, BUT ONE LORD.**

M: For just as Christian truth compels us to confess each person individually to be God and Lord,

**C: SO THE TRUE CHRISTIAN FAITH FORBIDS US TO SPEAK OF THREE GODS OR THREE LORDS.**

M: The Father is neither made nor created nor begotten of anyone.

**C: THE SON IS NEITHER MADE NOR CREATED, BUT IS BEGOTTEN OF THE FATHER ALONE.**

M: The Holy Spirit is neither made nor created nor begotten,  
C: **BUT PROCEEDS FROM THE FATHER AND THE SON.**

M: So there is one Father, not three Fathers; one Son, not three Sons;  
C: **ONE HOLY SPIRIT, NOT THREE HOLY SPIRITS.**

M: And within this Trinity none comes before or after; none is greater or inferior,  
C: **BUT ALL THREE PERSONS ARE COEQUAL AND COETERNAL,**

M: so that in every way, as stated before, all three persons are to be worshiped as one God  
C: **AND ONE GOD WORSHIPED AS THREE PERSONS.**

M: Whoever wishes to be saved must have this conviction of the Trinity.  
C: **IT IS FURTHERMORE NECESSARY FOR ETERNAL SALVATION TRULY TO BELIEVE THAT OUR LORD JESUS CHRIST ALSO TOOK ON HUMAN FLESH.**

M: Now this is the true Christian faith:  
C: **WE BELIEVE AND CONFESS THAT OUR LORD JESUS CHRIST, GOD'S SON, IS BOTH GOD AND MAN.**

M: He is God, eternally begotten from the nature of the Father, and he is man, born in time from the nature of his mother, fully God, fully man, with rational soul and human flesh,  
C: **EQUAL TO THE FATHER AS TO HIS DEITY, LESS THAN THE FATHER AS TO HIS HUMANITY;**

M: and though he is both God and man, Christ is not two persons but one,  
C: **ONE, NOT BY CHANGING THE DEITY INTO FLESH, BUT BY TAKING THE HUMANITY INTO GOD;**

M: one, indeed, not by mixture of the natures, but by unity in one person;  
C: **FOR JUST AS THE RATIONAL SOUL AND FLESH ARE ONE HUMAN BEING, SO GOD AND MAN ARE ONE CHRIST.**

M: He suffered for our salvation, descended into hell, rose the third day from the dead.  
C: **HE ASCENDED INTO HEAVEN, IS SEATED AT THE RIGHT HAND OF GOD THE FATHER ALMIGHTY, AND FROM THERE WILL COME TO JUDGE THE LIVING AND THE DEAD.**

M: At his coming all people will rise with their own bodies to answer for their personal deeds.  
C: **THOSE WHO HAVE DONE GOOD BY FAITH WILL ENTER ETERNAL LIFE, BUT THOSE WHO HAVE DONE EVIL BECAUSE OF UNBELIEF WILL GO INTO ETERNAL FIRE.**

M: This is the true Christian faith.  
C: **WHOEVER DOES NOT FAITHFULLY AND FIRMLY BELIEVE THIS CANNOT BE SAVED.**

HOLY TRINITY

194

Oh, that I Had a Thousand Voices

1 Oh, that I had a thou - sand voic - es  
 2 Dear Fa - ther, end - less praise I ren - der  
 3 I praise you, Sav - ior, whose com - pas - sion  
 4 Glo - ry and praise, still on - ward reach - ing,  
 5 Shall I not then be filled with glad - ness?

To praise my God with thou - sand tongues!  
 For soul and bod - y, no - bly joined;  
 Has brought you down to ran - som me.  
 Be yours, O Spir - it of all grace,  
 Shall I not praise you ev - er - more

My heart, which in the Lord re - joic - es,  
 I praise you, Guard - ian kind and ten - der,  
 Your pit - ying heart sought my sal - va - tion;  
 Whose ho - ly pow'r and faith - ful teach - ing  
 And tri - umph o - ver fear and sad - ness,

Would then pro - claim in grate - ful songs  
 For all the dai - ly joys I find  
 You bore the cross tri - um - phantly,  
 Give me a - mong your saints a place.  
 Al - though my cup of woe runs o'er?

To all, wher - ev - er I might be,  
 So rich - ly spread on ev - 'ry side  
 Brought me from bond - age full re - lease,  
 What - ev - er good by me is - done,  
 Though heav'n and earth shall dis - ap - pear,

What great things God has done for me.  
 And free - ly for my use sup - plied.  
 Made me your own, and gave me peace.  
 Is worked by grace di - vine a - lone.  
 Your end - less love is ev - er near.

Text: Johann Mentzer, 1658–1734, abr.; fr. composite.  
 Tune: O DASS ICH TAUSEND ZÜNGEN HÄTTE (DREITZEL) (98 98 88) Cornelius H. Dretzel, 1697–1775, alt.

SERMON TEXT AND THEME:

Numbers 6:22-27

<sup>22</sup>The LORD told Moses <sup>23</sup>to speak to Aaron and to his sons and to tell them to bless the Israelites with these words: <sup>24</sup>The LORD bless you and keep you. <sup>25</sup>The LORD make his face shine on you and be gracious to you. <sup>26</sup>The LORD look on you with favor and give you peace. <sup>27</sup>In this way they will put my name on the Israelites, and I will bless them. (EHV)

THE BLESSING  
 OF THE TRIUNE GOD



## PRAYER OF THE CHURCH

P: Lord God, our maker and preserver, we praise and thank you for all that you give us day after day.

**C: We are not worthy of all the mercies you show us.**

P: You have given us your precious Word to nourish our souls and to protect us from the temptations of the devil, the world, and our sinful nature.

**C: We thank you for those who teach and preach your saving truth at this place and everywhere. Grant them a rich measure of patience, wisdom, and love.**

P: Heavenly Father, we pray that you shield us from every kind of danger: sudden catastrophe, terrors of crime, and the pain of disease. Watch over those who travel by land, sea, and air. Keep our loved ones from whatever perils may threaten them.

**C: Heal those who are sick, cheer those who are sad, calm those who are distressed, and comfort all who are old and infirm.**

P: Bless our land, our people, and those who hold offices of high trust. Keep our government and schools upright and strong for the advancement of good citizenship and useful vocations, that we may enjoy your gifts of peace, security, and well-being.

**C: Grant your blessing to every nation on earth. Where there are wars, may there be peace. Where there is hatred, let it be healed. Where there is poverty, danger, or disaster, come with your almighty power to help and restore.**

*Special prayers and intercessions may follow.*

P: Hear us, Lord, as we bring you our private petitions.

*Silent prayer.*

P: We bring these requests before you in the name of Jesus our Lord, and ask you to hear us. Take all that we have, our bodies and minds, our time and skills, our ministries and offerings, and use them to your glory.

**C: We give ourselves to you that we may serve you in whatever way is pleasing in your sight. Amen.**

## LORD'S PRAYER

**C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen.**

HOLY TRINITY

195 Holy, Holy, Holy! Lord God Almighty



1 Ho - ly, ho - ly, ho - ly! Lord God Al -  
 2 Ho - ly, ho - ly, ho - ly! All the saints a -  
 3 Ho - ly, ho - ly, ho - ly! Though the dark - ness  
 4 Ho - ly, ho - ly, ho - ly! Lord God Al -  
 might - y! Ear - ly in the morn - ing our  
 dore thee, Cast - ing down their gold - en crowns a -  
 hide thee, Though the eye of sin - ful man thy  
 might - y! All thy works shall praise thy name in  
 song shall rise to thee; Ho - ly, ho - ly,  
 round the glass - y sea; Cher - u - bim and  
 glo - ry may not see, On - ly thou art  
 earth and sky and sea. Ho - ly, ho - ly,  
 ho - ly, mer - ci - ful and might - y,  
 ser - a - phim fall - ing down be - fore thee,  
 ho - ly; there is none be - side thee,  
 ho - ly, mer - ci - ful and might - y,  
 God in three per - sons, bless - ed Trin - i - ty!  
 Who was and is and ev - er - more shall be.  
 Per - fect in pow'r, in love, and pu - ri - ty.  
 God in three per - sons, bless - ed Trin - i - ty!

Text: Reginald Heber, 1783–1826, alt.  
 Tune: NICAEA (11 12 12 10) John B. Dykes, 1823–76.

BENEDICTION

P: Almighty God, we thank you for teaching us the things you want us to believe and do. Help us by your Holy Spirit to keep your Word in pure hearts that we may be strengthened in faith, guided in holiness, and comforted in life and in death, through Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.



C: A - men.

P: Brothers and sisters, go in peace. Live in harmony with one another. Serve the Lord with gladness.

The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look on you with favor and (✠) give you peace.

C: A - men. A - men. A - men.

CLOSING HYMN: CW 194 (v. 5)

“Oh, that I Had a Thousand Voices”

HOLY TRINITY  
**194 Oh, that I Had a Thousand Voices**

1 Oh, that I had a thou - sand voice - es  
 2 Dear Fa - ther, end - less praise I ren - der  
 3 I praise you, Sav - ior, whose com - pas - sion  
 4 Glo - ry and praise, still on - ward reach - ing,  
 5 Shall I not then be filled with glad - ness?

To praise my God with thou - sand tongues!  
 For soul and bod - y, no - bly joined;  
 Has brought you down to som - me,  
 Be yours, O Spir - it of all grace,  
 Shall I not praise you ev - er more

My heart, which in the Lord re - joic - es,  
 I praise you, Guard - ian kind and ten - der,  
 Your pit - ying heart sought my sal - va - tion;  
 Whose ho - ly pow'r and faith - ful teach - ing,  
 And tri - umph o - ver fear and sad - ness,

Would then pro - claim in grate - ful songs  
 For all the dai - ly joys I find  
 You bore the cross tri - um - phantly,  
 Give me a - mong your saints a place,  
 Al - though my cup of woe runs o'er?

To all, wher - ev - er I might be,  
 So rich - ly spread on ev - 'ry side  
 Brought me from bond - age full re - lease,  
 What - ev - er from good by full me - done,  
 Though heav'n and earth shall dis - ap - pear,

What great things God has done for me.  
 And free - ly God has done for me.  
 Made me your own, and gave me peace.  
 Is worked by grace di - vine a - lone,  
 Your end - less love is ev - er near.

Text: Johann Mentzer, 1658–1734, abc; tr. composite.  
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Officiants

Accompanist: Deanna Schneck

Liturgist: Pastor Greg Sitzman

Preacher: Pastor Ross Ulrich

## ZION EVANGELICAL LUTHERAN CHURCH

Pastor Ross Ulrich: 734-240-3888; [rwulrich@zionmonroe.org](mailto:rwulrich@zionmonroe.org)

Pastor Greg Sitzman: 734-309-7877; [gsitzman@zionmonroe.org](mailto:gsitzman@zionmonroe.org)

Principal: Bryan Schneck: 907-331-7761; [bschneck@zionmonroe.org](mailto:bschneck@zionmonroe.org)

**ZION CHURCH SUMMER SCHEDULE:** We have returned to our Summer Worship schedule as of **Sunday, May 29th**. We will have one service on **Sunday at 9:00 a.m.** with our Wednesday evening service still at 7:00 p.m. Tuesday afternoon Service will be on the second Tuesday of the month at 1:30 p.m.

**TUITION ASSISTANCE UPDATE:** Registration for the 2022-2023 school year is underway. Zion has two accounts to help those who have a financial need attend Zion Lutheran School. The funds are 9524, this is the general ZLS tuition assistance and is open to all students and 9530 which is only available to Zion members for ZLS tuition assistance.

There is a need for funds in both accounts to help those who wish to attend Zion. Please consider donating to one or both of these funds. If you have questions about the Tuition Assistance Process please reach out to Principal Bryan Schneck, either Pastor, or Erich Freiny, Chairman of the Board of Education.

### COMING UP AT ZION ....

Sunday	9:00 a.m. Worship Service
Tuesday	10:00 a.m. – 1:00 p.m. Zion School Play Group
	1:30 p.m. Worship Service (IC)
Wednesday	7:00 p.m. Worship Service (IC)
Next Sunday	9:00 a.m. Worship Service (IC)
	2:00 p.m. BIC #8

### SUMMER VOLUNTEERS

	<b>June 5 July 3 Aug. 7</b>	<b>June 12 July 10 Aug. 14</b>	<b>June 19 July 17 Aug. 21</b>	<b>June 26 July 24 Aug. 28</b>	<b>July 31 Sept. 4</b>
<b>ALTAR GUILD</b>	June – Helen Heusman & Lorrie Koenig		July – Ruth Ann Peters & Barb Friar		August – Gail Heusman, Hanna & Kayla Liechty
<b>LIVE STREAM HELPERS</b>	<b>June 5</b> Miller Sordahl	<b>June 12</b> Rob Krueger	<b>June 19</b> Zach McCormick	<b>June 26</b> Steve Sordahl	
<b>USHERS</b>	<b>June 5</b> Rob Krueger Ralph Naveaux Ray Chandonnet Erich Freiny  <b>July 3</b> Rich Heusman Jeff Heusman Jake Burke Juergan Koenig Matt McCormick  <b>Aug. 7</b> Alan Bober Jeremy Robinson Jacob Robinson William Robinson	<b>June 12</b> Tony Affholter Mark Fuerstenberg Tim Fuerstenberg  <b>July 10</b> Russ Vitale Keith McBee Mark Kipf  <b>Aug. 14</b> Rich Heusman Jeff Heusman Jake Burke Juergan Koenig Matt McCormick	<b>June 19</b> Joe Koch Joe Schmeling Dave Bengé  <b>July 17</b> Rob Krueger Ralph Naveaux Ray Chandonnet Erich Freiny  <b>Aug. 21</b> Russ Vitale Keith McBee Mark Kipf	<b>June 26</b> Alan Bober Jeremy Robinson Jacob Robinson William Robinson  <b>July 24</b> Tony Affholter Mark Fuerstenberg Tim Fuerstenberg  <b>Aug. 28</b> Rob Krueger Ralph Naveaux Ray Chandonnet Erich Freiny	<b>July 31</b> Joe Koch Joe Schmeling Dave Bengé  <b>Sept. 4</b> Tony Affholter Mark Fuerstenberg Tim Fuerstenberg