

Large Print



TEACH US TO PRAY

ZION EV. LUTHERAN CHURCH, MONROE, MI

(Wisconsin Evangelical Lutheran Synod)

IN JESUS' NAME WE WELCOME YOU!

Tenth Sunday after Pentecost

August 13 & 17, 2025

WELCOME TO ZION. It is our hope and prayer that the message you hear today from God's Word will strengthen your faith and fill your heart with the peace only God can give and the joy we have in believing that JESUS CHRIST is our Savior from sin.

Worship Focus: What a privilege it is to bring our prayers to the Lord God! Paul writes of how this privilege was earned for us by Christ's atoning sacrifice on the cross. Abraham is the perfect example of persistence in prayer and Christ teaches us how to pray in the Gospel lesson.

In this season, we have now entered fully into the Half Year of the Church. We never leave behind Christ and his work for us which was the center of our attention in the Half Year of Our Lord (Advent-the Festival of Pentecost); but now the emphasis will shift to the result of his work through the Word.

LITURGY: Service of the Word & Sacrament

CW pg. 26

OUR FAMILY AT WORSHIP

PHONES AND ELECTRONIC DEVICES – We request that you please turn off all devices during the church service. You may keep it on if you are emergency response personnel or if you have an emergency call you are anticipating. Thank you for your cooperation.

BATHROOMS – Bathrooms are located in the East foyer and in the school hallway off the west foyer. Please ask an usher for help finding them.

HEARING ASSISTANCE EQUIPMENT is available as part of our sound system. Individual hand-held units are available. Please check with an usher if you would like a unit for today's worship service.

VISITORS are asked to please sign our fellowship registry in the back of church so that we will have a record of your visit. Thank you for joining us today!

MORNING

580

Every Morning Mercies New

1 Ev - 'ry morn - ing mer - cies new Fall as fresh as
 2 Still your kind - ness and your love Ev - 'ry day our
 3 Let our prayers each morn pre - vail That these gifts may
 4 As the morn - ing light re - turns, As the sun with

morn - ing dew; Ev - 'ry morn - ing let us pay
 sins re - move; Dai - ly, far as east from west,
 nev - er fail. And as we con - fess our sin
 splen - dor burns, Teach us still to turn to you;

Trib - ute with the ear - ly day. For your mer - cies,
 Lift the bur - den from the breast; Give un - bought to
 And the temp - ter's pow'r with - in, Feed us with the
 With your light our souls re - new. Then shall we our

Lord, are sure; Your com - pas - sion will en - dure.
 those who pray Strength to live for you each day.
 bread of life; Fit us for our dai - ly strife.
 voic - es raise In un - fail - ing prayer and praise.

Text: Greville Phillimore, 1821–84, alt.

Tune: VOLLER WUNDER (77 77 77) Johann G. Ebeling, 1637–76.

P: The grace of our Lord (✠) Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you.

C: And also with you.

CONFESSION OF SINS

P: God invites us to come into his presence and worship him with humble and penitent hearts. Therefore, let us acknowledge our sinfulness and ask him to forgive us.

The congregation may kneel.

C: Holy and merciful Father, I confess that I am by nature sinful, and that I have disobeyed you in my thoughts, words, and actions. I have done what is evil and failed to do what is good. For this I deserve your punishment both now and in eternity. But I am truly sorry for my sins, and trusting in my Savior Jesus Christ, I pray: Lord, have mercy on me, a sinner.

P: God, our heavenly Father, has been merciful to us and has given his only Son to be the atoning sacrifice for our sins. Therefore, as a servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the Son (✠) and of the Holy Spirit.

C: Amen.

PRAYER AND PRAISE

LORD, HAVE MERCY

Kyrie

P: For all that we need in life and for the wisdom to use all your gifts with gratitude and joy, hear our prayer, O Lord.



P: For the steadfast assurance that nothing can separate us from your love and for the courage to stand firm against the assaults of Satan and every evil, hear our prayer, O Christ.



P: For the well-being of your holy Church in all the world and for those who offer here their worship and praise, hear our prayer, O Lord.



P: Merciful God, maker and preserver of life, uphold us by your power and keep us in your tender care:



P: The works of the Lord are great and glorious; his name is worthy of praise.

C: O Lord, our Lord, how glo - rious is your name in all the earth. Al - might - y God, mer - ci - ful Fa - ther, you crown our life with your love. You take a - way our sin; you com - fort our spir - it; you make us pure and ho - ly in your sight. You did not spare your on - ly Son, but gave him up for us all. O Lord, our Lord, how glo - rious is your name in all the earth. O Son of God, e - ter - nal Word of the Fa - ther, you came to live with us; you made your Fa - ther known;

The second part of the prayer is a longer melody in C major. It consists of 10 lines of music. The lyrics are: "O Lord, our Lord, how glo - rious is your name in all the earth. Al - might - y God, mer - ci - ful Fa - ther, you crown our life with your love. You take a - way our sin; you com - fort our spir - it; you make us pure and ho - ly in your sight. You did not spare your on - ly Son, but gave him up for us all. O Lord, our Lord, how glo - rious is your name in all the earth. O Son of God, e - ter - nal Word of the Fa - ther, you came to live with us; you made your Fa - ther known;". The melody features various note values including quarter, eighth, and sixteenth notes, with some triplets indicated by a '3' over the notes.



PRAYER OF THE DAY

P: Let us pray.

The minister says the Prayer of the Day.

P: O Lord, your ears are always open to the prayers of your humble servants, who come to you in Jesus' name. Teach us always to ask according to your will that we may never fail to obtain the blessings you have promised; through Jesus Christ, your Son, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.



THE WORD

First Lesson

Genesis 18:20-32

²⁰ So the LORD said, "Because the outcry against Sodom and Gomorrah is great, and because their sin is very flagrant, ²¹ I will go down now and see if what they have done is as bad as the outcry that has come to me. If not, I will know." ²² The two men turned from there and went toward Sodom, but Abraham remained standing before the LORD. ²³ Abraham approached him and said, "Will you really sweep away the righteous along with the wicked? ²⁴ What if there are fifty righteous people in the city? Will you really sweep them away and not spare the place for the sake of the fifty righteous who are in it? ²⁵ You would never do such a thing, killing the righteous along with the wicked, treating the righteous the same as the wicked. You would never do such a thing. The Judge of all the earth should do right, shouldn't he?"

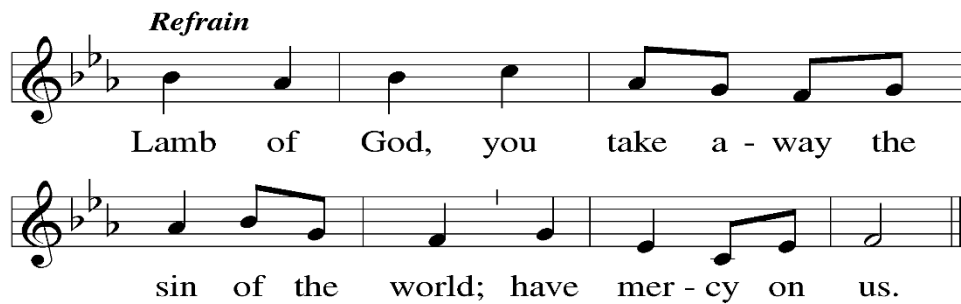
²⁶ The LORD said, "If I find fifty righteous people within the city of Sodom, then I will spare the entire place for their sake." ²⁷ Abraham answered, "See now, I who am but dust and ashes have

taken it on myself to speak to my Lord. ²⁸ What if there are five fewer than fifty righteous? Will you destroy the entire city if the number is five short?" He said, "I will not destroy it if I find forty-five there." ²⁹ He spoke to him yet again and said, "What if only forty are found there?" He said, "I will not do it for the sake of the forty." ³⁰ He said, "Please, do not be angry, my Lord, but I will speak again. What if thirty are found there?" He said, "I will not do it if I find thirty there." ³¹ He said, "See now, I have taken it upon myself to speak to my Lord. What if there are twenty found there?" He said, "I will not destroy it for the sake of the twenty." ³² He said, "Please, do not be angry, my Lord, but I will speak just once more. What if ten are found there?" He said, "I will not destroy it for the sake of the ten." (EHV)

PSALM 6

CW pg. 66

David's penitential psalm concludes on the confident note that every Christian can share: "the Lord accepts my prayer."

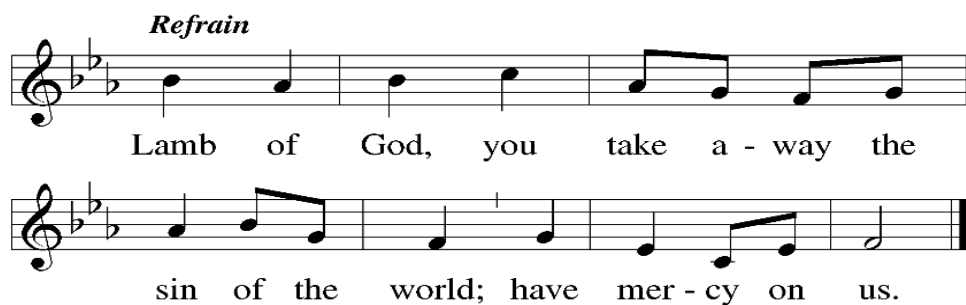


O LORD, do not rebuke me in your anger*
or discipline me in your wrath.

Be merciful to me, LORD, for I am faint;*
O LORD, heal me, for my soul is in anguish.

Turn, O LORD, and deliver me;*
save me because of your unfailing love.

Refrain



I am worn out from groaning.*
My eyes grow weak with sorrow.*

Away from me, all you who do evil,*
for the LORD has heard my weeping.

The LORD has heard my cry for mercy;*
the LORD accepts my prayer.

Glory be to the Father and to the Son*
and to the Holy Spirit,
as it was in the beginning,*
is now, and will be forever. Amen.

Refrain

Refrain Tune: Richard Proulx. © 1986 GIA Publications, Inc., Chicago, IL, www.giamusic.com. All rights reserved. Used by permission.

Second Lesson

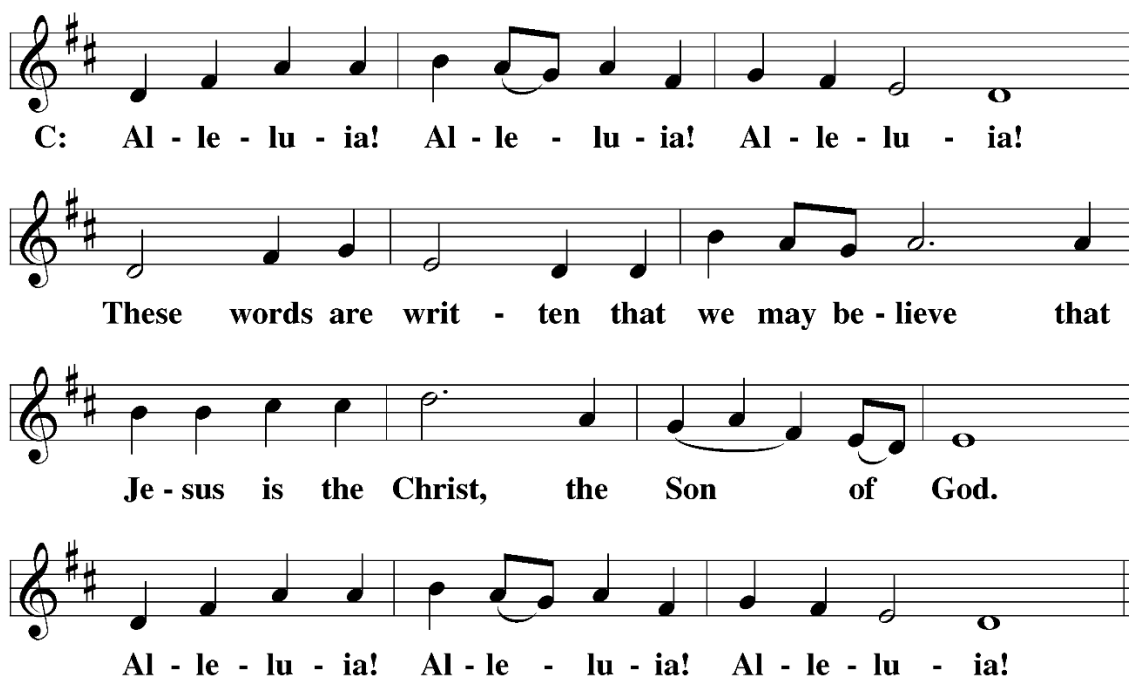
Colossians 2:6-15

⁶Therefore, just as you received Christ Jesus as Lord, continue to walk in him, ⁷by being rooted and built up in him, and strengthened in the faith just as you were taught, while you overflow in faith with thanksgiving. ⁸See to it that no one takes you captive through philosophy and empty deceit, which are in accord with human tradition, namely, the basic principles of the world, but not in accord with Christ. ⁹For all the fullness of God's being dwells bodily in Christ. ¹⁰And you have been brought to fullness in him. Christ is the head over every ruler and authority. ¹¹You were also circumcised in him, with a circumcision not done by human hands, in the putting off of the body of flesh, in the circumcision of Christ, ¹²when you were buried with Christ in baptism. And in baptism you were also raised with him through the faith worked

by the God who raised Christ from the dead. ¹³ Even when you were dead in your trespasses and the uncircumcision of your flesh, God made you alive with Christ by forgiving us all our trespasses. ¹⁴ God erased the record of our debt brought against us by his legal demands. This record stood against us, but he took it away by nailing it to the cross. ¹⁵ After disarming the rulers and authorities, he made a public display of them by triumphing over them in Christ. (EHV)

VERSE OF THE DAY

P: Alleluia. Lord, to whom shall we go? You have the words of eternal life. Alleluia. (John 6:68 cf. NIV)



C: Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

These words are writ - ten that we may be - lieve that

Je - sus is the Christ, the Son of God.

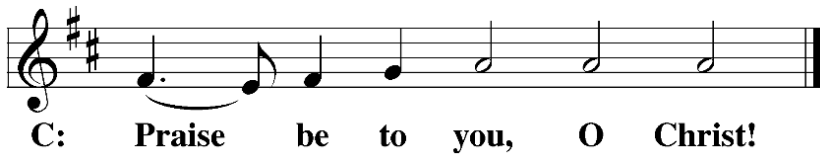
Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

GOSPEL:

Luke 11:1-13

On another occasion, Jesus was praying in a certain place. When he finished, one of his disciples said to him, “Lord, teach us to pray, just as John also taught his disciples.” ² He said to them, “When you pray, say, ‘Our Father in heaven, hallowed be your name. Your kingdom come. Your will be done on earth as it is in heaven.’” ³ Give us each day our daily bread. ⁴ Forgive us our sins, as we also forgive everyone who sins against us. And lead us not into temptation, but deliver us from evil.” ⁵ He said to them, “Suppose one of you has a friend, and you go to him at midnight and tell him, ‘Friend, lend me three loaves of bread, ⁶ because a friend of mine who is on a journey has come to me, and I do not have anything to set before him.’” ⁷ And the one inside replies, ‘Don’t bother me. The door is already locked, and my children and I are in bed. I can’t get up and give it to you.’” ⁸ I tell you, even if he will not get up and give him anything because he is his friend, yet because of his bold persistence, he will get up and give him as much as he needs.” ⁹ “I tell you, keep asking, and it will be given to you. Keep seeking, and you will

find. Keep knocking, and it will be opened to you. ¹⁰For everyone who asks receives. The one who seeks finds. And to the one who knocks, it will be opened. ¹¹“What father among you, if your son asks for bread, would give him a stone? Or if he asks for a fish, would give him a snake instead of a fish? ¹²Or if he asks for an egg, would give him a scorpion? ¹³If you then, though you are evil, know how to give good gifts to your children, how much more will your heavenly Father give the Holy Spirit to those who ask him?” (EHV)



HYMN OF THE DAY: *CW 410 (vs. 1,2,3 & 9)* **“Our Father, Who from Heaven Above”**

410

Our Father, Who from Heaven Above



1 Our Fa - ther, who from heav'n a - bove
 2 Your name be hal - lowed. Help us, Lord,
 3 Your king - dom come, we hum - bly pray,
 4 Your gra - cious will on earth be done
 5 Give us to - day our dai - ly bread,



Bids all of us to live in love
 In pu - ri - ty to keep your Word,
 That Christ may rule in us to - day
 Just as in heav'n a - round your throne,
 And let us all be clothed and fed.



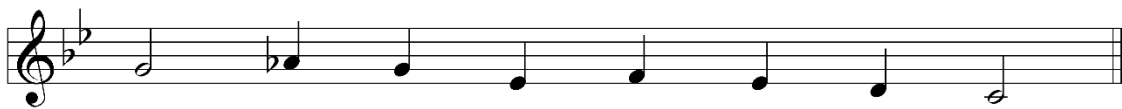
As mem - bers of one fam - i - ly
 That to the glo - ry of your name
 And that your Ho - ly Spir - it bring
 That pa - tient - ly we may o - bey
 From hard - ship, war, and earth - ly strife,



And pray to you in un - i - ty,
 We walk be - fore you free from blame.
 Still more to wor - ship Christ as King.
 Through - out our lives all that you say.
 From sick - ness, fam - ine, spare our life.



Teach us no thought - less words to say,
 Let no false doc - trine us per - vert;
 Break Sa - tan's pow'r, de - feat his rage;
 Curb sin - ful flesh and ev - 'ry ill
 Let self - ish - ness and wor - ry cease



But from our in - most hearts to pray.
 All poor, de - lud - ed souls con - vert.
 Pre - serve your Church from age to age.
 That sets it self a - gainst your will.
 That we may live in god - ly peace.

9 Amen, that is, it shall be so.
Make strong our faith that we may know
That we may doubt not but believe
What here we ask we shall receive.
Thus in your name and at your Word
We say, "Amen. Oh, hear us, Lord!"

SERMON TEXT AND THEME: Luke 11:1-13

The Lord's Prayer is Your Prayer

NICENE CREED

We believe in one God, the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made,
of one being with the Father.

Through him all things were made.

For us and for our salvation, he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary,
and became fully human.

For our sake he was crucified under Pontius Pilate.

He suffered death and was buried.

On the third day he rose again in accordance with the Scriptures.

He ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who in unity with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.

We believe in one holy Christian and apostolic Church.

**We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead
and the life of the world to come. Amen.**

OFFERING: (Sunday only) *The collection of the offering in the service is an opportunity for the members of Zion to give back to God a small portion of what he has given us in order to support the Gospel ministry of Zion Lutheran Church and School and of the WELS throughout the world. If you are a visitor today, while we appreciate an offering from you, please do not feel obligated to give.*

PRAYER OF THE CHURCH

LORD'S PRAYER

C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen.

THE SACRAMENT

Our Lord Jesus has given us a holy supper in which we receive his true body and blood for the forgiveness of sins and the strengthening of our faith. In this supper we celebrate the gift of his redemption, we bear witness to the fellowship we share as confessors of the truth, and we proclaim his death until he returns.

P: The Lord be with you.



C: And al - so with you.

P: Lift up your hearts.



C: We lift them up to the Lord.

P: Let us give thanks to the Lord our God.



C: It is right to give him thanks and praise.

P: Praise to the God and Father of our Lord Jesus Christ! In love he has blessed us with every spiritual blessing. He sends the Holy Spirit to testify that we are his children and to strengthen us when we are weak.

Now have come the salvation and the power and the kingdom of our God and the authority of his Christ. To him who sits on the throne and to the Lamb be praise and thanks and honor and glory for ever and ever:

HOLY, HOLY, HOLY

C: Ho - ly, ho - ly, ho - ly is the Lord of hosts.

The whole earth is full of your glo - ry.

You are my God, and I will ex - alt you.

I will give you thanks, for you have be - come my sal -

va - tion. Ho - ly, ho - ly, ho - ly is the Lord of hosts.

The whole earth is full of your glo - ry.

WORDS OF INSTITUTION

P: Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

P: The peace of the Lord be with you always.



O CHRIST, LAMB OF GOD

C: O Christ, Lamb of God, you take a - way the sin of the
world; have mer - cy on us. O Christ, Lamb of God, you
take a - way the sin of the world; have mer - cy on us.
O Christ, Lamb of God, you take a - way the sin of the
world; grant us your peace. A - men.

The hymn is written on five staves in G-clef with a key signature of one flat. The lyrics are: "O Christ, Lamb of God, you take a - way the sin of the world; have mer - cy on us. O Christ, Lamb of God, you take a - way the sin of the world; have mer - cy on us. O Christ, Lamb of God, you take a - way the sin of the world; grant us your peace. A - men." The melody is simple and repetitive, with a final cadence on the last staff.

DISTRIBUTION

DISTRIBUTION HYMNS: CW 460
CW 310

“How Can I Thank You, Lord”
“I Come, O Savior, to Your Table”

460

How Can I Thank You, Lord



1 How can I thank you, Lord, For all your lov - ing -
 2 It is your work a - lone That I am now con -
 3 Lord, you have raised me up To joy and ex - ul -
 4 Grant that your Spir - it's help To me be al - ways
 5 O Fa - ther, God of love, Now hear my sup - pli -



kind - ness, That you have pa - tient - ly Borne
 vert - ed; O'er Sa - tan's work in me You
 ta - tion And clear - ly shown the way That
 giv - en Lest I should fall a - gain And
 ca - tion; O Sav - ior, Son of God, Ac -



with me in my blind - ness! When dead in man - y
 have your pow'r as - sert - ed. Your mer - cy and your
 leads me to sal - va - tion. My sins are washed a -
 lose the way to heav - en. Grant that he give me
 cept my ad - o - ra - tion; O Ho - ly Spir - it,



sins And tres - pass - es I lay, I kin - dled,
 grace That rise a - fresh each morn Have turned my
 way; For this I thank you, Lord. Now with my
 strength In my in - fir - mi - ty; May he re -
 be My ev - er faith - ful guide That I may



ho - ly God, Your an - ger ev - 'ry day.
 ston - y heart In - to a heart new - born.
 heart and soul All e - vil I ab - hor.
 new my heart To serve you will - ing - ly.
 serve you here And there with you a - bide.

Text: attr. David Denicke, 1603–80, abr.; tr. August Crull, 1845–1923, alt.

Tune: O GOTT, DU FROMMER GOTT (II) (67 67 66 66) *Neu-vermehrtes . . . Gesangbuch*, 3rd ed., Meiningen, 1693, alt.

310

I Come, O Savior, to Your Table



1 I come, O Sav - ior, to your ta - ble, For weak and
 2 Oh, grant that I in man - ner wor - thy May now trust
 3 Un - wor - thy though I am, O Sav - ior, Be - cause I
 4 Oh, let me loathe all sin for - ev - er As death and
 5 Your heart is filled with fer - vent yearn - ing That sin - ners



wea - ry is my soul; O Je - sus, you a - lone are
 sole - ly in your Word, And, con - scious of the sins be -
 have a sin - ful heart, Yet you your lamb will ban - ish
 poi - son to my soul, That I through will - ful sin - ning
 may sal - va - tion see Who, Lord, to you in faith are

Refrain



a - ble To sat - is - fy and make me whole.
 fore me, Look on - ly un - to you, O Lord.
 nev - er, Nor will your faith - ful - ness de - part. Lord, may your
 nev - er May see your judg - ment take its toll!
 turn - ing; So let me, too, come trust - ing - ly.



bod - y and your blood Be for my soul the high - est good!

6 Weary am I and heavy laden;
 With sin my soul is sore oppressed.
 Receive me graciously and gladden
 My heart, for I am now your guest.

Refrain

11 Your body, giv'n for me, O Savior,
 Your blood, which you for me have shed—
 These are my life and strength forever;
 By them my hungry soul is fed.

Refrain

7 You here will find a heart most lowly
 That feels unworthy in your sight,
 That duly weeps o'er sin, yet solely
 Your merit pleads, as it is right.

Refrain

12 With you, Lord, I am now united;
 I live in you and you in me.
 No sorrow fills my soul; delighted,
 It finds its peace on Calvary.

Refrain

8 By faith I call your holy table
 The testament of your deep love,
 For by your gift I now am able
 To know the heart of God above.

Refrain

13 Who can condemn me now? For surely
 The Lord is near, who justifies.
 No hell I fear, and thus securely
 With Jesus I to heaven rise.

Refrain

9 What higher gift can we inherit?
 It is faith's bond and solid base;
 It is the strength of heart and spirit,
 The covenant of hope and grace.

Refrain

14 Though death may threaten with disaster,
 It cannot rob me of my cheer,
 For he who is of death the master
 With help and strength is always near.

Refrain

10 This feast is manna, wealth abounding
 Unto the poor, to weak ones pow'r,
 To angels joy, to hell confounding,
 And life for me in death's dark hour.

Refrain

15 My heart has now become your dwelling,
 O blessed, holy Trinity.
 With angels I, your praises telling,
 Shall live in joy eternally.

Refrain

THANKSGIVING



C: Thank the Lord and sing his praise. Tell ev-'ry-one what he has done.



Let all who seek the Lord re - joice and proud - ly bear his name.



He re-news his prom-is - es and leads his peo-ple forth in joy with



shouts of thanks - giv - ing. Al - le - lu - ia! Al - le - lu - ia!

P: Hear the prayer of your people, O Lord, that the lips which have praised you here may glorify you in the world, that the eyes which have seen the coming of your Son may long for his coming again, and that all who have received in his true body and blood the pledge of your forgiveness may be restored to live a new and holy life, through Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.



C: A - men.

Benediction

P: Brothers and sisters, go in peace. Live in harmony with one another. Serve the Lord with gladness.

The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look on you with favor and (✠) give you peace.



C: A - men. A - men. A - men.

752

In Christ Alone

1 In Christ a - lone my hope is found.
 2 In Christ a - lone— who took on flesh,
 3 There in the ground his bod - y lay,
 4 No guilt in life, no fear in death,

He is my light, my strength, my song;
 Full - ness of God in help - less babe.
 Light of the world by dark - ness slain;
 This is the pow'r of Christ in me;

This cor - ner - stone, this sol - id ground,
 This gift of love and right - eous - ness,
 Then burst - ing forth in glo - rious day
 From life's first cry to fi - nal breath,

Firm through the fierc - est drought and storm.
 Scorned by the ones he came to save.
 Up from the grave he rose a - gain!
 Je - sus com - mands my des - tin - y.

What heights of love, what depths of peace,
 Till on that cross, as Je - sus died,
 And as he stands in vic - tor - y,
 No pow'r of hell, no scheme of man

When fears are stilled, when striv - ings cease!
 The wrath of God sat - is - fied;
 Can curse has lost its grip on me,
 ev - er pluck me from his hand;

My Com - for - ter, my all in all,
 For ev - 'ry sin on him was laid.
 For I am his and he is mine—
 Till he re - turns or calls me home,

(Fine)
 Here in the love of Christ I stand.
 Here in the death of Christ I live.
 Bought with the pre - cious blood of Christ.
 Here in the pow'r of Christ I'll stand.

Officers

Accompanist: Kayla Liechty

Liturgist & Preacher: Pastor Greg Sitzman

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Zion Evangelical Lutheran Church

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Principal: Bryan Schneck: 907-331-7761; bschneck@zionmonroe.org

CALL MEETING—We are working on plans for our next joint call meeting. Please watch for upcoming information. Keep Zion and St. Paul in your prayers.

WELS Women's Retreat: The WELS Women's retreat is being held at FaHoLo in Grass Lake, MI from Sept. 26-28th. **Registration for the retreat is due by August 15th!** Please see the back table in the sanctuary for all the details.

OVER ABUNDANCE TABLE: As summer approaches and you are out enjoying the benefits of your harvest do you sometimes have too much produce? Are you afraid it will go bad before you can use it all? We have a solution – bring your extra items into church and share your good fortune with others. There will be a table in the west foyer to leave your items. Anyone can come and grab something from the table for **FREE** to take home and enjoy. Thank you to everyone who donates. Everyone please enjoy.

Pinewood Derby: Zion is having their annual Pinewood Derby on Sunday, September 14th. Weigh in is at noon and the races begin at 1:00 pm. You can purchase a car kit for \$5. Please see the flyer at the back of the church for all the information and registration forms. There will be workshop days on Saturday August 23rd and September 9th from 9 am to noon at Mr. Schneck's garage. Please come and enjoy the fun day.

Zion Annual Mum Sale: Zion School is planning ahead for the annual mum sale. Mums are going to be sold for \$10.00 a pot. Order deadline is Friday, September 19th and the pickup day for the mums will be Tuesday, September 30th. The order forms are on the back table in the sanctuary.

Arts and Craft Vender Show: Zion CEA will be holding an Arts and Crafts Vendor Show on Saturday, October 11th. Any member interested in renting booth space to sell should check the back table for information and a sign-up sheet, or reach out to Stacey Sordahl (248) 345-3525; ssordahl@zionmonroe.org. Along with sellers we are looking for volunteers to help with entertainment, parking, run the Zion information booth and mark the field for vendor

space. Feel free to take flyers promoting this event to spread the word to potential shoppers! This is a great opportunity for outreach into the community. Hope to see you there!

Coming up at Zion

Sunday 9:00 a.m. Worship Service (IC/CC)
 10:15 a.m. Adult Bible Class
 Tuesday 8:00 a.m. Zion School begins
 Wednesday 7:00 p.m. Worship Service
 Thursday 6:00 p.m. Church Council
 Sunday 9:00 a.m. Worship Service
 10:15 a.m. Adult Bible Class

August Volunteers

	July 30 & Aug. 3	Aug. 6 & 10	Aug. 13 & 17	Aug. 20 & 24	Aug. 27 & 31
Altar Guild		Helen Heusman	& Lorrie Koenig		
Live Stream Helpers	Miller Sordahl	Steve Sordahl	Erich Freiny	Rob Krueger	Ryan Roth
Ushers	<u>July 30</u> Dave Bengé Alan Bober Matthew Hill Joe Koch Jeremy Robinson Jacob Robinson William Robinson <u>Aug. 3</u> Dave Bengé Alan Bober Matthew Hill Joe Koch Jeremy Robinson Jacob Robinson William Robinson	<u>Aug. 6</u> Ray Chandonnet Erich Freiny Rob Krueger Matthew Loos Zach Turner Bari Waltz <u>Aug. 10</u> Ray Chandonnet Erich Freiny Rob Krueger Matthew Loos Zach Turner Bari Waltz	<u>Aug. 13</u> Jake Burke Rich Heusman Jeff Heusman Juergen Koenig Matt McCormick Zach McCormick <u>Aug. 17</u> Jake Burke Rich Heusman Jeff Heusman Juergen Koenig Matt McCormick Zach McCormick	<u>Aug. 20</u> Tony Affholter Jeff Douglas Mark Fuerstenberg Bryce Mueller Ray Palmatier <u>Aug. 24</u> Tony Affholter Jeff Douglas Mark Fuerstenberg Bryce Mueller Ray Palmatier	<u>Aug. 27</u> Mark Kipf Keith McBee Dave McKenzie Joe Schmeling <u>Aug. 31</u> Mark Kipf Keith McBee Dave McKenzie Joe Schmeling
Communion Helpers	<u>July 30</u> Ken Vagt <u>Aug. 3</u> Jake Burke Rob Krueger		<u>Aug. 13</u> Alan Bober <u>Aug. 17</u> Mark Kipf Ray Palmatier		