



GOD ON TRIAL

Maundy Thursday

ZION EV. LUTHERAN CHURCH, MONROE, MI

(Wisconsin Evangelical Lutheran Synod)

IN JESUS' NAME WE WELCOME YOU!

Maundy Thursday

March 28, 2024

WELCOME TO ZION. It is our hope and prayer that the message you hear today from God's Word will strengthen your faith and fill your heart with the peace only God can give and the joy we have in believing that JESUS CHRIST is our Savior from sin.

Worship Focus: The name for this day, Maundy Thursday, comes from the Latin Dies Mandati, "Day of the Commandment." Jesus tells us, "A new commandment I give you: Love one another," and, "Do this in remembrance of me."

OUR FAMILY AT WORSHIP

BATHROOMS are located in the back of church, just down the hall toward the school. Please ask an usher for help finding them.

HEARING ASSISTANCE EQUIPMENT is available as part of our sound system. Individual hand-held units are available. Please check with an usher if you would like a unit for today's worship service.

VISITORS are asked to please sign our fellowship registry in the back of church so that we will have a record of your visit. Thank you for joining us today!

HOLY WEEK

The week before Easter has become known as “Holy Week.” Perhaps one of the reasons for this name comes from the fact that the Bible has more details about the events that took place in Jesus’ life on these days than any other moment in his life. The Gospels written by Matthew, Mark, Luke, and John have a total of 89 chapters, and there are nearly 30 written about the last week of Jesus’ life. What was so important about what happened on these days? It was the culmination of God’s plan to save sinners from the eternal punishment of hell and win for them eternal life in heaven.

Three of the days during Holy Week have been given special names because of a significant event that took place on that day. The three days are...

Palm Sunday... This was the day when Jesus made his triumphal entry into the city of Jerusalem. Jesus would not leave the city alive, yet upon his arrival there were crowds of people who gave praise to him and claimed that he was their Savior. He entered the city riding on a gentle donkey while people sang, “Hosanna,” which means, “The Lord saves!” As part of his royal treatment, the crowd took palm branches as part of his procession.

Maundy Thursday... This was the day when Jesus celebrated the last Passover with his followers. Together they ate a meal of lamb and unleavened bread. It was during this meal that Jesus celebrated the first Lord’s Supper in which he gives his true body and blood. After all, Jesus himself is the Lamb of God who takes away the sins of the world.

The word “maundy” comes from the Latin language and means “mandate” or “command.” It was during the evening meal when Jesus also said to his disciples, “A new command I give you: Love one another. As I have loved you, so you must love one another.”

Good Friday... This was the day that we call “good,” but it was horrific for Jesus. It should have been horrific for us. If you want to know how God feels toward someone who sins, look at how Jesus suffered and was crucified. That is how God should treat all sinners. Yet, the punishment that brings us peace was upon Jesus, and by his wounds we are healed.

LENT

107

Deep Were His Wounds



1 Deep were his wounds, and red, On cru - el Cal - va -
 2 He suf - fered shame and scorn And wretch - ed, dire dis -
 3 His life, his all, he gave When he was cru - ci -



ry, As on the cross he bled In bit - ter
 grace; For - sak - en and for - lorn, He hung there
 fied; Our bur - dened souls to save, What fear - ful



ag - o - ny. But they whom sin has wound - ed
 in our place. But all who would from sin be
 death he died! But each of us, though dead in



sore Find heal - ing in the wounds he bore.
 free Look to his cross for vic - to - ry.
 sin, Through him e - ter - nal life may win.

Text: William Johnson, 1906–91. © 1958 *Service Book and Hymnal*. All rights reserved.
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Tune: MARLEE (66 66 88) Leland B. Sateren, b. 1913. © 1958 *Service Book and Hymnal*. All rights reserved.
 Reprinted by permission of Augsburg Fortress.

Invocation *(please stand)*

P: In the name of the Father and of the Son and of the Holy Spirit.

C: **Amen.** *(spoken)*

Confession of Sins *(spoken responsively)*

P: It was just before the Passover Feast. Jesus knew that the time had come for Him to leave this world and go to the Father. Having loved His own who were in the world, He now showed them the full extent of His love. *(John 13:1)*

C: **The blood will be a sign for you on the houses where you are; and when I see the blood, I will pass over you.** *(Exodus 12:13)*

P: Most merciful God,

C: We confess to You and to one another that we have sinned by our own fault in thought, word, and deed; by what we have done and by what we have left undone.

P: We have not loved You with our whole heart, mind, and strength. We have not loved our neighbors as ourselves. We have not forgiven others, as we have been forgiven.

C: We are truly sorry for our sins, and trusting in our Savior Jesus Christ, we pray: Lord, have mercy on us.

Announcement of Forgiveness

P: Jesus Christ, the Lamb of God, shed His blood for you that you be forgiven. By the power of God's Word and according to His command, as God's called servant, I forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.

C: Amen. (spoken)

P: Our Lord, who has forgiven us and reconciled us to Himself through Christ our Lord, has also given us the power to forgive and love one another. Therefore, let us be reconciled with one another and extend to one another the peace of our Lord Jesus Christ.

C: Brothers and sisters, I forgive you just as, in Christ, God has forgiven me. May the peace of Christ rule in our hearts, in our words, and in our actions. Peace be with you.

Prayer of the Day

P: Let us pray.

Lord Jesus Christ, in the sacrament of Holy Communion You give us Your true body and blood to remind us of Your suffering and death on the cross and to assure us of our forgiveness.

C: Grant us so firmly to believe Your Word that we may always partake of this sacrament to our eternal good; for You live and reign with the Father and the Holy Spirit, one God, now and forever. Amen.

Refrain



I will walk in the pres-ence of the Lord,
in the land of the liv - ing.

Psalm tone

I love the LORD, for he heard my voice;*

he heard my cry for mercy.

Because he turned his ear to me,*
I will call on him as long as I live.

The LORD is gracious and righteous;*
when I was in great need, he saved me.

Refrain

For you, O LORD, have delivered my soul from death,*
my eyes from tears, my feet from stumbling.

How can I repay the LORD*
for all his goodness to me?

I will lift up the cup of salvation*
and call on the name of the LORD.

**Glory be to the Father and to the Son*
and to the Holy Spirit,
as it was in the beginning,*
is now, and will be forever. Amen.**

Refrain

Refrain Tune: Richard Proulx. © 1986 GIA Publications, Inc., Chicago, IL, www.giamusic.com. All rights reserved. Used by permission.

Maundy Thursday Lessons:

Exodus 12:21-30

²¹ Then Moses summoned all the elders of Israel and said to them, “Go and take lambs for yourselves according to your family size, and slaughter the Passover lamb. ²² You shall take a bundle of hyssop, dip it in the blood that is in the basin, and paint the lintel and the two doorposts with the blood that is in the basin. None of you are to go out of the door of your house until morning. ²³ When the LORD passes through to strike Egypt and sees the blood on the lintel and the two doorposts, the LORD will pass over that door and will not allow the destroyer to enter your houses to strike you. ²⁴ “You shall observe these instructions as a perpetual regulation for you and your descendants. ²⁵ When you enter the land that the LORD will give you just as he said he would, you shall observe this ceremony. ²⁶ So when your children ask you, ‘What does this ceremony mean to you?’ ²⁷ you will say, ‘It is the sacrifice of the Passover to the LORD, who passed over the houses of the Israelites in Egypt. When he struck the Egyptians, he spared our houses.’” The people bowed down and worshipped. ²⁸ The Israelites went and did all this. They did just as the LORD had commanded Moses and Aaron. ²⁹ At midnight the LORD struck down all the firstborn in the land of Egypt, from the firstborn of Pharaoh, who sat on his throne, to the firstborn of the prisoner who was in the dungeon, even all the firstborn of the livestock. ³⁰ During the night Pharaoh got up—he, all his servants, and all the Egyptians—and there was a loud outcry in Egypt, for there was not a house where there was not someone dead. (EHV)

1 Corinthians 10:16-17

¹⁶ The cup of blessing that we bless, is it not a communion of the blood of Christ? The bread that we break, is it not a communion of the body of Christ? ¹⁷ Because there is one bread, we, who are many, are one body, for we all partake of the one bread. (EHV)

Verse of the Day:

As often as you eat this bread and drink the cup, you proclaim the Lord’s death until he comes. (1 Corinthians 11:26 RSV)

CLOSE OF SERVICE

320 On My Heart Imprint Your Image

On my heart im - print your im - age, Bless - ed Je - sus,
 King of grace, That life's rich - es, cares, and plea - sures Have no
 pow'r to hide your face. This the su - per - scrip - tion be:
 Je - sus, cru - ci - fied for me, Is my life, my hope's foun -
 da - tion, And my glo - ry and sal - va - tion.

Text: Thomas H. Kingo, 1634–1703, abr.; tr. Peer O. Strömme, 1856–1921, alt.
 Tune: FREU DICH SEHR (87 87 77 88) *Trente quatre Pseaumes de David*, Geneva, 1551, alt.

Sermon Text and Theme:

Luke 22:7-20

⁷The day of Unleavened Bread arrived, when it was necessary to sacrifice the Passover lamb. ⁸Jesus sent Peter and John, saying, “Go prepare the Passover for us, so that we may eat it.” ⁹They said to him, “Where do you want us to prepare it?” ¹⁰He told them, “Just as you enter the city, a man carrying a jar of water will meet you. Follow him into the house that he enters. ¹¹Tell the owner of the house, ‘The Teacher says to you, “Where is the guest room, where I may eat the Passover with my disciples?’” ¹²He will show you a large, furnished upper room. Make preparations there.” ¹³They went and found things just as he had told them, and they prepared the Passover. ¹⁴When the hour had come, Jesus reclined at the table with the twelve apostles. ¹⁵He said to them, “I have eagerly desired to eat this Passover with you before I suffer, ¹⁶for I tell you, I will not eat it again until it is fulfilled in the kingdom of God.” ¹⁷He took a cup, gave thanks, and said, “Take this and divide it among yourselves, ¹⁸for I tell you, from now on I will not drink of the fruit of the vine until the kingdom of God comes.” ¹⁹He took bread, and when he had given thanks, he broke it and gave it to them, saying, “This is my body, which is given for you. Do this in remembrance of me.” ²⁰In the same way, he took the cup after the supper, saying, “This cup is the new testament in my blood, which is being poured out for you. (EHV)

Respite

OFFERING: *The collection of the offering in the service is an opportunity for the members of Zion to give back to God a small portion of what he has given us in order to support the Gospel ministry of Zion Lutheran Church and School and of the WELS throughout the world. If you are a visitor today, while we appreciate an offering from you, please do not feel obligated to give.*

Prayer of the Church

Lord's Prayer

C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen.

THE SACRAMENT

P: The Lord be with you.



C: And al - so with you.

P: Lift up your hearts.



C: We lift them up un - to the Lord.

P: Let us give thanks to the Lord, our God.



C: It is good and right so to do.

P: It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ, our Lord, who brought the gift of salvation to all people by his death on the tree of the cross, so that the devil, who overcame us by a tree would in turn by a tree be overcome. Therefore, with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:

HOLY, HOLY, HOLY

Sanctus

C: Ho - ly, ho - ly, ho - ly Lord God of heav - en - ly hosts:
heav'n and earth are full of your glo - ry. Ho - san -
na, ho - san - na, ho - san - na in the high - est.
Bless - ed is he, bless - ed is he, bless - ed is he who
comes in the name of the Lord. Ho - san -
na, ho - san - na, ho - san - na in the high - est.

WORDS OF INSTITUTION

P: Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

P: The peace of the Lord be with you always.

C: A - men.

The Distribution

Distribution Hymns: CWS 741
CWS 743

“Take and Eat”
“O Gracious Lord, I Firmly Am Believing”

HOLY COMMUNION

741

Take and Eat

Refrain

Take and eat, take and eat, this is my bod - y
 giv-en up for you. Take and drink, take and drink,
 this is my blood giv - en up for you. *Last time*

Verses

1 I am the Word that spoke and light was made;
 2 I am the way that leads the ex - ile home;
 3 I am the Lamb that takes a - way your sin;
 4 I am the cor - ner - stone that God has laid,
 5 I am the Light that came in - to the world;
 6 I am the First and Last, the liv - ing One;

I am the seed that died to be re - born;
 I am the truth that sets the cap - tive free;
 I am the gate that guards you night and day.
 A chos-en stone and pre - cious in his eyes.
 I am the Light that dark - ness can - not hide;
 I am the Lord who died that you might live;

I am the bread that comes from heav'n a - bove;
 I am the life that rais - es up the dead;
 You are my flock: you know the Shep-herd's voice;
 You are God's dwell-ing place; on me you rest
 I am the Morn - ing Star that nev - er sets.
 I am the Bride-groom, this my wed-ding song. *To Refrain*

I am the vine that fills your cup with joy.
 I am your peace, true peace my gift to you.
 You are my own: your ran - som is my blood.
 Like liv - ing stones, a tem - ple for God's praise.
 Lift up your face; in you my light will shine.
 You are my bride; come to the mar - riage feast.

743 O Gracious Lord, I Firmly Am Believing



1 O gra-cious Lord, I firm-ly am be-liev-ing
 2 Lord, I have sinned, a thou-sand times of-fend-ing;
 3 You see my sin, yet seat me at your ta-ble;
 4 O Lamb of God, my faith-ful, lov-ing Sav-ior,
 5 Heav-en-ly Bread, my life and ben-e-dic-tion,



Your bound-less love will bless each faith-ful soul,
 My thank-less thoughts and words and deeds e-raise,
 Lord, as a guest, I sure-ly am the least:
 You I em-brace in faith and ho-ly love;
 This cup you give can take a-way each ill.



As from this al-tar we are here re-ceive-ing
 To me your hand of mer-cy now ex-tend-ing,
 Un-clean, un-fit, of wor-thy deeds un-a-ble—
 Grant me the strength to show by my be-hav-ior
 Come and re-lieve my soul from all af-flic-tion;



Your bod-y and your blood to make us whole,
 O God, my Sav-ior, I im-plore your grace,
 My heart pre-pare for this most ho-ly feast,
 A life now hid-den in your reign a-bove,
 Calm ev-'ry sigh un-til my heart is still,



Your bod-y and your blood to make us whole.
 O God, my Sav-ior, I im-plore your grace.
 My heart pre-pare for this most ho-ly feast.
 A life now hid-den in your reign a-bove.
 Calm ev-'ry sigh un-til my heart is still.

Text: Spanish or Latin America, 20th century, tr. Stephen P. Starke, b. 1955 © 2004 Stephen P. Starke; admin.
 Concordia Publishing House. All rights reserved. Used by permission.
 Tune: OH BUEN JESÚS (11 10 11 10 10) H. León

THANKSGIVING

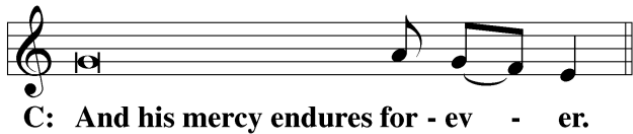
SONG OF SIMEON

Nunc Dimittis



C: Lord, now you let your servant de - part in peace ac-cord-ing
to your word. For my eyes have seen your salvation, which you have pre-
pared be - fore the face of all people, a light to light - en the
Gen - tiles and the glo - ry of your peo-ple Is - ra - el.

P: O give thanks to the Lord, for he is good.



C: And his mercy endures for - ev - er.

P: We give thanks, almighty God, that you have refreshed us with this holy supper. We pray that through it you will strengthen our faith in you and increase our love for one another. We ask this in the name of Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.



C: A - men.

P: The Lord bless you and keep you.
The Lord make his face shine on you and be gracious to you.
The Lord look on you with favor and (✚) give you peace.



C: A - men. A - men. A - men.

MAUNDY THURSDAY

717 When You Woke That Thursday Morning

1 When you woke that Thurs-day morn - ing, Sav - ior,
 2 Nev - er so a - lone and lone - ly, long - ing
 3 What was there that you could give them that would
 4 One in faith, in love u - nit - ed, all one
 5 One day all the Church will cap - ture that bright

Teach - er, faith - ful Friend, Thoughts of
 with tor - ment - ed heart To be
 nev - er be out - spent, What great
 bod - y, you the head, When we
 vis - ion glo - ri - ous, And your

self and safe - ty scorn - ing, know - ing
 with your dear ones on - ly for a
 gift that would out - live them, what last
 meet, by you in - vit - ed, you are
 saints will know the rap - ture that your

how the day would end; Lamb of
 qui - et hour a - part; Sin - less
 will and tes - ta - ment? “Show me
 with us, as you said. One with
 heart de - sired for us, When the

God, fore - told for ag - es, now at last the
 Lamb and fall - en crea - tures, one last pas - chal
 and the world you love me, know me as the
 you and one an - oth - er in a u - ni -
 longed - for peace and un - ion of the great - est

hour had come When but One could pay sin’s
 meal to eat, One last les - son as their
 Lamb of God; Do this in re - mem - brance
 ty sub - lime, See in us your sis - ter,
 and the least Meet in joy - ous, blest com -

wag - es: you as - sumed their dread - ful sum.
 teach - er, wash - ing your dis - ci - ples’ feet.
 of me, eat this bod - y, drink this blood.”
 broth - er, one in ev - ’ry place and time.
 mun - ion in your nev - er - end - ing feast.

STRIPPING OF THE ALTAR: Psalm 88 sung by soloist

Officiants:

Accompanist: Deanna Schneck

Soloist: Pastor Greg Sitzman

Liturgist & Preacher: Pastor Greg Sitzman

*ALL CHURCH SERVICE AND MUSIC ITEMS ARE PRINTED UNDER ONE LICENSE – A-717618.

Easter Lilies in Memory of ...

Loved ones from Carol Eshelman and Family

Loved ones from Ken and Gail Heusman

Loved ones from Bari and Wendy Waltz

Robert Collins from Joyce Collins

Larry Markey from Mel and Dawn White

Gary Nied from Beth and family

Ladonna Petit from Tracy and Trudy Petit

William Vitale from Russ and Mona Vitale

Charles Duby, Paula's Father from Mark and Paula Kipf

Larry Miller and Tim Miller from Annette Miller and Family

Kenneth & Margaret Pitcher from Carol Pitcher

Our brother-in-law Jim Pritchett from Ray and Brenda Chandonnet

Dannie Mae Younglove and all who have passed from Lee A. Younglove

Arvin Schneck and David Holsen from Bryan and Deanna Schneck

Lyle and Kevin Kull, Kristie Fultz, and Billie DuVall from Maxine Kull

Frank & Evelyn Tomczak and Roger & Della Premo from Frank and Kris Tomczak

Rita Raasch, Mr. & Mrs. Harry Raasch, and Mr. & Mrs. Gerald Bechberger

from Howard Raasch

Ernest & Margaret Howerton, Urban & Mary Jane Trowbridge

from Robert and Joyce Trowbridge

Easter Lilies for Blessings Received ...

For Blessing received from Alan and Dottie Bober

For Blessing received from Crawford Family

For Blessing received from Nolan Family

For Blessing received from Larry and Deb Sachs

Blessings of family from Marvin and Jean Baumann

Blessings Received from Zion Church and School Staff from Jim and Kathy Vanisacker

Blessings Received from Family & Friends in memory of Jim Pritchett from Sally Pritchett



*Thank you for decorating our church for Easter
by remembering our loved ones and for the many blessings we receive.
Plants may be taken following the 9:00 a.m. Easter service.*

Have A Blessed Easter!

Zion Evangelical Lutheran Church

Pastor Greg Sitzman: 734-309-7877; gsitzman@zionmonroe.org

Principal: Bryan Schneck: 907-331-7761; bschneck@zionmonroe.org

CALL UPDATE—Zion extended a call to Pastor Frank Italiano Jr. Please keep Zion and him in your prayers as he deliberates the call.

EASTER BREAKFAST: Please come join us for an Easter breakfast provided by the Church Council after our Easter service on March 31st! It's a wonderful way to celebrate and enjoy fellowship with your church family. For planning, there's a sign-up sheet in the West Foyer. We look forward to sharing this special morning with you!

THANK YOU: Friends in Faith is happy to extend a huge thank you to everyone who contributed baked good items or bought baked good items at their recent Bake Sale. This year the bake sale made \$980 towards the card ministry. If you were wondering, what is the card ministry? Here's the answer, Friends in Faith sends cards to not only our shut-ins, but also to many other people. For instance, if you are sick or in the hospital, if you have had a baby, if you have had a death in your family, or have had any other special occasion happen in your life, they'll send a card to you to encourage and uplift. Thanks again to everyone for helping with this ministry.

DEAR LADIES OF ZION,

We have 3 ladies groups here at Zion and even if you didn't know it, you're a member of 1 of these groups! What do you do in your group? We do a major spring cleaning in the church and the school kitchen once a year. If possible, we would like to have it all completed by Confirmation which is Sunday, May 12th. Your Group leaders are as follows:

Group #1: Brenda Chandonnet (734) 915-5477
Front of church, Sacristy, Balcony & Flowers

Group #2: Sherry Fuerstenberg (734) 755-7273
East Foyer, Pews, Narthex, Church proper

Group #3: Linda Johnson (734) 735-0090
Sue Moore (734) 735- 7380
Mother's Room, West Foyer, Kitchen & Pantry

We believe we have all the ladies from the Congregation in one of these groups. Hopefully, you'll hear from your leader soon! Men, please feel free to come and help. Sorry for the late notice.

Also, 2 years ago the funeral dinner list had been revised from three groups to one large group. Sherry Fuerstenberg will head the funeral dinners and Kathy Wozniak will contact you to see if you are available for set-up, serving, clean-up or making a dessert on a rotating basis.

Thank you to all who have helped in the past, continues to help and we pray we can continue to serve our Congregation faithfully together.

“Each of you should use whatever gift you have received to serve others, as faithful stewards of God's grace in its various forms.” 1 Peter 4:10

Sincerely,

Sherry Fuerstenberg

HELPING OUR CHURCH FAMILY: Friends in Faith has a “Zion’s Meal Train” program. The “Zion Meal Train” is a program that assists members of the Congregation with meals for situations such as surgeries/recovery, unexpected hospital stays, loss, birth of a child, etc. The meal train is open to all male and female members of the Congregation interested in providing meals for fellow members in need. We will be utilizing the official Meal Train website (www.MealTrain.com) to stay organized. When many friends provide support through a meal it means you may only have to volunteer once in a while to make a meal. The Meal Train program keeps schedules, as well as provides locations and dietary restrictions. If you are interested in volunteering to prepare an occasional meal as needed, please sign up in the west foyer or contact Melissa Freiny at 734-652-1638. Thank you in advance for considering to use your time and talents to support our church family.

ZION RUMMAGE SALE IS COMING: Mark your calendars for the upcoming Rummage Sale on Friday, May 31 & Saturday, June 1. The proceeds from the sale are going to replace the yellow curtains on the stage in the gymnasium. Lots of helping hands make the work a lot easier. Please see the West foyer for sign-up sheets for the different times that we need volunteers. There is a separate sign-up sheet for students who would like to get some extra volunteer hours in before school releases for this year. Thank you for any assistance you can give.

Coming up at Zion

Thursday	7:00 p.m. Maundy Thursday Worship Service
Friday	7:45 a.m. Warrior Oasis Café
	1:00 p.m. Good Friday Worship Service
	7:00 p.m. Good Friday Worship Service
Sunday	9:00 a.m. Easter Sunday Worship Service
	10:30 a.m. Easter Breakfast
	NO Sunday School, Youth Group, and Adult Bible Class
Mon-Fri	NO School
Tuesday	NO Adult Bible Class
	5:00 p.m. Trustees Meeting
Wednesday	7:00 p.m. Worship Service
Thurs.-Fri.	Office Closed
Friday	Noon-6:30 p.m. Red Cross Blood Drive
Sunday	9:00 a.m. Worship Service
	10:30 a.m. Sunday School, Youth Group, and Adult Bible Class

March Volunteers

	Feb. 28 & March 3	March 6 & 10	March 13 & 17	March 20 & 24	March 28, 29 & 31
Altar Guild			Liz Seibert & Deanna Schneck		
Live Stream Helpers	Miller Sordahl	William Robinson	Erich Freiny	Rob Krueger	<u>March 28</u> Miller Sordahl <u>March 29</u> Steve Sordahl <u>March 31</u> Ryan Roth
Ushers	<u>Feb. 28</u> Mark Kipf Keith McBee Joe Schmeling Russ Vitale <u>March 3</u> Ray Chandonnet Erich Freiny Rob Krueger Zach Turner	<u>March 6</u> Ray Chandonnet Erich Freiny Rob Krueger Zach Turner <u>March 10</u> Tony Affholter Jeff Douglas Mark Fuerstenberg Ray Palmatier	<u>March 13</u> Tony Affholter Jeff Douglas Mark Fuerstenberg Ray Palmatier <u>March 17</u> Dave Bengé Alan Bober Matthew Hill Joe Koch Jeremy Robinson Jacob Robinson William Robinson	<u>March 20</u> Dave Bengé Alan Bober Mathew Hill Joe Koch Jeremy Robinson Jacob Robinson William Robinson <u>March 24</u> Jake Burke Rich Heusman Jeff Heusman Juergen Koenig Matt McCormick Zach McCormick	<u>March 28</u> Mark Kipf Keith McBee Joe Schmeling Russ Vitale <u>March 29 1:00 p.m.</u> Mark Kipf Keith McBee Joe Schmeling Russ Vitale <u>March 29 7:00 p.m.</u> Ray Chandonnet Erich Freiny Rob Krueger Zach Turner <u>March 31</u> Ray Chandonnet Erich Freiny Rob Krueger Zach Turner
Communion Helpers	<u>Feb. 28</u> Ken Vagt <u>March 3</u> Jeff Heusman Jake Burke		<u>March 13</u> Ken Vagt <u>Feb. 18</u> Mark Kipf Erich Freiny		<u>March 28</u> <u>@ 7:00 p.m.</u> Jeremy Robinson Rob Krueger



Zion Lutheran Gymnasium

Sunday, April 14

2:00 – 4:00pm

**Mothers, daughters and all other ladies
welcome to join us for entertainment,
fellowship, treats and tea.
Suggested donation \$5 per person**



**RSVP for guaranteed seating through the church office by April 12
or call Melissa Freiny 734-652-1638**