



**Third Sunday *of* Advent**

**ZION EV. LUTHERAN CHURCH, MONROE, MI**

*(Wisconsin Evangelical Lutheran Synod)*

**IN JESUS' NAME WE WELCOME YOU!**

**Third Sunday of Advent**

**December 17, 2023**

**WELCOME TO ZION.** It is our hope and prayer that the message you hear today from God's Word will strengthen your faith and fill your heart with the peace only God can give and the joy we have in believing that JESUS CHRIST is our Savior from sin.

*This is the Third Sunday in the Advent season. In Advent the Word of God bids us prepare for the coming of Christ. The readings for Advent have this urgency to them: Since he is surely coming again in judgment, we desperately need for him to come to us first in grace. For without that coming in grace we will perish at his coming in judgment. The blue paraments are used to signify preparation for the coming of the Savior. We're preparing to celebrate when he came 2000 years ago that first Christmas, but we also are preparing for his coming at the end of this world when he comes back in the clouds of the sky. Blue is the color of the sky and of hope, the hope that we have in that glorious day.*

**WORSHIP FOCUS:** Like John the Baptist, we rejoice when we share the good news of God's saving love in Christ with others.

**The Hymn of the Day:** Oh Lord, How Shall I Meet You

The Hymn of the Day is a key element in the service. The practice of having a chief hymn for the day in the service has roots deep in historical, liturgical Lutheran worship tradition. Its purpose is to respond closely to the theme of the day.

Today's hymn is a reflection on the coming of Christ and the hope that he brings. It is a prayer for the Lord to come and meet us, to bring us peace and salvation. The hymn is a reminder that Christ is the Savior of the world and that we should prepare ourselves for his coming.

**Liturgy: Service of the Word & Sacrament**

*CW pg. 26*

**OUR FAMILY AT WORSHIP**

**BATHROOMS** are located in the back of church, just down the hall toward the school. Please ask an usher for help finding them.

**HEARING ASSISTANCE EQUIPMENT** is available as part of our sound system. Individual hand-held units are available. Please check with an usher if you would like a unit for today's worship service.

**VISITORS** are asked to please sign our fellowship registry in the back of church so that we will have a record of your visit. Thank you for joining us today!

MORNING

586

# O Splendor of God’s Glory Bright



1 O Splen - dor of God’s glo - ry bright,  
 2 Come, ver - y Sun of truth and love,  
 3 Teach us to work with all our pow’r  
 4 Oh, joy - ful be the live - long day,  
 5 All praise to God the Fa - ther be,



You dai - ly bring forth light from light.  
 Come in your ra - diance from a - bove,  
 To con - quer in temp - ta - tion’s hour.  
 Our thoughts as pure as morn - ing ray,  
 All praise to Christ e - ter - nal - ly,



O Light from Light, light’s foun - tain - spring,  
 And shed the Ho - ly Spir - it’s ray  
 Let faith her ea - ger fires re - new  
 Our faith like noon - day’s glow - ing height,  
 Whom with the Spir - it we a - dore



O Day, our days en - light - en - ing:  
 On all we think or do to - day.  
 And hate the false and love the true.  
 Our souls un - dimmed by shades of night.  
 For - ev - er and for - ev - er - more.

Text: St. Ambrose, 340–97, abr., adapt.; tr. *Hymns Ancient and Modern*, Rev. ed., London, 1904, alt.  
 Tune: O HEILIGE DREIFALTIGKEIT (LM) Nikolaus Herman, c. 1480–1561, alt.

PLEASE STAND

INVOCATION

P: In the name of the Father and of the Son and of the Holy Spirit.

C: Amen.

## CONFESSION OF SINS AND ADVENT CANDLE LIGHTING

P: When God created the world, he made the crown of his creation—the human race—in his image. Perfect people lived in a perfect world in a perfect relationship with God.

**C: But mankind rebelled against God, bringing sin into the world and death to all. God declared the wages of sin to be death. We too are guilty, and we confess our sinful thoughts, words, and actions.**

P: However, God—who is Love—did not want to be separated from his children forever. He promised a Savior who would bear the punishment for sin, defeat the devil, and break the bonds of death.

*Genesis 1:26; Romans 6:23*

**ALL:**

O, come, O, come, Em - man - u - el, And ran - som cap - tive  
Is - ra - el That mourns in lone - ly ex - ile here  
Un-til the Son of God ap-pear. Re-joice! Re-joice!  
Em-man - u - el Shall come to you, O Is - ra - el!

P: When the time had fully come, God sent his Son. Jesus, our Savior, has paid the ransom for your debt; your sins are forgiven. In view of God's mercy, today we light the joy candle. Though we have not seen Jesus, we love him; and even though we do not see him now, we believe in him.

**C: And we are filled with an inexpressible and glorious joy, for we are receiving the end result of our faith, the salvation of our souls.**

*Galatians 4:4,5; 1 Peter 1:8,9*

*Advent Candle is lighted*

O, come, our Joy, whose love for-gives— Whose death as-sures that  
 we will live! Move us to heed the call, "Re-pent!"  
 And trust, for your sake, God re-lents. Re-joice! Re-joice!  
 Em-man - u - el Shall come to you, O Is - ra - el!

**ALL:**

**P:** In the joy of God we go to the world—to our friends, relatives, acquaintances and neighbors. We regard no one from a worldly point of view. If anyone is in Christ, the new creation has come. All this is from God, who reconciled us to himself through Christ and gave us the ministry of reconciliation.

**C:** **God has committed to us the ministry of reconciliation. We are therefore Christ’s ambassadors, as though God were making his appeal through us. Jesus, who had no sin, became sin for us; in him we have become the righteousness of God.**

*2 Corinthians 5:19-21*

**ALL:** Re-joice! Re-joice! Em-man - u - el Shall come to you, O Is - ra - el!

**PRAYER OF THE DAY**

**P:** Hear our prayers, Lord Jesus Christ, and come with the good news of your mighty deliverance. Drive the darkness from our hearts and fill us with your light; for you live and reign with the Father and the Holy Spirit, one God, now and forever.

**C: Amen.**

*BE SEATED*

## THE WORD

### First Lesson

Isaiah 61:1-3, 10-11

61 The Spirit of the LORD God is upon me, because the LORD has anointed me to preach good news to the afflicted. He sent me to bind up the brokenhearted, to proclaim freedom for the captives and release for those who are bound, <sup>2</sup>to proclaim the year of the LORD's favor and the day of vengeance for our God, to comfort all who mourn, <sup>3</sup>to provide for those who mourn in Zion, to give them a crown of beauty instead of ashes, the oil of joy instead of mourning, a cloak of praise instead of a faint spirit, so that they will be called oaks of righteousness, a planting of the LORD to display his beauty.

<sup>10</sup>I will rejoice greatly in the LORD. My soul will celebrate because of my God, for he has clothed me in garments of salvation. With a robe of righteousness he covered me, like a bridegroom who wears a beautiful headdress like a priest, and like a bride who adorns herself with her jewelry. <sup>11</sup>For as the earth produces its growth, and as a garden causes what has been sown to sprout up, so God the LORD will cause righteousness and praise to sprout up in the presence of all the nations. (EHV)

### Psalm 71

CW pg. 92

#### Refrain



Bless-ed are they who hope, who hope in the Lord.

#### Psalm tone



In you, O LORD, I have taken refuge;  
let me never be put to shame.

Rescue me and deliver me in your righteousness;  
turn your ear to me and save me.

Be my rock of refuge to which I can always go;  
For you are my rock and my fortress.

#### Refrain

*Refrain*



Bless-ed are they who hope, who hope in the Lord.

*Psalm tone*



Since my youth, O God, you have taught me,\*  
and to this day I declare your marvelous deeds.

Even when I am old and gray,\*  
do not forsake me, O God,

till I declare your power to the next generation,\*  
your might to all who are to come.

**Glory be to the Father and to the Son\*  
and to the Holy Spirit,  
as it was in the beginning,\*  
is now, and will be forever. Amen.**

*Refrain*

Refrain Tune: Robert J. Thompson. © 1986 GIA Publications, Inc., Chicago, IL, www.giamusic.com. All rights reserved. Used by permission.

**Second Lesson**

**1 Thessalonians 5:16-24**

<sup>16</sup> Rejoice always. <sup>17</sup> Pray without ceasing. <sup>18</sup> In everything give thanks. For this is God's will for you in Christ Jesus. <sup>19</sup> Do not extinguish the Spirit. <sup>20</sup> Do not treat prophecies with contempt. <sup>21</sup> But test everything. Hold on to the good. <sup>22</sup> Keep away from every kind of evil. <sup>23</sup> May the God of peace himself sanctify you completely, and may your whole spirit, soul, and body be kept blameless at the coming of our Lord Jesus Christ. <sup>24</sup> The one who calls you is faithful, and he will do it. (EHV)

**VERSE OF THE DAY**

Alleluia. I will send my messenger ahead of you, who will prepare your way before you. Alleluia.  
(Matthew 11:10 cf. NIV)

C: Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

These words are writ - ten that we may be - lieve that

Je - sus is the Christ, the Son of God.

Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

**GOSPEL**

**John 1:6-8, 19-28**

<sup>6</sup>There was a man, sent from God, whose name was John. <sup>7</sup>He came as an eyewitness to testify about the light so that everyone would believe through him. <sup>8</sup>He was not the light, but he came to testify about the light.

<sup>19</sup>This is the testimony John gave when the Jews from Jerusalem sent priests and Levites to ask him, “Who are you?” <sup>20</sup>He confessed and did not deny. He confessed, “I am not the Christ.” <sup>21</sup>And they asked him, “Who are you then? Are you Elijah?” He said, “I am not.” “Are you the Prophet?” “No,” he answered. <sup>22</sup>Then they asked him, “Who are you? Tell us so we can give an answer to those who sent us. What do you say about yourself?” <sup>23</sup>He said, “I am the voice of one crying out in the wilderness, ‘Make straight the way of the Lord,’ just as Isaiah the prophet said.” <sup>24</sup>They had been sent from the Pharisees. <sup>25</sup>So they asked John, “Why then do you baptize, if you are not the Christ, or Elijah, or the Prophet?” <sup>26</sup>“I baptize with water,” John answered. “Among you stands one you do not know. <sup>27</sup>He is the one coming after me, whose sandal strap I am not worthy to untie.” <sup>28</sup>These things happened in Bethany beyond the Jordan, where John was baptizing. (EHV)



ADVENT

18

## O Lord, How Shall I Meet You



1 O Lord, how shall I meet you, How wel - come  
 2 Love caused your in - car - na - tion; Love brought you  
 3 Re - joice, then, you sad - heart - ed, Who sit in  
 4 Sin's debt, that fear - ful bur - den, Let not your  
 5 He comes to judge the na - tions, A ter - ror



you a - right? Your peo - ple long to greet you,  
 down to me. Your thirst for my sal - va - tion  
 deep - est gloom, Who mourn o'er joys de - part - ed  
 souls dis - tress; Your guilt the Lord will par - don  
 to his foes, A light of con - so - la - tions,



My Hope, my heart's De - light. O Je - sus, let your  
 Pro - cured my lib - er - ty. Oh, love be - yond all  
 And trem - ble at your doom. De - spair not; he is  
 And cov - er by his grace. He comes, for you pro -  
 And bless - ed hope to those Who love the Lord's ap -



Word be A lamp to light my way, To show me  
 tell - ing That led you to em - brace In love, all  
 near you, He's stand - ing at the door Who best can  
 cur - ing The peace of sin for - giv'n, His chil - dren  
 pear - ing. O glo - rious Sun, now come, Send forth your



how to please you, To guide me ev - 'ry day.  
 love ex - cel - ling, Our lost and fall - en race!  
 help and cheer you And bids you weep no more.  
 thus se - cur - ing A her - i - tage in heav'n.  
 beams most cheer - ing, And guide us safe - ly home.

Text: Paul Gerhardt, 1607–76, abr.; tr. composite.

Tune: WIE SOLL ICH DICH EMPFANGEN (76 76 D) Johann Crüger, 1598–1662, alt.

SERMON THEME:

“Question the Prophet?”

## NICENE CREED

We believe in one God, the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made,  
of one being with the Father.

Through him all things were made.

For us and for our salvation, he came down from heaven,  
was incarnate of the Holy Spirit and the virgin Mary,  
and became fully human.

For our sake he was crucified under Pontius Pilate.

He suffered death and was buried.

On the third day he rose again in accordance with the Scriptures.

He ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who in unity with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.

We believe in one holy Christian and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead

and the life of the world to come. Amen.

## PRAYER OF THE CHURCH

### LORD'S PRAYER

C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come,  
thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive  
us our trespasses, as we forgive those who trespass against us; and lead us not into  
temptation, but deliver us from evil. For thine is the kingdom and the power and the  
glory forever and ever. Amen.

## THE SACRAMENT

*Our Lord Jesus has given us a holy supper in which we receive his true body and blood for the forgiveness of sins and the strengthening of our faith. In this supper we celebrate the gift of his redemption, we bear witness to the fellowship we share as confessors of the truth, and we proclaim his death until he returns.*

P: The Lord be with you.



C: **And al - so with you.**

P: Lift up your hearts.



C: **We lift them up to the Lord.**

P: Let us give thanks to the Lord our God.



C: **It is right to give him thanks and praise.**

## WORDS OF INSTITUTION

P: Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

P: The peace of the Lord be with you always.



C: **A - men.**

# O CHRIST, LAMB OF GOD

*Agnus Dei*

C: O Christ, Lamb of God, you take a - way the sin of the world;  
have mer - cy on us. O Christ, Lamb of God,  
you take a - way the sin of the world; have mer - cy on us.  
O Christ, Lamb of God, you take a - way the sin of the world;  
grant us your peace. A - - men.

The musical score consists of five staves of music in a single system. Each staff begins with a treble clef and a key signature of one flat (B-flat). The lyrics are printed below the notes. The first staff ends with a semicolon, the second with a comma, the third with a semicolon, the fourth with a semicolon, and the fifth with a double bar line. There are long horizontal lines under the words 'A - - men' in the fifth staff, indicating a long note or a rest.

*BE SEATED*

DISTRIBUTION

DISTRIBUTION HYMNS: *CW 81*  
*CW 20*

“Arise and Shine in Splendor”  
“When All the World Was Cursed”

## 81

## Arise and Shine in Splendor



1 A - rise and shine in splen - dor; Let night to day sur -  
 2 See earth in dark - ness ly - ing, The hea - then na - tions  
 3 Lift up your eyes in won - der— See, na - tions gath - er  
 4 Your heart will leap for glad - ness When from the realms of



ren - der. Your light is draw - ing near. A - bove,  
 dy - ing In hope - less gloom and night. To you  
 yon - der From sin to be set free. The world  
 sad - ness They come from near and far. Your eyes



the day is beam - ing, In match - less beau - ty  
 the Lord of heav - en— Your life, your hope—has  
 has heard your sto - ry; Your sons come to your  
 will wake from slum - ber As peo - ple with - out



gleam - ing; The glo - ry of the Lord is here.  
 giv - en Great glo - ry, hon - or, and de - light.  
 glo - ry, And daugh - ters haste your light to see.  
 num - ber Re - joice to see the Morn - ing Star.

Text: Martin Opitz, 1597–1639, abr.; tr. Gerhard Gieschen, b. 1899–1987, alt.

Tune: EPIPHANY (776 778) Bruce R. Backer, b. 1929. © 1993 Bruce R. Backer. All rights reserved. Used by permission.

## When All the World Was Cursed



1 When all the world was cursed By Mo - ses' con - dem -  
 2 Be - fore Saint John was born, He leaped in joy - ful  
 3 Be - hold the Lamb of God, Who bears the world's trans -  
 4 Oh, grant, dear Lord of love, That we re - ceive, re -



na - tion, Saint John the Bap - tist came With  
 meet - ing, Con - fess - ing him as Lord Whose  
 gres - sion, Whose sac - ri - fice re - moves The  
 joic - ing, The word pro - claimed by John, Our



words of con - so - la - tion. With true fore - run - ner's  
 moth - er he was greet - ing. By Jor - dan's roll - ing  
 dev - il's dread op - pres - sion. Be - hold the Lamb of  
 true re - pent - ance voic - ing, That glad - ly we may



zeal The great - er one he named, And him, as  
 stream, A new E - li - jah bold, He tes - ti -  
 God, Who takes a - way our sin, Who for our  
 walk Up - on our Sav - ior's way Un - til we



yet un - known, As Sav - ior he pro - claimed.  
 fied of him Whom proph - ets had fore - told.  
 peace and joy Will full a - tone - ment win.  
 live with him In his e - ter - nal day.

Text: Johann G. Olearius, 1635–1711, abr.; tr. Paul E. Kretzmann, 1883–1965, alt.

Tune: WAS FRAG ICH NACH DER WELT (67 67 66 66) Ahasverus Fritsch, 1629–1701, alt.

# THANKSGIVING

STAND

## THANK THE LORD



C: Thank the Lord and sing his praise. Tell ev-'ry-one what he has done.



Let all who seek the Lord re-joice and proud-ly bear his name.



He re-news his prom-is - es and leads his peo-ple forth in joy with



shouts of thanks - giv - ing. Al - le - lu - ia! Al - le - lu - ia!

P: Hear the prayer of your people, O Lord, that the lips which have praised you here may glorify you in the world, that the eyes which have seen the coming of your Son may long for his coming again, and that all who have received in his true body and blood the pledge of your forgiveness may be restored to live a new and holy life, through Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.



C: A - men.

P: Brothers and sisters, go in peace. Live in harmony with one another. Serve the Lord with gladness.

The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look on you with favor and (✚) give you peace.



C: A - men. A - men. A - men.

MISSIONS

# 577 Rise, O Light of Gentile Nations



1 Rise, O Light of Gen - tile na - tions, Je - sus, bright and  
 2 Know - ing you and your sal - va - tion, Grate - ful love dare  
 3 May our zeal to help the hea - then Be in - creased from  
 4 Sav - ior, shine in all your glo - ry On the na - tions



Morn - ing Star; Let your Word, the glad - some ti - dings,  
 nev - er cease To pro - claim your ten - der mer - cies,  
 day to day, As we plead in true com - pas - sion  
 near and far; From the high - ways and the by - ways



Ring out loud - ly near and far, Bring - ing  
 Gra - cious Lord, your heav'n - ly peace. Let us  
 And for their con - ver - sion pray. For the  
 Call them forth, O Morn - ing Star. Guide them



free - dom to the cap - tives, Peace and com - fort  
 sound the gos - pel ti - dings To the earth's re -  
 man - y faith - ful work - ers, For the gos - pel  
 whom your grace has cho - sen Out of Sa - tan's



to the slave, That the hea - then, free from  
 mot - est bound That the sin - ner has been  
 they pro - claim, Let us all be cheer - ful  
 dread - ful thrall To the man - sions of your



bond - age, May pro - claim your pow'r to save.  
 par - doned And for - give - ness can be found.  
 giv - ers To the glo - ry of your name.  
 Fa - ther— There is room for sin - ners all.

Text: Herman Fick, 1822–85, abr.; tr. *The Lutheran Hymnal*, St. Louis, 1941, alt.

Tune: O DU LIEBE MEINER LIEBE (87 87 D) *Erbaulicher Musicalischer Christen-Schatz*, Basel, 1745, alt.



Officiants

Accompanist: Abbey Johnson

Liturgist & Preacher: Pastor Nate Fager



## Zion Evangelical Lutheran Church

Pastor Greg Sitzman: 734-309-7877; [gsitzman@zionmonroe.org](mailto:gsitzman@zionmonroe.org)

Principal: Bryan Schneck: 907-331-7761; [bschneck@zionmonroe.org](mailto:bschneck@zionmonroe.org)

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**VOTER'S MEETING**— A new call meeting is scheduled for Sunday, January 28<sup>th</sup> at 12:30 p.m. after the voter's meeting.

**PAULA'S HOUSE:** Once again this year Zion Church and School is supporting the women and the children who are staying at Paula's House. The giving tree is in the school hallway with gift tags. Please have the gift wrapped and returned to the school by **Monday, December 18<sup>th</sup>**. If you have time available and would like to come help us sort and label the gifts for delivery we are planning on Tuesday, December 19<sup>th</sup> after morning coffee at the Oasis (in the Zion gym) to begin work. Thank you in advance for all the support.

**FRIENDS IN FAITH:** A special event is coming in January. Friends In Faith is sponsoring a "baby shower" for our Pregnancy Care Center that is located in Redford, Michigan. Our "baby shower" will be **Sunday, January 14<sup>th</sup>** in the gymnasium. More information will be coming, including a wish list from the Pregnancy Care Center.

**OFFERING PLATE:** The Elders and Council have decided that as of Sunday, January 7<sup>th</sup> we are going to return to passing the offering plate.

**TUITION FUNDS FOR ZION SCHOOL** – There have been many questions recently regarding the Tuition Funds at Zion School. There are two separate funds:

- 1) "Zion Members Tuition Fund" – This is for members of Zion who send their children to Zion school but need assistance with their tuition.
- 2) "General Tuition Fund" – This is for students who attend Zion but are not members at Zion. This is to help them with the cost of attending school at Zion,

Individuals who are seeking assistance do have to apply for the help and provide information regarding why they have a need for assistance. If you would like to give to either of the funds at any time just indicate which fund on your church envelope. Thank you in advance for considering these funds.

### Coming up at Zion ....

Sunday	9:00 a.m. Third Advent Worship Service (IC/CC)
	10:15 a.m. Sunday School, Youth Group, and Adult Bible Class
Tuesday	10:00 a.m. Adult Bible Class
	5:00 p.m. Trustees Meeting
Wednesday	6:30 p.m. Zion School Christmas Worship Service
Sunday	9:00 a.m. Fourth Advent Worship Service
	NO Sunday School, Youth Group, and Adult Bible Class
	7:00 p.m. Christmas Candlelight Service
Monday	9:00 a.m. Festival Worship Service

## December Volunteers

	Nov. 29 & Dec. 3	Dec. 6 & 10	Dec. 13 & 17	Dec. 20	Dec. 24	Dec. 25	Dec. 31
Altar Guild			Linda Selvidge &	Diane Affholter			
Live Stream Helpers	Erich Freiny	Rob Krueger	Ryan Roth	Steve Sordahl	9:00 a.m. Miller Sordahl 7:00 p.m. William Robinson	Erich Freiny	Rob Krueger
Ushers	<u>Nov. 29</u> Ray Chandonnet Erich Freiny Rob Krueger  <u>Dec. 3</u> Tony Affholter Jeff Douglas Mark Fuerstenberg Ray Palmatier	<u>Dec. 6</u> Tony Affholter Jeff Douglas Mark Fuerstenberg Ray Palmatier  <u>Dec. 10</u> Dave Bengé Alan Bober Matt Hill Joe Koch Jeremy Robinson Jacob Robinson William Robinson	<u>Dec. 13</u> Dave Bengé Alan Bober Matt Hill Joe Koch Jeremy Robinson Jacob Robinson William Robinson  <u>Dec. 17</u> Jake Burke Rich Heusman Jeff Heusman Juergen Koenig Matt McCormick Zach Turner	<u>Dec. 20</u> Jake Burke Rich Heusman Jeff Heusman Juergen Koenig Matt McCormick Zach Turner	<u>Dec. 24</u> Jake Burke Rich Heusman Jeff Heusman Juergen Koenig Matt McCormick Zach McCormick Zach Turner  <u>7:00 p.m.</u> Mark Kipf Keith McBee Joe Schmeling Russ Vitale	<u>Dec. 25</u> Ray Chandonnet Erich Freiny Rob Krueger	<u>Dec. 31</u> Tony Affholter Jeff Douglas Mark Fuerstenberg Ray Palmatier
Communion Helpers	<u>Nov. 29</u> Mark Kipf  <u>Dec. 3</u> Jake Burke Alan Bober		<u>Dec. 13</u> Ken Vagt  <u>Dec. 17</u> Rob Krueger Mark Kipf				