



ZION EV. LUTHERAN CHURCH, MONROE, MI

(Wisconsin Evangelical Lutheran Synod)

IN JESUS' NAME WE WELCOME YOU!

Fifth Sunday of Easter

May 11 & 15, 2022

WELCOME TO ZION. It is our hope and prayer that the message you hear today from God's Word will strengthen your faith and fill your heart with the peace only God can give and the joy we have in believing that JESUS CHRIST is our Savior from sin.

WORSHIP FOCUS: Our glorified Savior leads us to love one another.

LITURGY: SERVICE OF WORD & SACRAMENT

CW pg. 26

OPENING HYMN: *CW 515*

"Shepherd of Tender Youth"

CHRISTIAN EDUCATION

515

Shepherd of Tender Youth



1 Shep - herd of ten - der youth, Guid - ing in
2 You are our ho - ly Lord, Christ, the in -
3 You are our great High Priest; You have pre -
4 Oh, ev - er be our guide, Our shep - herd
5 So now and till we die Sound we your



love and truth Through de - vious ways, Christ, our tri -
car - nate Word, Heal - er of strife. You did your -
pared the feast Of ho - ly love; And in our
and our pride, Our staff and song. Je - sus, O
prais - es high And joy - ful sing; In - fants and



um - phant King, We come your name to sing
self a - base That from sin's deep dis - grace
mor - tal pain None calls on you in vain;
Christ of God, By your en - dur - ing Word
all the throng Who to your Church be - long



And here our chil - dren bring To join your praise.
You might thus save our race And give us life.
Our plea do not dis - dain: Help from a - bove!
Lead us where you have trod; Make our faith strong.
U - nite to swell the song To Christ, our King.

Text: attr. Clement of Alexandria, c. 170-c. 220; tr. Henry M. Dexter, 1821-90, alt.
Tune: OLIVET (664 6664) Lowell Mason, 1792-1872, alt.

P: The grace of our Lord (✠) Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you.

C: **And also with you.**

CONFESSION OF SINS

P: God invites us to come into his presence and worship him with humble and penitent hearts. Therefore, let us acknowledge our sinfulness and ask him to forgive us.

The congregation may kneel.

C: **Holy and merciful Father, I confess that I am by nature sinful, and that I have disobeyed you in my thoughts, words, and actions. I have done what is evil and failed to do what is good. For this I deserve your punishment both now and in eternity. But I am truly sorry for my sins, and trusting in my Savior Jesus Christ, I pray: Lord, have mercy on me, a sinner.**

P: God, our heavenly Father, has been merciful to us and has given his only Son to be the atoning sacrifice for our sins. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the Son (✠) and of the Holy Spirit.

C: **Amen.**

PRAYER AND PRAISE

LORD, HAVE MERCY

Kyrie

P: For all that we need in life and for the wisdom to use all your gifts with gratitude and joy, hear our prayer, O Lord.



P: For the steadfast assurance that nothing can separate us from your love and for the courage to stand firm against the assaults of Satan and every evil, hear our prayer, O Christ.



P: For the well-being of your holy Church in all the world and for those who offer here their worship and praise, hear our prayer, O Lord.



P: Merciful God, maker and preserver of life, uphold us by your power and keep us in your tender care:



P: The works of the Lord are great and glorious; his name is worthy of praise.

C: O Lord, our Lord, how glo - rious is your name in
all the earth. Al - might - y God, mer - ci - ful Fa - ther,
you crown our life with your love. You take a - way our sin;
you com - fort our spir - it; you make us pure and
ho - ly in your sight. You did not spare your on - ly Son,
but gave him up for us all. O Lord, our Lord,
how glo - rious is your name in all the earth.
O Son of God, e - ter - nal Word of the Fa - ther,
you came to live with us; you made your Fa - ther known;



PRAYER OF THE DAY

P: Let us pray.

The minister says the Prayer of the Day.

O God, you form the minds of your faithful people into a single will. Make us love what you command and desire what you promise, that among the many changes of this world, our hearts may ever yearn for the lasting joys of heaven; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.



THE WORD

First Lesson

Acts 13:44-52

⁴⁴ On the next Sabbath almost the whole city gathered to hear the word of God. ⁴⁵ But when the Jews saw the crowds, they were filled with envy and began to contradict what Paul was saying by slandering him. ⁴⁶ Then Paul and Barnabas responded fearlessly, “It was necessary that God’s word be spoken to you first. But since you reject it and consider yourselves unworthy of eternal life, look: We are now turning to the Gentiles! ⁴⁷ For this is what the Lord has instructed us: I have made you a light for the Gentiles, that you may bring salvation to the end of the earth.” ⁴⁸ When the Gentiles heard this, they were rejoicing and praising the word of the Lord. All who had been appointed for eternal life believed. ⁴⁹ And the word of the Lord was being carried through the whole region. ⁵⁰ But the Jews incited the God-fearing women of high standing and the leading men of the city. They stirred up persecution against Paul and Barnabas and expelled them from their district. ⁵¹ So they shook the dust off their feet against them and went to Iconium. ⁵² The disciples continued to be filled with joy and the Holy Spirit. (EHV)



Great is the LORD and most worthy of praise;*
his greatness no one can fathom.

One generation will commend your works to another;*
they will tell of your mighty acts.

The LORD upholds all those who fall*
and lifts up all who are bowed down.

Refrain

The eyes of all look to you,
and you give them their food at the proper time.*
You open your hand
and satisfy the desires of every living thing.

The LORD is near to all who call on him,*
to all who call on him in truth.

He fulfills the desires of those who fear him;*
he hears their cry and saves them.

**Glory be to the Father and to the Son*
and to the Holy Spirit,
as it was in the beginning,*
is now, and will be forever. Amen.**

Refrain

Second Lesson

Revelation 21:1-6

¹ Then I saw a new heaven and a new earth, because the first heaven and the first earth had passed away. And the sea no longer existed. ² And I saw the Holy City, the New Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. ³ And from the throne I heard a loud voice that said, "Look! God's dwelling is with people. He will dwell with them, and they will be his people. God himself will be with them, and he will be their God. ⁴ He will wipe away every tear from their eyes. There will be no more death or sorrow or crying or pain, because the former things have passed away." ⁵ The one who was seated on the throne said to me, "Look, I am making everything new!" He also said, "Write, for these words are trustworthy and true." ⁶ And he said to me: It is done. I am the Alpha and the Omega, the Beginning and the End. To anyone who is thirsty, I will give freely from the spring of the water of life. (EHV)

VERSE OF THE DAY

Alleluia. Alleluia. Christ is risen! He is risen indeed! Alleluia. I am the way, the truth, and the life, says the Lord. Alleluia. (John 14:6 cf. NIV)

C: Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

These words are writ - ten that we may be - lieve that

Je - sus is the Christ, the Son of God.

Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

EASTER

141

At the Lamb’s High Feast We Sing

1 At the Lamb’s high feast we sing
 2 Might - y Vic - tim from the sky,
 3 Now no more can death ap - pall,
 4 Eas - ter tri - umph, Eas - ter joy!
 5 Fa - ther, who the crown shall give,

Praise to our vic - to - rious King,
 Hell’s fierce pow’rs be - neath you lie,
 Now no more the grave en - thrall;
 This a - lone can sin de - stroy;
 Sav - ior, by whose death we live,

Who has washed us in the tide Flow - ing
 You have con - quered in the fight; You have
 You have o - pened par - a - dise, And your
 From sin’s pow’r, Lord, set us free, New - born
 Spir - it, guide through all our days, Three in

from his pierc - ed side. Al - le - lu - ia!
 brought us life and light. Al - le - lu - ia!
 saints in you shall rise. Al - le - lu - ia!
 souls in you to be. Al - le - lu - ia!
 One, your name we praise. Al - le - lu - ia!

Text: Latin hymn, 17th century, abr.; tr. Robert Campbell, 1814–68, alt.
 Tune: SONNE DER GERECHTIGKEIT (77 77 4) *Kirchengeseng*, Ivancice, 1566.

Sermon text and theme

1 John 1:1-7

¹ That which was from the beginning, which we have heard, which we have seen with our eyes, which we have observed and our hands have touched regarding the Word of Life— ² the life appeared, and we have seen it. We testify and proclaim to you the eternal life, which was with the Father and has appeared to us. ³ We are proclaiming what we have seen and heard also to you, so that you may have fellowship with us. Our fellowship is with the Father and his Son Jesus Christ. ⁴ We write these things to you so that our joy may be complete. ⁵ This is the message we heard from him and proclaim to you: God is light. In him there is no darkness at all. ⁶ If we say we have fellowship with him but still walk in darkness, we are lying and do not put the truth into practice. ⁷ But if we walk in the light, just as he is in the light, we have fellowship with one another, and the blood of Jesus Christ, his Son, cleanses us from all sin. (EHV)

Stick with the Truth

Youth Examination will take place during the Wednesday evening worship.

Youth Confirmation will take place during the 10:45 a.m. worship service on Sunday. The Confirmands taking their vows are:

John Matthew Hill

Miller Ryan Sordahl

PRAYER OF THE CHURCH

P: Gracious God and Father, we praise you for the countless blessings, which we receive from your hand: the beauties of creation and the bounties of the earth, the joy of life and the pleasure of friendship, the good of work and the gift of rest, the privilege to share happiness and sorrow with one another. Above all we praise and thank you for your saving Word and for your Son's body and blood, which you give us to eat and to drink in the sacrament. Through these means of grace, you send the Holy Spirit into our hearts and unite us to Jesus and to the whole Christian Church on earth.

C: Strengthen us through this heavenly food; increase our trust in Christ and our love for one another.

P: Great God and Lord, without your continuing help we easily waver in our faith, lose courage, and grow careless in our watchfulness. The times and days are perilous. Give us strength to face the evils of each day with fresh confidence. Open our lips to speak of your grace, and move us to use the gifts that you give us to share your Word of salvation with all people. Protect and prosper the family, the school, the government, and all good institutions that you have established for the benefit of society. Remember in mercy those who are sick and suffering, and bring your healing to troubled homes and lives.

C: Move us to pray for those in need and to help them with deeds of kindness.

Special prayers and intercessions may follow.

P: Hear us, Lord, as we bring you our private petitions.

Silent prayer.

P: Now, eternal God and Father, keep us in the saving faith and so enable us to overcome all things through our Lord Jesus Christ.

LORD'S PRAYER

**C: Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom
and the power and the glory
forever and ever. Amen.**

THE SACRAMENT

Our Lord Jesus has given us a holy supper in which we receive his true body and blood for the forgiveness of sins and the strengthening of our faith. In this supper we celebrate the gift of his redemption, we bear witness to the fellowship we share as confessors of the truth, and we proclaim his death until he returns.

P: The Lord be with you.



C: And al - so with you.

P: Lift up your hearts.



C: We lift them up to the Lord.

P: Let us give thanks to the Lord our God.



C: It is right to give him thanks and praise.

P: Praise to the God and Father of our Lord Jesus Christ! In love he has blessed us with every spiritual blessing. He sends the Holy Spirit to testify that we are his children and to strengthen us when we are weak.

Now have come the salvation and the power and the kingdom of our God and the authority of his Christ. To him who sits on the throne and to the Lamb be praise and thanks and honor and glory for ever and ever:

HOLY, HOLY, HOLY

C: Ho - ly, ho - ly, ho - ly is the Lord of hosts.
The whole earth is full of your glo - ry.
You are my God, and I will ex - alt you.
I will give you thanks, for you have be - come my sal -
va - tion. Ho - ly, ho - ly, ho - ly is the Lord of hosts.
The whole earth is full of your glo - ry.

The image shows a musical score for the hymn 'Holy, Holy, Holy'. It consists of six staves of music in C major, 4/4 time. The lyrics are written below the notes. The first staff begins with 'C: Ho - ly, ho - ly, ho - ly is the Lord of hosts.' The second staff continues with 'The whole earth is full of your glo - ry.' The third staff says 'You are my God, and I will ex - alt you.' The fourth staff says 'I will give you thanks, for you have be - come my sal -'. The fifth staff says 'va - tion. Ho - ly, ho - ly, ho - ly is the Lord of hosts.' The sixth staff concludes with 'The whole earth is full of your glo - ry.'

WORDS OF INSTITUTION

P: Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

P: The peace of the Lord be with you always.

C: A - men.

The image shows a musical score for the word 'Amen'. It consists of a single staff of music in C major, 4/4 time. The lyrics are written below the notes. The first staff begins with 'C: A - men.'

O CHRIST, LAMB OF GOD

C: O Christ, Lamb of God, you take a - way the sin of the
world; have mer - cy on us. O Christ, Lamb of God, you
take a - way the sin of the world; have mer - cy on us.
O Christ, Lamb of God, you take a - way the sin of the
world; grant us your peace. A - - men.

DISTRIBUTION

DISTRIBUTION HYMNS: CW 304
CW 309

“Jesus Sinners Does Receive”
“Draw Near and Take the Body of the Lord”

Jesus Sinners Does Receive



1 Je - sus sin - ners does re - ceive; Oh, may all this
 2 We de - serve but grief and shame, Yet his words, rich
 3 Sheep that from the fold did stray Are not by the
 4 Come, O sin - ners, one and all, Come, ac - cept his
 5 I, a sin - ner, come to you With a pen - i -



say - ing pon - der Who in sin's de - lu - sions live
 grace re - veal - ing, Par - don, peace, and life pro - claim;
 Lord for - sak - en; Wea - ry souls who lost their way
 in - vi - ta - tion. Come, o - bey his gra - cious call;
 tent con - fes - sion. Sav - ior, show me mer - cy, too;



And from God and heav - en wan - der. Here is hope
 Here their ills have per - fect heal - ing Who with hum -
 Are by Christ, the shep - herd, tak - en In his arms
 Come and take his free sal - va - tion! Firm - ly in
 Grant for all my sins re - mis - sion. Let these words



for all who grieve— Je - sus sin - ners does re - ceive.
 ble hearts be - lieve— Je - sus sin - ners does re - ceive.
 that they may live— Je - sus sin - ners does re - ceive.
 these words be - lieve— Je - sus sin - ners does re - ceive.
 my soul re - ceive— Je - sus sin - ners does re - ceive.

6 Oh, how blest it is to know,
 Were as scarlet my transgression,
 It shall be as white as snow
 By your blood and bitter passion,
 For these words I do believe—
 Jesus sinners does receive.

7 Jesus sinners does receive.
 Even I have been forgiven.
 And when I this earth must leave,
 I shall find an open heaven.
 Dying, still to him I cleave—
 Jesus sinners does receive.

Text: Erdmann Neumeister, 1671–1756, abr.; tr. composite.

Tune: MEINEN JESUM LASS ICH NICHT (78 78 77) *Neu-verfertigtes Darmstädtisches Gesang-Buch*, Darmstadt, 1699, alt.

HOLY COMMUNION

309 Draw Near and Take the Body of the Lord



1 Draw near and take the bod - y of the Lord,
2 He that his saints in this world rules and shields
3 Come for - ward, then, with faith - ful hearts sin - cere,



And drink the ho - ly blood for you out - poured.
To all be - liev - ers life e - ter - nal yields,
And take the pledg - es of sal - va - tion here.



Of - fered was he for great - est and for least,
With heav'n - ly bread makes them that hun - ger whole,
Be - fore your al - tar, Lord, your ser - vants bow;



Him - self the vic - tim and him - self the priest.
Gives liv - ing wa - ters to the thirs - ty soul.
In this your feast of love be with us now.

Text: Latin hymn, 7th century, abr.; tr. John M. Neale, 1818-66, alt.

Tune: OLD 124TH (10 10 10 10) *Trente quatre Pseaumes de David*, Geneva, 1551, alt.

THANKSGIVING



C: Thank the Lord and sing his praise. Tell ev-'ry-one what he has done.



Let all who seek the Lord re - joice and proud - ly bear his name.



He re - news his prom - is - es and leads his peo - ple forth in joy with



shouts of thanks - giv - ing. Al - le - lu - ia! Al - le - lu - ia!

Benediction

P: Hear the prayer of your people, O Lord, that the lips which have praised you here may glorify you in the world, that the eyes which have seen the coming of your Son may long for his coming again, and that all who have received in his true body and blood the pledge of your forgiveness may be restored to live a new and holy life, through Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.



P: Brothers and sisters, go in peace. Live in harmony with one another. Serve the Lord with gladness.

The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look on you with favor and (✠) give you peace.



Closing Hymn: CW 598

“My Maker, Be with Me”

CONFIRMATION

598

My Maker, Be with Me



1 My Mak - er, be with me The light of life
2 My Sav - ior, wash me clean With your most pre -
3 My Com - fort - er, give pow'r That I may stand
4 O Ho - ly Trin - i - ty, To whom I all



to give, And guide me pa - tient - ly While
cious blood, That takes a - way all sin And
se - cure When in temp - ta - tion's hour The
things owe, Your pres - ence gra - cious - ly With -



here on earth I live. To you my heart I
seals my peace with God. My soul will rest se -
world and sin al - lure. The Son to me re -
in my heart be - stow. Though I am weak and

ten - der And all my pow'rs sur - rend - er;
cure - ly, For you still love me dear - ly;
veal - ing, In - spire my thought and feel - ing,
low - ly, I am your tem - ple ho - ly.

Make it my one en - deav - or To love and
Now I find full sal - va - tion And free - dom
His Word of grace to pon - der Nor let me
My praise shall rise un - end - ing For grace so

serve you ev - er. Help me your lov - ing
from dam - na - tion. With - out you, lost, de -
from him wan - der. On me your gifts and
con - de - scend - ing. Oh, heav'n - ly bliss, your

care to see; My Mak - er, be with me.
filed by sin, My Sav - ior, wash me clean.
gra - ces show'r: My Com - fort - er, give pow'r.
own to be, O Ho - ly Trin - i - ty!

Text: Johann J. Rambach, 1693–1735; tr. R. E. Taylor, d. 1938, alt.
Tune: MEIN SCHÖPFER, STEH MIR BEI (66 66 77 77 86) Franz H. C. Meyer, 1705–67, alt.



Officials

Accompanist: Deanna Schneck

Communion Helpers & Liturgist: Wed. – Ken Vagt

Sun. 8:15 a.m. – Erich Freiny

10:45 a.m. – Jeremy Robinson

Preacher: Pastor Greg Sitzman

ZION EVANGELICAL LUTHERAN CHURCH
Pastor Ross Ulrich: 734-240-3888; rwulrich@zionmonroe.org
Pastor Greg Sitzman: 734-309-7877; gsitzman@zionmonroe.org
Principal: Bryan Schneck: 907-331-7761; bschneck@zionmonroe.org

From the cover: You've probably seen the 'Luther Rose' at some point in your life. Here's Martin Luther's explanation of it:

First, there is a black cross in a heart that remains its natural color. This is to remind me that it is faith in the Crucified One that saves us. Anyone who believes from the heart will be justified (Romans 10:10). It is a black cross, which mortifies and causes pain, but it leaves the heart its natural color. It doesn't destroy nature, that is to say, it does not kill us but keeps us alive, for the just shall live by faith in the Crucified One (Romans 1:17). The heart should stand in the middle of a white rose. This is to show that faith gives joy, comfort, and peace—it puts the believer into a white, joyous rose. Faith does not give peace and joy like the world gives (John 14:27). This is why the rose must be white, not red. White is the color of the spirits and angels (cf. Matthew 28:3; John 20:12). This rose should stand in a sky-blue field, symbolizing that a joyful spirit and faith is a beginning of heavenly, future joy, which begins now, but is grasped in hope, not yet fully revealed. Around the field of blue is a golden ring to symbolize that blessedness in heaven lasts forever and has no end. Heavenly blessedness is exquisite, beyond all joy and better than any possessions, just as gold is the most valuable and precious metal.

(Source: Letter from Martin Luther to Lazarus Spengler, July 8, 1530 [WA Br 5:445]; tr. P. T. McCain)

TUITION ASSISTANCE UPDATE:

Registration for the 2022-2023 school year is underway. Zion has two accounts to help those who have a financial need attend Zion Lutheran School. The funds are 9524, this is the general ZLS tuition assistance and is open to all students and 9530 which is only available to Zion members for ZLS tuition assistance.

There is a need for funds in both accounts to help those who wish to attend Zion. Please consider donating to one or both of these funds. If you have questions about the Tuition Assistance Process please reach out to Principal Bryan Schneck, either Pastor, or Erich Freiny, Chairman of the Board of Education.

TUB TEA FUNDRAISER: Whitney Rutledge is selling tub tea pouches for a fundraiser for Zion Church. These tea bags are used for baths they are made from natural ingredients (herbs, flowers, oils, vitamins and salts). I also offer shower steamers and bath soaks. Each product has its very own special benefit. She has three options available for purchase. 50% of the proceeds will go back to Zion. There is information on the table in the school hallway. You can place an order in the office or contact Whitney directly at 734-652-7132, whitneyrutledge32@hotmail.com and Facebook: @Tub Tea by Whitney.

RADA CUTLERY: Zion is now an authorized distributor of Rad Cutlery and other kitchen products for home use or gifts. The profit to Zion is 30-40% of the selling price. Catalogs are available in the office or school hallway. Delivery is normally within 2 weeks. For additional information or to place an order, speak to Bill Salow, 241-4353.

SCRIP PROGRAM: What is Scrip? It is “in lieu of cash”, basically, it is a gift card! There are hundreds of gift card options! **Why should I buy?** Scrip purchases the cards at a discounted price. When you purchase them at face value Zion earns money. This money can improve the school/church or even be used towards tuition. **When and How?** Scrip is an ongoing fundraiser. If you have been purchasing already, great! We appreciate your participation. If you are new to the program then you have a couple options. You can pick up a form in the school hallway. Then, follow the instructions on the bulletin board and once you are registered you will be able to purchase gift cards online or continue to fill out the forms manually. Orders are placed on Mondays and usually arrive back on Thursday or Friday. If you would like to register yourself to get started now. Go to: <https://shop.shopwithscrip.com/Login/Enroll> and enter LC3EFD7E341L and follow the steps to set up your account. If you have any questions please contact Kathie Robinson at jrobinson_2@charter.net or our office 734-242-1378. Thank you for Supporting Zion!!

OVER ABUNDANCE TABLE: As summer approaches and you are out enjoying the benefits of your harvest do you sometimes have too much produce? Are you afraid it will go bad before you can use it all? We have a solution – bring your extra items into church and share your good fortune with others. There will be a table in the west foyer to leave your items. Anyone can come and grab something from the table for **FREE** to take home and enjoy. Thank you to everyone who donates. Everyone please enjoy.

STEWARDSHIP NOTES:

Dear Members of Zion,

What a beautiful facility we have been blessed with to worship our Lord and Savior! Zion was built in 1969, over 50 years ago, and has served our church well. But, decades of use with limited updates has left us with a few projects that need some tending to.

In addition to the regular upkeep of church, school and church owned properties there are a number of larger capital improvement projects coming our way in 2022 and 2023. The improvements include a major update to the restrooms to make them handicap accessible, an updated security system, roof repair/replacement, standby backup generator and possible relocation of the school and church offices. Please know that this list is not exhaustive.

These are all very exciting projects that will serve Zion well for many years. The cost for all the projects are unknown at this time as we gather estimates. The projects are seeded by two estate gifts totaling approximately \$80,000.

The Board of Stewardship is kicking off a capital campaign with the goal of raising funds for capital improvements. Please consider giving to these important projects and mark your donations as “Capital Campaign”.

Thank you for your support as Zion undertakes some large and much needed projects.

Sincerely, Board of Stewardship

Below is a list of the various accounts that members of Zion can donate to. In general, most offerings are not designated and are used for general operating expenses.

Giving List

General Fund - General operation of the church including salaries, insurance, normal maintenance

Mission Account - Given directly to WELS Missions for national and international Mission work

School Special Projects - Special projects the school would like to undertake

Capital Campaign - Special projects the church would like to undertake

Scholarships:

Synodical Schools

Any WELS Affiliated School

ZLS Tuition Assistance Members (available to members of Zion Lutheran Church)

ZLS Tuition Assistance General (available to those who are members of sister congregations and to non members)

Boards:

Board of Outreach - Help spread the Gospel locally and within the church

Board of Service and Fellowship - Help provide fellowship opportunities

Board of Trustees - Maintenance of the church, parsonages, teacherage and cemetery

Other options:

Lutheran Charities

Camp Killarney

Huron Valley Lutheran High

Youth Group

COMING UP AT ZION

Sunday	8:15 a.m. & 10:45 a.m. Worship Service (IC)
	During 10:45 a.m. Service - Confirmation
	9:30 a.m. Sunday School, Youth Group and Adult Bible Class
Wednesday	7:00 p.m. Worship Service
Next Sunday	8:15 a.m. & 10:45 a.m. Worship Service
	9:30 a.m. Sunday School, Youth Group and Adult Bible Class

MAY VOLUNTEERS

	April 27 & May 1	May 4 & 8	May 11 & 15	May 18 & 22	May 25 & 29
ALTAR GUILD			Sue Moore		
USHERS	<p><u>April 27</u> Rob Krueger Ralph Naveaux Ray Chandonnet Erich Freiny</p> <p><u>May 1</u> <u>8:15 a.m.</u> Mark Kipf Keith McBee Russ Vitale</p> <p><u>10:45 a.m.</u> Rich Heusman Jeff Heusman Jake Burke Juergan Koenig Matt McCormick</p>	<p><u>May 4</u> Tony Affholter Mark Fuerstenberg Tim Fuerstenberg</p> <p><u>May 8</u> <u>8:15 a.m.</u> Rob Krueger Ralph Naveaux Ray Chandonnet Erich Freiny</p> <p><u>10:45 a.m.</u> Joe Koch Joe Schmeling Dave Bengé</p>	<p><u>May 11</u> Joe Koch Joe Schmeling Dave Bengé</p> <p><u>May 15</u> <u>8:15 a.m.</u> Tony Affholter Mark Fuerstenberg Tim Fuerstenberg</p> <p><u>10:45 a.m.</u> Alan Bober Jeremy Robinson Jacob Robinson William Robinson</p>	<p><u>May 18</u> Alan Bober Jeremy Robinson Jacob Robinson William Robinson</p> <p><u>May 22</u> <u>8:15 a.m.</u> Mark Kipf Keith McBee Russ Vitale</p> <p><u>10:45 a.m.</u> Rich Heusman Jeff Heusman Jake Burke Juergan Koenig Matt McCormick</p>	<p><u>May 25</u> Rich Heusman Jeff Heusman Jake Burke Juergan Koenig Matt McCormick</p> <p><u>May 29</u> <u>9:00 a.m.</u> Mark Kipf Keith McBee Russ Vitale</p>
COMMUNION/ LITURGIST HELPERS	<p><u>May 1</u> <u>8:15 a.m.</u> Mark Kipf</p> <p><u>10:45 a.m.</u> Alan Bober</p>		<p><u>May 11</u> Ken Vagt</p> <p><u>May 15</u> <u>8:15 a.m.</u> Erich Freiny</p> <p><u>10:45 a.m.</u> Jeremy Robinson</p>	<p><u>May 22</u> <u>8:15 a.m.</u> Mark Kipf</p> <p><u>10:45 a.m.</u> Steve Sordahl</p>	

Camp Killarney



Come on out to the Irish Hills for the Memorial weekend barbeque dinner!

Hosted by: Killarney Lutheran Camp Board

When: **Sunday, May 29, 2022 from 12-3 pm**

Where: under the **main pavilion at Killarney Lutheran Camp**, 1200 Chisholm Rd, Onsted, MI 49265.

Half chicken (\$10) and 1/4 chicken dinners (\$7), as well as a hot dog plate (\$4) will be available. Or a free-will offering above these prices can be made, with the proceeds going to help fund campground projects.

Come and join us.



ZION LUTHERAN CHURCH & SCHOOL'S



June 3rd-4th 8am-4pm

**Proceeds Benefit Zion Lutheran Church and School
Donation drop off**

- **MAY 23-27: MON- FRI, 8:00 AM-12:00 PM AND AT 3:00 PM**
- DONATIONS PLACED IN SINGLE CAR GARAGE (PARKING LOT)
- **MAY 29, & May 31 – June 1: SUN, TUE-WED, 8:00 AM-12:00 PM**
- DONATIONS PLACED IN **GYM**
- **JUNE 2: THUR, 8:00 AM- 6:00 PM**
- DONATIONS PLACED IN **GYM**
- PLEASE DROP OFF LARGE ITEMS STARTING SUNDAY, MAY 29TH
- WE ARE UNABLE TO ACCEPT: MATTRESSES, TVs,
EXERCISE EQUIPMENT AND NON-OPERATIONAL /BROKEN ITEMS
- CONTACT MELISSA FREINY, THE OFFICE, OR BRYAN SCHNECK IF
YOU NEED OTHER ARRANGEMENTS FOR DROPPING OFF ITEMS

*** VOLUNTEERS NEEDED ***

**We are still looking for volunteers to help sort
and set up all donations.**

**We are in need of help during the sale on
Friday and Saturday, June 3rd-4th, as well.**

Thank you for your support!

To volunteer or to reach out with questions, please contact
Melissa Freiny 734-652-1638 or melissa.freiny@gmail.com