

5th Lent Service
March 30, 2022
“CRUCIAL HOURS”



Then the company of soldiers, their commander,
and the Jewish guards arrested Jesus and bound him.
John 18:12

ZION EV. LUTHERAN CHURCH, MONROE, MI

(Wisconsin Evangelical Lutheran Synod)

IN JESUS' NAME WE WELCOME YOU!

CRUCIAL HOURS

5TH LENT WORSHIP, MARCH 30, 2022

OPENING HYMN: CW 107

“Deep Were His Wounds”

LENT

107

Deep Were His Wounds



1 Deep were his wounds, and red, On cru - el Cal - va -
2 He suf - fered shame and scorn And wretch - ed, dire dis -
3 His life, his all, he gave When he was cru - ci -



ry, As on the cross he bled In bit - ter
grace; For - sak - en and for - lorn, He hung there
fied; Our bur - dened souls to save, What fear - ful



ag - o - ny. But they whom sin has wound - ed
in our place. But all who would from sin be
death he died! But each of us, though dead in



sore Find heal - ing in the wounds he bore.
free Look to his cross for vic - to - ry.
sin, Through him e - ter - nal life may win.

Text: William Johnson, 1906-91. © 1958 *Service Book and Hymnal*. All rights reserved.
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Tune: MARLEE (66 66 88) Leland B. Sateren, b. 1913. © 1958 *Service Book and Hymnal*. All rights reserved.
Reprinted by permission of Augsburg Fortress.

P: In the name of our God, to whom all hearts are open and from whom no secrets are hidden. Amen.

All: O Lord, hear my prayer, listen to my cry for mercy, and in your faithfulness, come to my relief. Do not bring your servant into judgment, for no one living is righteous before you. Answer me quickly, O Lord; my spirit fails. Do not hide your face from me, for I have put my trust in you. Show me the way I should go, for to you I lift up my soul. Teach me to do your will, for you are my God.

C: Almighty God, merciful Father, I am a repentant sinner. I confess that I have sinned against you in my thoughts, my words, and my actions. I have not loved you with my whole heart; I have not loved others as I should. I am distressed by the sins that trouble me and am deeply sorry for them.

Silence for private confession.

P: Jesus says to his people: "If you forgive the sins of any, they are forgiven." His death paid for the guilt of your sins and the sins of the whole world. Do you believe this?

C: Yes, I believe.

P: Because of this promise of our Savior Jesus, I forgive you all your sins. Be assured that you are a dear child of God and an heir of eternal life.

Prayer

P: Lord God, we thank you for this day of grace now drawing to a close. Stay with us and warm our hearts with your forgiving love in Christ. May your Word keep our faith burning brightly, that we may walk in the light of your presence through the darkness of this world.

Come and bless us as we worship you: Father, Son, and Holy Spirit.

C: Amen.



O LORD, do not rebuke me in your anger*
or discipline me in your wrath.

For your arrows have pierced me,*
and your hand has come down upon me.

My guilt has overwhelmed me*
like a burden too heavy to bear.

Refrain

All my longings lie open before you, O LORD;*
my sighing is not hidden from you.

I wait for you, O LORD;*
you will answer, O Lord my God.

Come quickly to help me,*
O Lord my Savior.

**Glory be to the Father and to the Son*
and to the Holy Spirit,
as it was in the beginning,*
is now, and will be forever. Amen.**

Refrain

PASSION HISTORY LESSON 5

Pastor: Two other men, who were criminals, were led away with Jesus to be executed. They brought Jesus to the place called Golgotha, which means, “The place of a skull.”

Congregation: They offered him wine to drink, mixed with gall; but when he tasted it, he would not drink it.

Men: They crucified him there with the criminals, one on his right and the other on his left.

Pastor: Jesus said, “Father, forgive them, for they do not know what they are doing.”

Women: Now it was the third hour¹ when they crucified him.

Congregation: Pilate also had a notice written and fastened on the cross. It read, “Jesus the Nazarene, the King of the Jews.”

Men: Many of the Jews read this notice, because the place where Jesus was crucified was near the city, and it was written in Aramaic, Latin, and Greek.

Pastor: So the chief priests of the Jews said to Pilate, “Do not write, ‘The King of the Jews,’ but that ‘this man said, “I am the King of the Jews.””

Men: Pilate answered, “What I have written, I have written.”

Women: When the soldiers crucified Jesus, they took his clothes and divided them into four parts, one part for each soldier. They also took his tunic, which was seamless, woven in one piece from top to bottom.

Pastor: So they said to one another, “Let’s not tear it. Instead, let’s cast lots to see who gets it.” This was so that the Scripture might be fulfilled which says: They divided my garments among them and cast lots for my clothing.²

Men: So the soldiers did these things. Then they sat down and were keeping watch over him there.

Women: People who passed by kept insulting him, shaking their heads and saying, “You who were going to destroy the temple and rebuild it in three days, save yourself! If you are the Son of God, come down from the cross!”

¹ 9 AM

² Psalm 22:18

Pastor: Those who were crucified with him also insulted him. In the same way the chief priests, experts in the law, and elders kept mocking him.

Congregation: They said, “He saved others, but he cannot save himself. If he’s the King of Israel, let him come down now from the cross, and we will believe in him. He trusts in God. Let God rescue him now, if he wants him, because he said, ‘I am the Son of God.’”³

Men: One of the criminals hanging there was blaspheming him, saying, “Aren’t you the Christ? Save yourself and us!”

Women: But the other criminal rebuked him. “Don’t you fear God, since you are under the same condemnation? We are punished justly, for we are receiving what we deserve for what we have done, but this man has done nothing wrong.”

Men: Then he said, “Jesus, remember me⁴ when you come in⁵ your kingdom.”

Pastor: Jesus said to him, “Amen I tell you: Today you will be with me in paradise.”⁶

Women: Jesus’ mother, his mother’s sister, Mary the wife of Clopas, and Mary Magdalene were standing near the cross.

Pastor: When Jesus saw his mother and the disciple whom he loved standing nearby, he said to his mother, “Woman, here is your son!” Then he said to the disciple, “Here is your mother!” And from that time this disciple took her into his own home.⁷

Congregation: It was now about the sixth hour,⁸ and darkness came over the whole land until the ninth hour,⁹ while the sun was darkened.

Pastor: At the ninth hour Jesus shouted with a loud voice, “*Eloi, Eloi, lama sabachthani?*” which means, “My God, my God, why have you forsaken me?”¹⁰

Men: When some of those standing there heard this, they said, “Listen, he’s calling Elijah!”

Pastor: After this, knowing that everything had now been finished, and to fulfill the Scripture, Jesus said, “I thirst.”

Women: A jar full of sour wine was sitting there. Immediately one of them ran, took a sponge, and soaked it with sour wine. Then he put it on a stick and gave him a drink.

³ Matthew 27:33-43; Mark 15:20-32; Luke 23:26-38; John 19:16-24

⁴ Some witnesses to the text read *Then he said to Jesus, “Remember me, Lord. . . .”*

⁵ A few witnesses to the text read *into*.

⁶ Luke 23:39-43

⁷ John 19:25-27

⁸ Jewish time began with sunrise, so the sixth hour was about noon.

⁹ 3 PM

¹⁰ Psalm 22:1

Pastor: When Jesus had received the sour wine, he said, “It is finished!” Jesus cried out with a loud voice, “Father, into your hands I commit my spirit!”¹¹ When he had said this, he bowed his head and gave up his spirit.

Congregation: Suddenly the temple curtain was torn in two from top to bottom. The earth shook and rocks were split. Tombs were opened, and many bodies of saints who had fallen asleep were raised to life. Those who came out of the tombs went into the holy city after Jesus’ resurrection and appeared to many people.

Pastor: When the centurion and those who were guarding Jesus with him saw the earthquake and how he cried out with a loud voice and breathed his last, they were terrified and began to glorify God, saying, “This man really was righteous. Truly this was the Son of God.”

Men: When all the groups of people who had gathered to see this spectacle saw what had happened, they returned home beating their chests.

Congregation: All those who knew Jesus, and many women who had followed Jesus from Galilee and who had served him, were there, watching from a distance.

Women: Among them were Mary Magdalene, Mary the mother of James and Joseph, Salome, and the mother of Zebedee’s sons.

Pastor: Since it was the Preparation Day, the Jews did not want the bodies left on the crosses over the Sabbath (because that Sabbath was a particularly important day).

Congregation: They asked Pilate to have the men’s legs broken and the bodies taken away.

Men: So the soldiers came and broke the legs of the first man who was crucified with Jesus, and then those of the other man.

Pastor: But when they came to Jesus and saw that he was already dead, they did not break his legs. Instead, one of the soldiers pierced his side with a spear. Immediately blood and water came out. The one who saw it has testified, and his testimony is true. He knows that he is telling the truth, so that you also may believe. Indeed, these things happened so that the Scripture would be fulfilled, “Not one of his bones will be broken.”¹² Again another Scripture says, “They will look at the one they pierced.”¹³

¹¹ Psalm 31:5

¹² Exodus 12:46; Numbers 9:12

¹³ Matthew 27:45-56; Mark 15:33-41; Luke 23:44- Zechariah 12:10; John 19:28-37;

LENT

100 A Lamb Goes Uncomplaining Forth

1 A Lamb goes un - com - plain - ing forth, Our guilt and
 2 This Lamb is Christ, the soul's great friend, The Lamb of
 3 "Yes, Fa - ther, yes, most will - ing - ly I'll bear what
 4 From morn till eve, in all I do, I'll praise you,

e - vil bear - ing And, lad - en with the sins of earth,
 God, our Sav - ior; Him God the Fa - ther chose to send
 you com - mand me. My will con - forms to your de - cree;
 Christ, my trea - sure. To sac - ri - fice my - self for you

None else the bur - den shar - ing. Goes pa - tient on,
 To gain for us his fa - vor, "Go forth, my Son,"
 I'll do what you have asked me." O won - drous Love,
 Shall be my aim and plea - sure. My stream of life

grows weak and faint, To slaugh - ter led with - out com - plaint,
 the Fa - ther said, "And free my chil - dren from their dread
 what have you done! The Fa - ther of - fers up his Son,
 shall ev - er be A cur - rent flow - ing cease - less - ly,

That spot - less life to of - fer, Bears shame and stripes
 Of guilt and con - dem - na - tion. The wrath and stripes
 De - sir - ing our sal - va - tion. O Love, how strong
 Your con - stant praise out - pour - ing. I'll trea - sure in

and wounds and death, An - guish and mock - er - y and says,
 are hard to bear, But by your pas - sion they will share
 you are to save! You make his bed with - in the grave
 my mem - o - ry, O Lord, all you have done for me,

"Will - ing all this I suf - fer."
 The fruit of your sal - va - tion."
 Who built the earth's foun - da - tion.
 Your gra - cious love a - dor - ing.

Text: Paul Gerhardt, 1607-76, abr.; tr. *The Lutheran Hymnal*, St. Louis, 1941, alt.
 Tune: AN WASSERFLUSSEN BABYLON (87 87 887 887) Wolfgang Dachstein, c. 1487-1553.

SERMON TEXT:

John 18:12

¹² Then the company of soldiers, their commander, and the Jewish guards arrested Jesus and bound him. (EHV)

THEY BOUND HIM

Pastor Kenneth Jahnke
 Serving at Zoar Lutheran Church, Detroit, MI

CONSECRATION OF ELEMENTS

DISTRIBUTION OF LORD’S SUPPER

DISTRIBUTION HYMNS: CW 105
CW 312

“O Sacred Head, Now Wounded”
“Lord Jesus Christ, You Have Prepared”

LENT

105

O Sacred Head, Now Wounded



1 O sa - cred head, now wound - ed, With grief and
2 Men mock and taunt and jeer you, They smite your
3 Now from your cheeks has van - ished Their col - or,
4 My bur - den in your pas - sion, Lord, you have
5 What lan - guage shall I bor - row To thank you,



shame weighed down, Now scorn - ful - ly sur - round - ed,
coun - te - nance, Though might - y worlds shall fear you
once so fair; From your red lips is ban - ished
borne for me, For it was my trans - gres - sion,
dear - est Friend, For this, your dy - ing sor - row,



With thorns your on - ly crown, O sa - cred head, no
And flee be - fore your glance. How pale you are with
The splen - dor that was there. Grim death with cru - el
My shame, on Cal - va - ry. I cast me down be -
Your pit - y with - out end? Oh, make me yours for -



glo - ry Now from your face does shine; Yet, though de -
an - guish, With sore a - buse and scorn! Your eyes with
rig - or Has robbed you of your life; Thus you have
fore you; Wrath is my right - ful lot. Have mer - cy,
ev - er, And keep me strong and true; Lord, let me



spised and go - ry, I joy to call you mine.
pain now lan - guish That once were bright as morn!
lost your vig - or, Your strength, in this sad strife.
I im - plore you; Re - deem - er, spurn me not!
nev - er, nev - er Out - live my love for you.

6 My Savior, then be near me
When death is at my door,
And let your presence cheer me;
Forsake me nevermore!
When soul and body languish,
Oh, leave me not alone,
But take away my anguish
By virtue of your own!

7 Lord, be my consolation,
My shield when I must die;
Remind me of your passion
When my last hour draws nigh.
My eyes will then behold you,
Upon your cross will dwell;
My heart will then enfold you—
Who dies in faith dies well!

Text: attr. Bernard of Clairvaux, 1091–1153, abr.; German version, Paul Gerhardt, 1607–76; tr. *The Lutheran Hymnal*, St. Louis, 1941, alt.
Tune: HERZLICH TUT MICH VERLANGEN (76 76 D) Hans Leo Hassler, 1564–1612.

312 Lord Jesus Christ, You Have Prepared



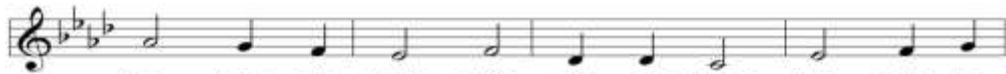
1 Lord Je - sus Christ, you have pre - pared This feast for
 2 Al - though you did to heav'n as - cend, Where an - gel
 3 Yet, Sav - ior, you are not con - fined To an - y
 4 We eat this bread and drink this cup, Your pre - cious
 5 Though rea - son can - not un - der - stand, Yet faith this



our sal - va - tion; It is your bod - y
 hosts are dwell - ing, And in your pres - ence
 hab - i - ta - tion, But you are pres - ent
 Word be - liev - ing That your true bod - y
 truth em - brac - es; Your bod - y, Lord, is



and your blood, And at your in - vi - ta - tion
 they be - hold Your glo - ry, all ex - cel - ling,
 ev - 'ry - where And with your con - gre - ga - tion.
 and your blood Our lips are here re - ceiv - ing.
 ev - 'ry - where At once in man - y plac - es.



As wea - ry souls, with sin op - pressed, We come to
 And though your peo - ple shall not see Your glo - ry
 Firm as a rock this truth shall stand, Un - moved by
 This Word re - mains for - ev - er true, And there is
 I leave to you how this can be; Your Word a -



you for need - ed rest, For com - fort, and for par - don.
 and your maj - es - ty Till dawns the judg - ment morn - ing,
 an - y dar - ing hand Or sub - tle craft and cun - ning,
 naught you can - not do, For you, Lord, are al - might - y.
 lone suf - fic - es me; I trust its truth un - fail - ing.

6 Lord, I believe what you have said;
 Help me when doubts assail me.
 Remember that I am but dust,
 And let my faith not fail me.
 Your supper in this vale of tears
 Refreshes me and stills my fears
 And is my priceless treasure.

7 Grant that we worthily receive
 Your supper, Lord, our Savior,
 And, truly grieving for our sins,
 May prove by our behavior
 That we are thankful for your grace
 And day by day may run our race,
 In holiness increasing.

8 For your consoling supper, Lord,
 Be praised throughout all ages!
 Preserve it, for in ev'ry place
 The world against it rages,
 Grant that this sacrament may be
 A blessed comfort unto me
 When living and when dying.

Text: Samuel Kinner, 1603-68; tr. Emanuel Cronenwett, 1841-1931, alt.
 Tune: DU LEBENSBRÖT, HERR JESU CHRIST (87 87 887) Peter Sohren, c. 1630-c. 1692, alt.

P: We give thanks, almighty God, that you have refreshed us with this holy supper.
 We pray that through it you will strengthen our faith in you and increase our love for one another. We ask this in the name of Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.



C: A - men.

P: The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look on you with favor and (✚) give you peace.



CLOSING HYMN: CW 592 (v. 3)

“All Praise to Thee, My God, This Night”

EVENING

592 All Praise to Thee, My God, This Night

1 All praise to thee, my God, this night For all the
2 Teach me to live that I may dread The grave as
3 When in the night I sleep - less lie, My soul with
bless - ings of the light. Keep me, oh, keep me,
lit - tle as my bed. Teach me to die so
heav'n - ly thoughts sup - ply; Let no ill dreams dis -
King of kings, Be - neath thine own al - might -
that turb my rest, No pow'rs of dark - ness awe -
y wings. For - give me, Lord, for thy dear
dis - tress. Oh, may my soul on thee re -
Praise God, from whom all bless - ings
Son The ill that I this day have
pose And may sweet all sleep mine eye - lids
flow; Praise him, all crea - tures here be -
done, That with the world, my - self, and thee
close, Sleep that shall me more vig - 'rous make
low; Praise him a - bove, ye heav'n - ly host;
I, ere I sleep, at peace may be.
To serve my God when I a - wake.
Praise Fa - ther, Son, and Ho - ly Ghost.

Text: Thomas Ken, 1637-1711, abr., alt.
Tune: EVENING HYMN (LM D) Charles F. Gounod, 1818-93, adapt.

Officiants:

Accompanist: Deanna Schneck

Liturgist: Pastor Greg Sitzman

Preacher: Pastor Kenneth Jahnke

Zoar Lutheran Church, Detroit, MI

ZION EVANGELICAL LUTHERAN CHURCH

Pastor Ross Ulrich: 734-240-3888; rwulrich@zionmonroe.org

Pastor Greg Sitzman: 734-309-7877; gsitzman@zionmonroe.org

Principal: Bryan Schneck: 907-331-7761; bschneck@zionmonroe.org

ZION SCHOOL: Zion School Kindergarten Round-up is on Tuesday, April 5th from either 10-11:00 a.m. or 1-2:00 p.m. Please call the school office to reserve a spot so Mrs. Sordahl can plan her activities accordingly.

SOUP SUPPER: 6TH MIDWEEK LENTEN SERVICE – Zion's 7th & 8th graders are sponsoring a **SOUP SUPPER ON WED., APRIL 6 FROM 5:30 – 6:30 P.M.** The 7th & 8th grades are asking for a donation as they will put the donations toward their class trip for 2023. Don't cook for the last Midweek Lenten Worship. Come and enjoy some soup.

FELLOWSHIP EXPERIENCE: We have has two very interesting and successful sessions! Thank you to Brian and Deanna Schneck and Jim Miller for sharing their life experiences! Because of conflicting schedules and Easter activities, our fellowship experiences will resume in September. If anyone is interested in presenting their life's blessings, please let Mark Fuerstenberg or one of the Pastors know so we can set up a schedule for the fall.

KILLARNEY NOTES: Zion continues to be a strong supporter of the camp. We are presently leading in the number of boosters per congregation of the association of churches. Trinity of Saline is close behind us. For the current year 2022 Zion has 30 Booster memberships and Zion also has twelve lifetime boosters. Linda and Dennis Jaskot were the winners of the \$25.00 gift card which was to Panera Bread. Congratulations!

A special thank you to everyone who supported the fish fry. Thanks to the kitchen help and Dawn & Mel White, Ken & Sue Vagt, Cindy & Pastor Ulrich and Sherry & Dan Fuerstenberg. We raised \$1667, a record for Zion. The Lord continues to Bless Camp Killarney!

Stewardship Update:

Dear Members of Zion,

Did you know you can give your offering to the church through your phone or tablet? It's pretty easy! The company is Vanco and we have been using their service for about two years. In fact, we have many members who make their offering through this method. Simply search for the **Vanco Mobile** App in the Google Play or Apple Store. Once installed, you will be able to search for "Zion Evangelical Lutheran Church and School" and you will only get ONE result. But be sure to search for the entire name, Zion Evangelical Lutheran Church and School. From there, either sign in or set up an account! It's pretty simple and you can donate one time or set up recurring donations. Currently, the options are General Fund and Missions.

This is a fast and easy way to donate. Please reach out to Rob Krueger, Stewardship Chairman if you have any questions at robertgkrueger@gmail.com or 734-770-1149.

Attention GivePlus+ users: You may have noticed that Vanco has updated their app! The app is now **Vanco Mobile**. Your account information should still work. This transition took place on February 1, 2022.

Thank you from the Board of Stewardship

CHURCH SERVICE LIVE STREAMING VOLUNTEERS

Zion is looking for volunteers to help live stream church services. Once trained, volunteers will be scheduled for services based on their availability, similar to the usher schedule. All members 13 years old and older are welcome to volunteer. This is a great opportunity for youth to serve. Contact Steve Sordahl (sjsordahl@gmail.com) or the office for more information.

SPRING IS COMING WHICH MEANS ZION RUMMAGE SALE IS COMING:

Mark your calendars for Friday, June 3 and Saturday, June 4. We are happy to take gently used items for the sale but please hold onto them until the Middle of May. Zion School needs to use the gym for school activities and we don't have a lot of room to store items. Thank you in advance for your support.

COMING UP AT ZION

- Sunday 8:15 a.m. & 10:45 a.m. Worship (IC)
9:30 a.m. Sunday School and Youth Group, and Adult Bible Class
4:00-6:00 P.M. – BIC #4
- Tuesday Zion School Kindergarten Round-up 10-11 a.m. and 1-2 p.m.
7:00 p.m. Board of Elders Meeting
- Wednesday 5:30 -6:30 p.m. Soup Supper sponsored by 7th & 8th Grade
7:00 p.m. 6th Lenten Worship Service
- Friday 4:30 p.m. Fish Fry Dinner to support Killarney Camp
- Next Sunday 8:15 a.m. & 10:45 a.m. Palm Sunday Worship
9:30 a.m. Adult Bible Class, Sunday School, and Youth Group
4:00-6:00 P.M. – BIC #5

APRIL VOLUNTEERS

	Mar. 30 & Apr. 3	April 6 & 10	April 14 & 15	April 17	April 20 & 24	April 27 & May 1
ALTAR GUILD			Deanna	Schneck		
USHERS	<p>Mar. 30 7:00 p.m. Tony Affholter Mark Fuerstenberg Tim Fuerstenberg</p> <p>Apr. 3 8:15 a.m. Rob Krueger Ralph Naveaux Ray Chandonnet Erich Freiny</p> <p>10:45 a.m. Joe Koch Joe Schmeling Dave Bengé</p>	<p>April 6 7:00 p.m. Joe Koch Joe Schmeling Dave Bengé</p> <p>April 10 8:15 a.m. Tony Affholter Mark Fuerstenberg Tim Fuerstenberg</p> <p>10:45 a.m. Alan Bober Jeremy Robinson Jacob Robinson William Robinson</p>	<p>April 14 7:00 p.m. Alan Bober Jeremy Robinson Jacob Robinson William Robinson</p> <p>April 15 1:00 p.m. Mark Kipf Keith McBee Russ Vitale</p> <p>7:00 p.m. Rich Heusman Jeff Heusman Jake Burke Juergan Koenig Matt McCormick</p>	<p>April 17 7:00 a.m. Rob Krueger Ralph Naveaux Ray Chandonnet Erich Freiny</p> <p>10:30 a.m. Joe Koch Joe Schmeling Dave Bengé</p>	<p>April 20 7:00 p.m. Mark Kipf Keith McBee Russ Vitale</p> <p>April 24 8:15 a.m. Tony Affholter Mark Fuerstenberg Tim Fuerstenberg</p> <p>10:45 a.m. Alan Bober Jeremy Robinson Jacob Robinson William Robinson</p>	<p>April 20 7:00 p.m. Rob Krueger Ralph Naveaux Ray Chandonnet Erich Freiny</p> <p>April 24 8:15 a.m. Mark Kipf Keith McBee Russ Vitale</p> <p>10:45 a.m. Rich Heusman Jeff Heusman Jake Burke Juergan Koenig Matt McCormick</p>