

**3rd Lent Worship**  
**March 16, 2022**  
**“CRUCIAL HOURS”**



ZION EV. LUTHERAN CHURCH, MONROE, MI

(Wisconsin Evangelical Lutheran Synod)

IN JESUS' NAME WE WELCOME YOU!

CRUCIAL HOURS

3RD LENT WORSHIP, MARCH 16, 2022

OPENING HYMN: CW 356

“You Are the Way; through You Alone”

REDEEMER

356 You Are the Way; through You Alone



1 You are the way; through you a - lone Can  
2 You are the truth; your Word a - lone True  
3 You are the life; the emp - ty tomb Pro -  
4 You are the way, the truth, the life; Grant



we the Fa - ther find; In you, O Christ, has  
wis - dom can im - part. You on - ly can in -  
claims your con - qu'ring arm, And those who put their  
us that way to know, That truth to keep, that



God re - vealed His heart and will and mind.  
form the mind And pu - ri - fy the heart.  
trust in you Not death nor hell shall harm.  
life to win Whose joys e - ter - nal flow.

Text: George W. Doane, 1799–1859, alt.  
Tune: DUNDEE (CM) *The CL Psalms of David*, Edinburgh, 1615.

P: In the name of our God, to whom all hearts are open and from whom no secrets are hidden. Amen.

All: O Lord, hear my prayer, listen to my cry for mercy, and in your faithfulness, come to my relief. Do not bring your servant into judgment, for no one living is righteous before you. Answer me quickly, O Lord; my spirit fails. Do not hide your face from me, for I have put my trust in you. Show me the way I should go, for to you I lift up my soul. Teach me to do your will, for you are my God.

**C: Almighty God, merciful Father, I am a repentant sinner. I confess that I have sinned against you in my thoughts, my words, and my actions. I have not loved you with my whole heart; I have not loved others as I should. I am distressed by the sins that trouble me and am deeply sorry for them.**

*Silence for private confession.*

P: Jesus says to his people: "If you forgive the sins of any, they are forgiven." His death paid for the guilt of your sins and the sins of the whole world. Do you believe this?

**C: Yes, I believe.**

P: Because of this promise of our Savior Jesus, I forgive you all your sins. Be assured that you are a dear child of God and an heir of eternal life.

### **Prayer**

P: Lord God, we thank you for this day of grace now drawing to a close. Stay with us and warm our hearts with your forgiving love in Christ. May your Word keep our faith burning brightly, that we may walk in the light of your presence through the darkness of this world.

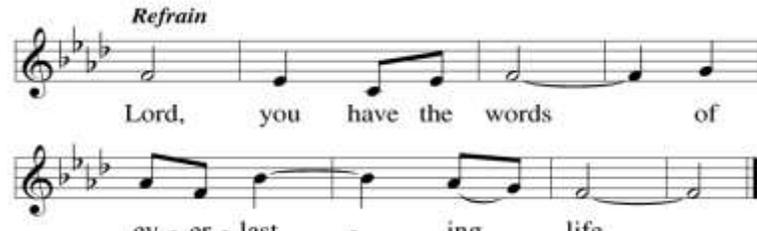
Come and bless us as we worship you: Father, Son, and Holy Spirit.

**C: Amen.**

### **PSALM 19**

pg. 70

*Refrain*



Lord, you have the words of  
ev - er - last - ing life.

*Psalm tone*



The heavens declare the glory of God;\*  
the skies proclaim the work of his hands.

Their voice goes out into all the earth,\*  
their words to the ends of the world.

*Refrain*

*Refrain*

Lord, you have the words of  
ev - er - last - ing life.

*Psalm tone*

The law of the LORD is perfect,\*  
giving joy to the heart.

The commands of the LORD are radiant,\*  
giving light to the eyes.

They are more precious than gold;\*  
they are sweeter than honey.

By them is your servant taught;\*  
in keeping them there is great reward.

*Refrain*

May the words of my mouth and the meditation of my heart\*  
be pleasing in your sight, O LORD, my Redeemer.

**Glory be to the Father and to the Son\*  
and to the Holy Spirit,  
as it was in the beginning,\*  
is now, and will be forever. Amen.**

*Refrain*

### PASSION HISTORY LESSON 3

Pastor: While Jesus was still speaking, suddenly Judas (one of the Twelve) arrived.

**Congregation:** With him was a large crowd with lanterns, torches, swords, and clubs, who came from the chief priests and elders of the people. Judas was leading them.

**Men:** Jesus, knowing everything that was going to happen to him, went out and asked them, “Who are you looking for?”

**C:** “Jesus the Nazarene,” they replied.

P: “I am he,” Jesus told them.

**Women:** Judas, the betrayer, was standing with them. When Jesus told them, “I am he,” they backed away and fell to the ground.

P: Then Jesus asked them again, “Who are you looking for?”

**C:** “Jesus the Nazarene,” they said.

**Men:** “I told you that I am he,” Jesus replied. “So if you are looking for me, let these men go.”

**Women:** This was to fulfill the statement he had spoken: “I did not lose any of those you have given me.”

**C:** Now the betrayer had given them a sign: “The one I kiss is the man. Arrest him.” Immediately he went to Jesus and said, “Greetings, Rabbi!” and kissed him.

P: Jesus said to him, “Judas, are you betraying the Son of Man with a kiss?”

**Women:** Then they advanced, took hold of Jesus, and arrested him. When those who were around him saw what was about to happen, they said to him, “Lord, should we strike with a sword?”

**Men:** Then Simon Peter, who had a sword, drew it, struck the high priest’s servant, and cut off his right ear. The servant’s name was Malchus.

P: But Jesus responded, “Stop! No more of this! Put your sword back into its place, because all who take the sword will die by the sword. Do you not realize that I could call on my Father, and at once he would provide me with more than twelve legions<sup>1</sup> of angels? But then how would the Scriptures be fulfilled that say it must happen this way?”

**Women:** Then he touched the servant’s ear and healed him.

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<sup>1</sup> A Roman *legion* contained as many as six thousand soldiers.

**C:** At that same time Jesus said to the crowd, “Have you come out to arrest me with swords and clubs as if I were a robber? Day after day I was sitting in the temple courts teaching, and you did not arrest me. But all this has happened so that the writings of the prophets would be fulfilled.”

**Women:** Then all the disciples deserted him and fled.<sup>2</sup>

**P:** The company of soldiers, their commander, and the Jewish guards arrested Jesus and bound him. First they led him to Annas, because he was father-in-law to Caiaphas, who was the high priest that year. Now it was Caiaphas who had advised the Jews, “It is better that one man die for the people.”

**C:** Simon Peter and another disciple kept following Jesus. That disciple was known to the high priest, so he went into the high priest’s courtyard with Jesus.

**Men:** But Peter stood outside by the door. So the other disciple, the one known to the high priest, went out and talked to the girl watching the door and brought Peter in.

**Women:** The servants and guards were standing around a fire of coals that they had made because it was cold.

**Men:** While they warmed themselves, Peter was standing with them, warming himself too.<sup>3</sup>

**P:** One of the servant girls of the high priest came there. When she saw Peter warming himself, she looked directly at him and said, “You were also with Jesus the Galilean.”

**C:** But he denied it in front of everyone, saying, “I don’t know what you are talking about. Woman, I do not know him.”

**Women:** When Peter went out to the entryway, someone else saw him and said to those who were there, “This is one of them. This fellow was with Jesus of Nazareth.”

**Men:** Again Peter denied it with an oath and said, “I do not know the man.”

**C:** After a little while those who stood by came and said to Peter, “Surely you are also one of them, because even your accent gives you away. You are a Galilean!”

**Men:** Then he began to curse and to swear, “I do not know this man you are talking about! I do not know the man!”

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<sup>2</sup> Matthew 26:47-56; Mark 14:43-52; Luke 22:47-54; John 18:1-14

<sup>3</sup> John 18:12-18

P: At that very moment, while he was still speaking, the rooster crowed. The Lord turned and looked at Peter. Then Peter remembered the Lord's word, how he had said to him, "Before the rooster crows today you will deny me three times." He went outside, broke down, and wept bitterly.<sup>4</sup>

**Women: The high priest questioned Jesus about his disciples and his teaching.**

**C: Jesus answered him, "I have spoken openly to the world. I always taught in a synagogue or at the temple, where all the Jews gather. I said nothing in secret. Why are you questioning me? Ask those who heard what I told them. Look, they know what I said."**

**Men: When he said this, one of the guards standing there hit Jesus in the face. "Is that how you answer the high priest?" he demanded.**

P: "If I said something wrong," Jesus answered, "testify about what was wrong. But if I was right, why did you hit me?"<sup>5</sup>

**C: The chief priests and the whole Sanhedrin were looking for false testimony against Jesus so that they could put him to death. They found none, even though many false witnesses came forward.**

**Men: Finally two came forward and said, "This fellow said, 'I am able to destroy the temple of God and rebuild it in three days.'"**

**Women: Yet even on this point, their testimony did not agree.**

**C: The high priest stood up and said to him, "Have you no answer? What is this that these men are testifying against you?"**

P: But Jesus remained silent. Then the high priest said to him, "I place you under oath by the living God: Tell us if you are the Christ, the Son of God!"

**Men: Jesus said to him, "It is as you have said. But I tell you, soon you will see the Son of Man sitting at the right hand of power and coming on the clouds of heaven."**

P: Then the high priest tore his robes and said, "He has spoken blasphemy! Why do we need any more witnesses? See, you have just heard the blasphemy! What do you think?"

**Women: They answered, "He is deserving of death!"**

**C: Then some began to spit on him. They covered his face, struck him with their fists, and said, "Prophecy to us, Christ! Who hit you?"**

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<sup>4</sup> Matthew 26:69-75; Mark 14:66-72; Luke 22:54-62; John 18:15-18, 25-27

<sup>5</sup> John 18:19-23

P: The guards also took him and beat him. And they went on saying many other blasphemous things against him.<sup>6</sup>

SERMON HYMN: CW 112

“There Is a Fountain Filled with Blood”

LENT

## 112 There Is a Fountain Filled with Blood



1 There is a foun - tain filled with blood— Im -  
2 The dy - ing thief re - joiced to see That  
3 Dear dy - ing Lamb, your pre - cious blood Shall  
4 E'er since by faith I saw the stream Your  
5 When this poor lisp - ing, stam - m'ring tongue Lies



man - u - el was slain— And sin - ners have  
foun - tain in his day; And there have  
nev - er lose its pow'r Till the  
flow - ing wounds sup - ply, Re - deem - ing the  
si - lent in the grave, Then in a



who are washed there - in Lose ev - 'ry  
I, as vile as he, Washed all my  
ran - somed Church of God Be saved and  
love has been my theme And shall be  
no - bler, sweet - er song I'll sing your



guilt - y stain, Lose ev - 'ry guilt - y stain.  
sins a - way, Washed all my sins a - way.  
sin no more, Be saved and sin no more.  
till I die, And shall be till I die.  
pow'r to save, I'll sing your pow'r to save.

Text: William Cowper, 1731–1800, abr., alt.  
Tune: COWPER (CM) Lowell Mason, 1792–1872.

SERMON TEXT:

Matthew 27:3 & 4

<sup>3</sup> Then when Judas, who had betrayed him, saw that Jesus was condemned, he felt remorse. He brought back the thirty pieces of silver to the chief priests and elders<sup>4</sup> and said, “I have sinned by betraying innocent blood.” But they said, “What is that to us? That’s your problem.” (EHV)

## WHAT TO REMEMBER WHEN YOU ARE SEIZED WITH REMORSE

<sup>6</sup> Matthew 26:59-68; Mark 14:53-65; Luke 22:65

CONSECRATION OF ELEMENTS

DISTRIBUTION OF LORD’S SUPPER

DISTRIBUTION HYMNS: *CW 117*  
*CW 311*

“O Dearest Jesus”  
“Soul, Adorn Yourself with Gladness”

LENT

117

O Dearest Jesus



1 O dear - est Je - sus, what law have you bro - ken  
2 They crown your head with thorns, they smite, they scourge you;  
3 Whence come these sor - rows, whence this mor - tal an - guish?  
4 What pun - ish - ment so strange is suf - fered yon - der!  
5 The sin - less Son of God must die in sad - ness;



That such sharp sen - tence should on you be spo - ken?  
With cru - el mock - ings to the cross they urge you;  
It is my sins for which you, Lord, must lan - guish;  
The Shep - herd dies for sheep that loved to wan - der;  
The sin - ful child of man may live in glad - ness;



Of what great crime have you to make con -  
They give you gall to drink, they still de -  
Yes, all the wrath, the woe that you in -  
The Mas - ter pays the debt his ser - vants  
We for - feit - ed our lives, yet are ac -



fes - sion— What dark trans - gres - sion?  
cry you; They cru - ci - fy you.  
her - it, This I do mer - it.  
owe him, Who would not know him.  
quit - ted— God is com - mit - ted.

6 I'll think upon your mercy without ceasing,  
That earth's vain joys to me no more be pleasing;  
To do your will shall be my sole endeavor  
Henceforth forever.

7 And when, dear Lord, before your throne in heaven  
To me the crown of joy at last is given,  
Where sweetest hymns your saints forever raise you,  
I too shall praise you.

# 311 Soul, Adorn Yourself with Gladness



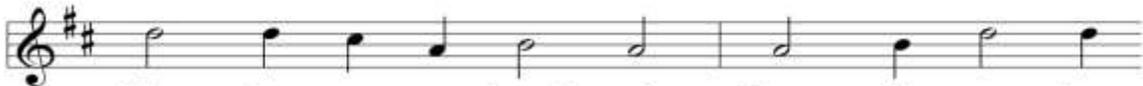
1 Soul, a - dorn your - self with glad - ness; Leave be - hind all  
 2 Has - ten as a bride to meet him, And with lov - ing  
 3 He who craves a pre - cious trea - sure Nei - ther cost nor  
 4 Now I kneel be - fore you low - ly, Filled with joy most  
 5 Hu - man rea - son, though it pon - ders, Can - not fath - om



gloom and sad - ness. Come in - to the day - light's splen - dor;  
 rev - 'rence greet him, For with words of life im - mor - tal  
 pain will mea - sure, But the price - less gifts of heav - en  
 deep and ho - ly, As with trem - bling awe and won - der  
 these great won - ders, That Christ's bod - y must be bound - less



There with joy your prais - es ren - der Un - to  
 He is knock - ing at your por - tal. O - pen  
 God to us has free - ly giv - en. Though the  
 On your might - y work I pon - der, How by  
 Since the souls it feeds are count - less, And that



him whose grace un - bound - ed Has this won - drous  
 wide the gates be - fore him, Say - ing, as you  
 wealth of earth were prof - fered, Naught would buy the  
 mys - ter - y sur - round - ed, Depths that no one  
 he his blood is giv - ing With the wine we



sup - per found - ed. Though he reigns a - bove most  
 there a - dore him: Grant, Lord, that I now re -  
 gifts here of - fered: Christ's true bod - y, for you  
 ev - er sound - ed. None may dare to pierce un -  
 are re - ceiv - ing. These great mys - ter - ies un -



ho - ly, Deigns to dwell with you most low - ly.  
 ceive you, That I nev - er - more will leave you.  
 riv - en, And his blood, for you once giv - en.  
 bid - den Se - crets that with you are hid - den.  
 sound - ed Are by God a - lone ex - pound - ed.

6 Lord, by love and mercy driven,  
You have left your throne in heaven  
On the cross for me to languish  
And to die in bitter anguish,  
To forgo all joy and gladness  
And to shed your blood in sadness.  
By this blood redeemed and living,  
Lord, I praise you with thanksgiving.

7 Jesus, Sun of life, my Splendor,  
Jesus, Friend of friends most tender,  
Jesus, Joy of me desiring,  
Fount of life, my soul inspiring—  
At your feet I cry, my Maker:  
Let me be a fit partaker  
Of this blessed food from heaven  
For our good, your glory, given.

8 Jesus, Lord of life, I pray you,  
Let me gladly here obey you.  
By your love I am invited;  
Be your love with love requited.  
By this supper let me measure,  
Lord, how vast and deep love's treasure.  
Through the gift of grace you give me  
As your guest in heav'n receive me.

P: We give thanks, almighty God, that you have refreshed us with this holy supper.  
We pray that through it you will strengthen our faith in you and increase our love for one another. We ask this in the name of Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.



P: The Lord bless you and keep you.  
The Lord make his face shine on you and be gracious to you.  
The Lord look on you with favor and (✠) give you peace.



EVENING

### 592 All Praise to Thee, My God, This Night

1 All praise to thee, my God, this night For all the  
 2 Teach me to live that I may dread The grave as  
 3 When in the night I sleep - less lie, My soul with  
 bless - ings of the light. Keep me, oh, keep me,  
 lit - tle as my bed. Teach me to die so  
 heav'n - ly thoughts sup - ply; Let no ill dreams dis -  
 King of kings, Be - neath thine own al - might -  
 that I may Rise glo - rious at the awe -  
 turb my rest, No pow'rs of dark - ness me  
 y wings. For - give me, Lord, for thy dear  
 full day. Oh, may my soul on thee re -  
 dis - tress. Praise God, from whom all bless - ings  
 Son The ill that I this day have  
 pose And may sweet sleep mine eye - lids  
 flow; Praise him, all crea - tures here be -  
 done, That with the world, my - self, and thee  
 close, Sleep that shall me more vig - 'rous make  
 low; Praise him a - bove, ye heav'n - ly host;  
 I, ere I sleep, at peace may be.  
 To serve my God when I a - wake.  
 Praise Fa - ther, Son, and Ho - ly Ghost.

Text: Thomas Ken, 1637-1711, abr., alt.  
Tune: EVENING HYMN (LM D) Charles F. Gounod, 1818-93, adapt.

Officiants:  
 Accompanist: Ross Ernest  
 Liturgist: Pastor Greg Sitzman  
 Preacher: Pastor Peter Hagen  
 Resurrection Lutheran Church, Maumee, Ohio

ZION EVANGELICAL LUTHERAN CHURCH

Pastor Ross Ulrich: 734-240-3888; [rwulrich@zionmonroe.org](mailto:rwulrich@zionmonroe.org)

Pastor Greg Sitzman: 734-309-7877; [gsitzman@zionmonroe.org](mailto:gsitzman@zionmonroe.org)

Principal: Bryan Schneck: 907-331-7761; [bschneck@zionmonroe.org](mailto:bschneck@zionmonroe.org)

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**EASTER LILIES:** We would like to decorate our church again this year for Easter with lily plants in memory of or for blessings received from members of Zion. Suggested donation is \$11.00 per plant. The plants will be in church on Easter Sunday. **The deadline is Sunday, March 20.** Donation envelopes are in the west foyer. Place your donation inside the envelope and put it in the office. Thank you in advance for decorating our church for Easter and remembering our loved ones and blessings received.

### Stewardship Update:

Dear Members of Zion,

Did you know you can give your offering to the church through your phone or tablet? It's pretty easy! The company is Vanco and we have been using their service for about two years. In fact, we have many members who make their offering through this method. Simply search for the **Vanco Mobile** App in the Google Play or Apple Store. Once installed, you will be able to search for "Zion Evangelical Lutheran Church and School" and you will only get ONE result. But be sure to search for the entire name, Zion Evangelical Lutheran Church and School. From there, either sign in or set up an account! It's pretty simple and you can donate one time or set up recurring donations. Currently, the options are General Fund and Missions.

This is a fast and easy way to donate. Please reach out to Rob Krueger, Stewardship Chairman if you have any questions at [robertgkrueger@gmail.com](mailto:robertgkrueger@gmail.com) or 734-770-1149.

Attention GivePlus+ users: You may have noticed that Vanco has updated their app! The app is now **Vanco Mobile**. Your account information should still work. This transition took place on February 1, 2022.

Thank you from the Board of Stewardship

**KILLARNEY BOOSTER PASSES:** Starting in February, Sherry Fuerstenberg will be selling Camp Killarney passes for this season. An annual pass is \$40 and the lifetime pass is \$400. She will be available before and after each service. Killarney camp is a fun place to visit for a day at the beach or for a weekend camping getaway. It is not far away and has many fun activities to do for the whole family.

**CHURCH SERVICES:** Please call Zion (734) 242-1378 to register for church services. At the present time, we are publishing our entire service in the bulletin. In order to be wise stewards of our resources, it will help us to know in advance if we are to print 100 bulletins per week or 150 bulletins per week. Never let not registering for a worship service keep you from attending that worship service. We always print a few extra bulletins. **But please if you can, call and register. Thank you.**

## CHURCH SERVICE LIVE STREAMING VOLUNTEERS

Zion is looking for volunteers to help live stream church services. Once trained, volunteers will be scheduled for services based on their availability, similar to the usher schedule. All members 13 years old and older are welcome to volunteer. This is a great opportunity for youth to serve. Contact Steve Sordahl ([sjsordahl@gmail.com](mailto:sjsordahl@gmail.com)) or the office for more information.

**ALTAR GUILD FOR 2022** — There is a sign-up sheet in the west foyer for Altar Guild volunteers for 2022. We really do appreciate all the help we get through the year with this service of love. If you haven't ever done Altar Guild, please consider helping out. If you have any questions, please feel free to contact the office.

## SPRING IS COMING WHICH MEANS ZION RUMMAGE SALE IS COMING:

Mark your calendars for Friday, June 3 and Saturday, June 4. We are happy to take gently used items for the sale but please hold onto them until the Middle of May. Zion School needs to use the gym for school activities and we don't have a lot of room to store items. Thank you in advance for your support.

## COMING UP AT ZION ....

- Sunday 8:15 a.m. & 10:45 a.m. Worship (IC)  
 9:30 a.m. Sunday School and Youth Group, and Adult Bible Class  
 3:00 p.m. Mother/Son Archery  
 4:00-6:00 P.M. — BIC #2
- Wednesday 7:00 p.m. 4th Lenten Worship Service
- Friday 4:30 – 7:00 p.m. Fish Fry
- Next Sunday 8:15 a.m. & 10:45 a.m. Worship  
 9:30 a.m. Adult Bible Class, Sunday School, and Youth Group  
 2:00-4:00 p.m. Mother/Daughter Spring Tea  
 4:00-6:00 P.M. — BIC #3

## MARCH VOLUNTEERS

	Mar. 2 & 6	Mar. 9 & 13	Mar. 16 & 20	Mar. 23 & 27	Mar. 30 & Apr. 3
ALTAR GUILD		Liz Seibert	& Kathy Wozniak		
USHERS	<p><u>Mar. 2</u> <u>7:00 p.m.</u> Alan Bober Jeremy Robinson Jacob Robinson William Robinson</p> <p><u>Mar. 6</u> <u>8:15 a.m.</u> Mark Kipf Keith McBee Russ Vitale</p> <p><u>10:45 a.m.</u> Rich Heusman Jeff Heusman Jake Burke Juergan Koenig Matt McCormick</p>	<p><u>Mar. 9</u> <u>7:00 p.m.</u> Rich Heusman Jeff Heusman Jake Burke Juergan Koenig Matt McCormick</p> <p><u>Mar. 13</u> <u>8:15 a.m.</u> Rob Krueger Ralph Naveaux Ray Chandonnet Erich Freiny</p> <p><u>10:45 a.m.</u> Joe Koch Joe Schmeling Dave Benge</p>	<p><u>Mar. 16</u> <u>7:00 p.m.</u> Mark Kipf Keith McBee Russ Vitale</p> <p><u>Mar. 20</u> <u>8:15 a.m.</u> Tony Affholter Mark Fuerstenberg Tim Fuerstenberg</p> <p><u>10:45 a.m.</u> Alan Bober Jeremy Robinson Jacob Robinson William Robinson</p>	<p><u>Mar. 23</u> <u>7:00 p.m.</u> Rob Krueger Ralph Naveaux Ray Chandonnet Erich Freiny</p> <p><u>Mar. 27</u> <u>8:15 a.m.</u> Mark Kipf Keith McBee Russ Vitale</p> <p><u>10:45 a.m.</u> Rich Heusman Jeff Heusman Jake Burke Juergan Koenig Matt McCormick</p>	<p><u>Mar. 30</u> <u>7:00 p.m.</u> Tony Affholter Mark Fuerstenberg Tim Fuerstenberg</p> <p><u>Apr. 3</u> <u>8:15 a.m.</u> Rob Krueger Ralph Naveaux Ray Chandonnet Erich Freiny</p> <p><u>10:45 a.m.</u> Joe Koch Joe Schmeling Dave Benge</p>

# *Mother & Daughter Spring Tea*

Zion Lutheran Gymnasium

**Sunday, March 27**

2:00 – 4:00

Mothers, daughters and all other ladies  
welcome to join us for entertainment,  
fellowship, treats and tea.

Suggested donation \$5 per person



**RSVP for guaranteed seating through the church office by March 24th  
or call Melissa Freiny 734-652-1638**