

AND THEY WERE CALLING  
TO ONE ANOTHER:

*HOLY, HOLY,  
HOLY, IS THE  
LORD ALMIGHTY;*

*THE WHOLE  
EARTH IS FULL  
OF HIS GLORY.*

ISAIAH 6:3

ZION EV. LUTHERAN CHURCH, MONROE, MI

(Wisconsin Evangelical Lutheran Synod)

IN JESUS' NAME WE WELCOME YOU!

Fifth Sunday after the Epiphany

February 2 & 6, 2022

**WELCOME TO ZION.** It is our hope and prayer that the message you hear today from God's Word will strengthen your faith and fill your heart with the peace only God can give and the joy we have in believing that JESUS CHRIST is our Savior from sin.

**Worship Focus:** Jesus reveals himself as the holy Lord and moves people to follow him.

**Liturgy: Common Service**

*CW pg. 15*

**Opening Hymn:** *CW 93*

**“Hail to the Lord's Anointed”**

EPIPHANY

93

**Hail to the Lord's Anointed**



1 Hail to the Lord's A - nointed, Great Da - vid's great - er  
2 He comes with res - cue speed - y To those who suf - fer  
3 Kings shall bow down be - fore him And gold and in - cense  
4 O'er ev - 'ry foe vic - to - rious, He on his throne shall



Son! Hail, in the time ap - point - ed, His reign on  
wrong, To help the poor and need - y And bid the  
bring; All na - tions shall a - dore him; His praise all  
rest, From age to age more glo - rious, All bless - ing



earth be - gun! He comes to break op - pres - sion, To  
weak be strong, To give them songs for sigh - ing, Their  
peo - ple sing. To him shall prayer un - ceas - ing And  
and all - blest. The tide of time shall nev - er His



set the cap - tive free, To take a - way trans -  
dark - ness turn to light Whose souls, con - demned and  
dai - ly vows as - cend, His king - dom still in -  
cov - e - nant re - move; His name shall stand for -



gres - sion, And rule in eq - ui - ty.  
dy - ing, Are pre - cious in his sight.  
creas - ing, A king - dom with - out end.  
ev - er— That name to us is Love.

Text: James Montgomery, 1771-1854, abr., alt.  
Tune: FREUT EUCH, IHR LIEBEN CHRISTEN (76 76 D) Leonhart Schröter, c. 1532-c. 1601.

P: In the name of the Father and of the Son and of the Holy Spirit.

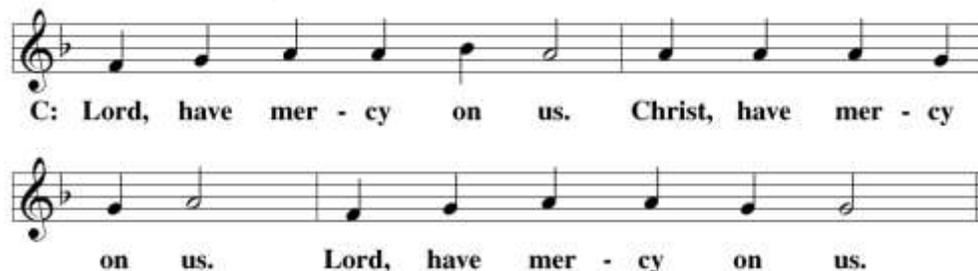


## CONFESSION OF SINS

P: Beloved in the Lord: let us draw near with a true heart and confess our sins to God our Father, asking him in the name of our Lord Jesus Christ to grant us forgiveness.

**C: Holy and merciful Father, I confess that I am by nature sinful and that I have disobeyed you in my thoughts, words, and actions. I have done what is evil and failed to do what is good. For this I deserve your punishment both now and in eternity. But I am truly sorry for my sins, and trusting in my Savior Jesus Christ, I pray: Lord, have mercy on me, a sinner.**

Lord, Have Mercy



P: God, our heavenly Father, has been merciful to us and has given his only Son to be the atoning sacrifice for our sins. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the Son (✠) and of the Holy Spirit.



## PRAYER AND PRAISE

P: In the peace of forgiveness, let us praise the Lord.

## Glory Be To God

C: Glory be to God on high, and on earth peace, good will toward men.

We praise you, we bless you, we wor-ship you, we glorify you,

we give thanks to you, for your great glory, O Lord God, heav'n-ly King,

God the Fa-ther al - mighty. O Lord, the only begotten Son, Je-sus Christ;

O Lord God, Lamb of God, Son of the Father, you take away the

sin of the world; have mercy on us. You take away the

sin of the world; re - ceive our prayer. You sit at the right hand of

God the Father; have mercy on us. For you on-ly are holy;

you on - ly are the Lord. You only, O Christ, with the Ho - ly Spirit,

are most high in the glory of God the Father. A - men.

The musical score is written on ten staves of five-line music. It begins with a treble clef, a key signature of one flat (B-flat), and a common time signature (C). The melody is simple and homophonic, with lyrics printed below the notes. The piece concludes with a double bar line.

## PRAYER OF THE DAY

P: The Lord be with you.



C: And al - so with you.

P: Let us pray.

P: Almighty God, you sent your one and only Son as the Word of life for our eyes to see and our ears to hear. Help us believe what the Scriptures proclaim about him and do the things that are pleasing in your sight; through Jesus Christ, your Son, our Lord who lives and reigns with you and the Holy Spirit, one God, now and forever.



C: A - men.

## THE WORD

### First Lesson

### Romans 10:12-17

<sup>12</sup>So there is no distinction between Jew and Greek, because the same Lord is Lord of all, who gives generously to all who call on him. <sup>13</sup>Yes, “Everyone who calls on the name of the Lord will be saved.” <sup>14</sup>So then, how can they call on the one they have not believed in? And how can they believe in the one about whom they have not heard? And how can they hear without a preacher? <sup>15</sup>And how can they preach unless they are sent? Just as it is written, “How beautiful are the feet of those who preach the good news of peace, who preach the gospel of good things!” <sup>16</sup>But not all obeyed the gospel. For Isaiah says, “Lord, who believed our message?” <sup>17</sup>So then, faith comes from hearing the message, and the message comes through the word of Christ. (EHV)

*Refrain*

Let the peo - ple praise you, O God.

Let all the peo - ple praise you.

*Psalm tone*

May God be gracious to us and bless us\*  
and make his face shine upon us;

may your ways be known on earth,\*  
your salvation among all nations.

May the nations be glad and sing for joy,\*  
for you rule the peoples justly  
and guide the nations of the earth.

*Refrain*

Then the land will yield its harvest,\*  
and God, our God, will bless us.

God will bless us,\*  
and all the ends of the earth will fear him.

**Glory be to the Father and to the Son\*  
and to the Holy Spirit,  
as it was in the beginning,\*  
is now, and will be forever. Amen.**

*Refrain*

<sup>1</sup>One time, while the crowd was pressing in on Jesus and listening to the word of God, he was standing by the Lake of Gennesaret. <sup>2</sup>He saw two boats there along the lakeshore. The fishermen had left them and were washing their nets. <sup>3</sup>Jesus got into one of the boats, which belonged to Simon, and asked him to put out a little from the shore. He sat down and began teaching the crowds from the boat. <sup>4</sup>When he had finished speaking, he said to Simon, "Put out into the deep water, and let down your nets for a catch." <sup>5</sup>Simon answered him, "Master, we worked hard all through the night and caught nothing. But at your word I will let down the nets." <sup>6</sup>When they had done this, they caught a great number of fish, and their nets were about to tear apart. <sup>7</sup>They signaled their partners in the other boat to come and help them. They came and filled both boats, so that they began to sink. <sup>8</sup>When Simon Peter saw this, he fell down at Jesus' knees, saying, "Go away from me, because I am a sinful man, Lord." <sup>9</sup>For Peter and all those with him were amazed at the number of fish they had caught, <sup>10</sup>and so were James and John, the sons of Zebedee, who were partners with Simon. Jesus said to Simon, "Have no fear. From now on you will be catching people." <sup>11</sup>After they brought their boats to the shore, they left everything and followed him. (EHV)

#### VERSE OF THE DAY

P: Alleluia. Jesus said, "I am the light of the world. Whoever follows me will never walk in darkness, but will have the light of life." Alleluia. (John 8:12 cf. NIV)



#### NICENE CREED

**We believe in one God, the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made,  
of one being with the Father.**

**Through him all things were made.**

**For us and for our salvation, he came down from heaven,  
was incarnate of the Holy Spirit and the virgin Mary,  
and became fully human.**

**For our sake he was crucified under Pontius Pilate.**

**He suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures.**

He ascended into heaven  
 and is seated at the right hand of the Father.  
 He will come again in glory to judge the living and the dead,  
 and his kingdom will have no end.

We believe in the Holy Spirit,  
 the Lord, the giver of life,  
 who proceeds from the Father and the Son,  
 who in unity with the Father and the Son is worshiped and glorified,  
 who has spoken through the prophets.

We believe in one holy Christian and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead  
 and the life of the world to come. Amen.

HYMN OF THE DAY: *CW 195*

“Holy, Holy, Holy , Lord God Almighty”

HOLY TRINITY

**195 Holy, Holy, Holy! Lord God Almighty**

1 Ho - ly, ho - ly, ho - ly! Lord God Al -  
 2 Ho - ly, ho - ly, ho - ly! All the saints a -  
 3 Ho - ly, ho - ly, ho - ly! Though the dark - ness  
 4 Ho - ly, ho - ly, ho - ly! Lord God Al -

might - y! Ear - ly in the morn - ing our  
 dore thee, Cast - ing down their gold - en crowns a -  
 hide thee, Though the eye of sin - ful man thy  
 might - y! All thy works shall praise thy name in

song shall rise to thee; Ho - ly, ho - ly,  
 round the glass - y sea; Cher - u - bim and  
 glo - ry may not see, On - ly thou art  
 earth and sky and sea. Ho - ly, ho - ly,

ho - ly, mer - ci - ful and might - y,  
 ser - a - phim fall - ing down be - fore thee,  
 ho - ly; there is none be - side thee,  
 ho - ly, mer - ci - ful and might - y,

God in three per - sons, bless - ed Trin - i - ty!  
 Who was and is and ev - er - more shall be.  
 Per - fect in pow'r, in love, and pu - ri - ty,  
 God in three per - sons, bless - ed Trin - i - ty!

Text: Reginald Heber, 1783–1826, alt.  
 Tune: NICAENA (11 12 12 10) John B. Dykes, 1823–76.

<sup>1</sup>In the year that King Uzziah died, I saw the Lord sitting on a throne, high and exalted, and the train of his robe filled the temple. <sup>2</sup>Above him stood the seraphim. Each one had six wings. With two they covered their faces. With two they covered their feet. With two they flew. <sup>3</sup>One called to another and said, Holy, holy, holy is the LORD of Armies! The whole earth is full of his glory! <sup>4</sup>The foundations of the thresholds shook at the voice of the one who called, and the temple was filled with smoke. <sup>5</sup>Then I said, "I am doomed! I am ruined, because I am a man with unclean lips, and I dwell among a people with unclean lips, and because my eyes have seen the King, the LORD of Armies!" <sup>6</sup>Then one of the seraphim flew to me, carrying a glowing coal in his hand, which he had taken from the altar with tongs. <sup>7</sup>He touched my mouth with the coal and said, "Look, this has touched your lips, so your guilt is taken away, and your sin is forgiven." <sup>8</sup>Then I heard the Lord's voice, saying, "Whom shall I send? Who will go for us?" Then I said, "Here I am. Send me!" (EHV)

## "HOLY, HOLY, HOLY IS THE LORD ALMIGHTY"

### CREATE IN ME

C: Cre - ate in me a clean heart, O God, and re -  
new a right spir - it with - in me. Cast me not a -  
way from your pres - ence, and take not your Ho - ly Spir - it  
from me. Re - store un - to me the joy of your sal - va -  
tion, and up - hold me with your free Spir - it. A - men.

## PRAYER OF THE CHURCH

### Lord's Prayer

**C:** Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen.

## THE SACRAMENT

P: The Lord be with you.



C: And al - so with you.

P: Lift up your hearts.



C: We lift them up un - to the Lord.

P: Let us give thanks to the Lord, our God.



C: It is good and right so to do.

P: It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ, our Lord, who always keeps his promises and poured out the Holy Spirit to empower his Church to proclaim the gospel in all the world. Therefore, with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:

# HOLY, HOLY, HOLY

*Sanctus*

C: Ho - ly, ho - ly, ho - ly Lord God of heav - en - ly hosts:  
heav'n and earth are full of your glo - ry. Ho - san -  
na, ho - san - na, ho - san - na in the high - est.  
Bless - ed is he, bless - ed is he, bless - ed is he who  
comes in the name of the Lord. Ho - san -  
na, ho - san - na, ho - san - na in the high - est.

## WORDS OF INSTITUTION

P: Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

P: The peace of the Lord be with you always.

C: A - men.

## O CHRIST, LAMB OF GOD

*Agnus Dei*

C: O Christ, Lamb of God, you take a - way the sin of the world;  
have mer - cy on us. O Christ, Lamb of God,  
you take a - way the sin of the world; have mer-cy on us.  
O Christ, Lamb of God, you take a - way the sin of the world;  
grant us your peace. A - men.

The musical score is written on five staves in a single system. Each staff begins with a treble clef and a key signature of one flat (B-flat). The music is in common time (C). The lyrics are printed below the notes, with hyphens indicating syllables that span across multiple notes. The piece concludes with a double bar line.

*BE SEATED*

### DISTRIBUTION

DISTRIBUTION HYMNS: *CW 573*  
*CW 313*

**“Hark! The Voice of Jesus Crying”**  
**“Jesus Christ, Our Blessed Savior”**

## 573

## Hark! The Voice of Jesus Crying



1 Hark! The voice of Je - sus cry - ing, "Who will  
 2 If you can - not speak like an - gels, If you  
 3 If you can - not be a watch - man, Stand - ing  
 4 Let none hear you i - dly say - ing, "There is



go and work to - day? Fields are ripe and har - vests  
 can - not preach like Paul, You can tell the love of  
 high on Zi - on's wall, Point - ing out the path to  
 noth - ing I can do," While the mul - ti - tudes are



wait - ing; Who will bear the sheaves a - way?"  
 Je - sus; You can say he died for all.  
 heav - en, Of - f'ring life and peace to all,  
 dy - ing, And the Mas - ter calls for you.



Loud and long the Mas - ter call - eth; Rich re -  
 If you can - not rouse the wick - ed With the  
 With your prayers and with your of - f'rings You can  
 Take the task he gives you glad - ly; Let his



ward he of - fers thee. Who will an - swer, glad - ly  
 Judg - ment's dread a - larms, You can lead the lit - tle  
 do what God de - mands; You can be like faith - ful  
 work your plea - sure be. An - swer quick - ly when he



say - ing, "Here am I— send me, send me?"  
 chil - dren To the Sav - ior's wait - ing arms.  
 Aar - on, Hold - ing up the proph - et's hands.  
 call - eth, "Here am I— send me, send me!"

313

Jesus Christ, Our Blessed Savior



1 Je - sus Christ, our bless - ed Sav - ior, Turned a - way  
 2 As his pledge of love un - dy - ing, He, this pre -  
 3 Je - sus here him - self is shar - ing; Take heed how  
 4 Use - less would be Je - sus' pas - sion If sal - va -  
 5 Christ says, "Come, all you that la - bor, And re - ceive



God's wrath for - ev - er; By his bit - ter grief and  
 cious food sup - ply - ing, Gives his bod - y with the  
 you are pre - par - ing, For if you do not be -  
 tion you could fash - ion, Do not come if you sup -  
 my grace and fa - vor; Those who feel no pain or



woe He saved us from the e - vil foe.  
 bread And with the wine the blood he shed.  
 lieve, Judg - ment in - stead you shall re - ceive.  
 pose You need not him who died and rose.  
 ill Need no phy - si - cian's help or skill."

6 Then hold fast with faith unshaken  
 That this food is to be taken  
 By the souls who are distressed,  
 By hearts that long for peace and rest.

7 Praise the Father, who from heaven  
 Unto us such food has given  
 And, to mend what we have done,  
 Gave into death his only Son.

8 If your heart this truth professes  
 And your mouth your sin confesses,  
 Surely you will be his guest  
 And at his banquet ever blest.

Text: John Hus, 1369-1415; German version, Martin Luther, 1483-1546, abr.; tr. composite.  
 Tune: JESUS CHRISTUS, UNSER HEILAND, DER VON UNS (88 78) Klug, *Geistliche Lieder aufs new gebessert*,  
 Wittenberg, 1535, alt.

# THANKSGIVING

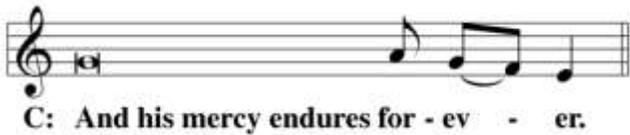
## SONG OF SIMEON

*Nunc Dimittis*



C: Lord, now you let your servant de - part in peace ac-cord-ing  
to your word. For my eyes have seen your salvation, which you have pre-  
pared be - fore the face of all people, a light to light - en the  
Gen - tiles and the glo - ry of your peo-ple Is - ra - el.

P: O give thanks to the Lord, for he is good.



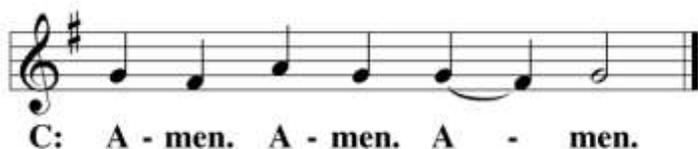
C: And his mercy endures for - ev - er.

P: We give thanks, almighty God, that you have refreshed us with this holy supper. We pray that through it you will strengthen our faith in you and increase our love for one another. We ask this in the name of Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.



C: A - men.

P: The Lord bless you and keep you.  
The Lord make his face shine on you and be gracious to you.  
The Lord look on you with favor and (✠) give you peace.



C: A - men. A - men. A - men.

HOLY TRINITY

193

## Come, Now, Almighty King



1 Come, now, al - might - y King; Help us your  
 2 Come, now, in - car - nate Word; Put on your  
 3 Come, ho - ly Com - fort - er; Your sa - cred  
 4 To the great One in Three E - ter - nal



name to sing; Help us to praise. Fa - ther all -  
 might - y sword; Our prayer at - tend. Come and your  
 wit - ness bear In this glad hour. Your sev'n - fold  
 prais - es be For - ev - er - more! His sov - 'reign



glo - ri - ous, O'er all vic - to - ri - ous,  
 peo - ple bless, And give your Word suc - cess;  
 gifts im - part; Now rule in ev - 'ry heart;  
 maj - es - ty May we in glo - ry see



Come and reign o - ver us, An - cient of Days.  
 Grant us your right - eous - ness, Sav - ior and Friend.  
 Nev - er from us de - part, Spir - it of Pow'r.  
 And to e - ter - ni - ty Love and a - dore.

Text: Unknown, c. 1757, abr., alt.

Tune: ITALIAN HYMN (664 6664) Felice de Giardini, 1716-96, alt.

Officials

Accompanist: Dottie Bober

Communion Helper:

Wednesday – Ben Husby

Sunday 8:15 a.m. – Rob Krueger

10:45 a.m. – Jeremy Robinson

Liturgist & Preacher: Pastor Ross Ulrich

ZION EVANGELICAL LUTHERAN CHURCH

Pastor Ross Ulrich: 734-240-3888; [rwulrich@zionmonroe.org](mailto:rwulrich@zionmonroe.org)

Principal: Bryan Schneck: 907-331-7761; [bschneck@zionmonroe.org](mailto:bschneck@zionmonroe.org)

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**CALL NEWS:** Pastor Greg Sitzman of Emmanuel Redeemer Lutheran Church of Yale, MI has accepted our call as our Associate Pastor. Also Mr. Bryan Schneck has declined the call to serve Trinity, Belle Plaine, MN as their principal and 7th & 8th grade teacher. We are blessed with Pastor Sitzman arriving in mid-February and Mr. Schneck has been called to stay here with us. SOLI DEO GLORIA.

**FOOD PANTRY SHOWER:** Zion will be collecting canned goods and non-perishable items for our new pastor and his family. There will be a table in the west foyer. Please bring what you think they would like or what you think they could use. Some suggested items that the kids like are: Doritos, pasta of all types, tortilla chips, salsa, Oreos, and Veggie Straws. Thank you.

**BOARD OF SERVICE AND FELLOWSHIP:** We met recently and have proposed a schedule of activities planned for the year. These activities include a new program we have named “Fellowship Experience.” It will feature individuals of our congregation who have had interesting experiences during their lives and are willing to share them. These “Fellowship Experiences” will be held the second Sunday of the month – shortly after the second service (about noon). They will be held in the gym and will feature a light lunch (hot dogs, pizza, subs, etc. . .) A sign-up sheet will be posted as to allow for tables and chair set up and amount of food to be prepared. The guest speaker will be announced prior to the event.

Also two Fish Fries have been planned to benefit Camp Killarney, March 25 & April 8 – 4:30-7:00 p.m. An installation celebration has been planned for Sunday, February 27 for Pastor Sitzman and family. 4 p.m. service followed by a 5:30 p.m. potluck. Details will follow. Additional dates to mark on your calendar:

August 5-7 Zion Killarney Camp out      October 29 Chili/Soup Taste Off  
December 4 Advent Tea.

**FELLOWSHIP EXPERIENCE:** The first “Fellowship Experience” is going to be **Sunday, February 13th** at noon. The speakers for this first experience are Bryan and Deanna Schneck. They will be talking about their teaching ministries and life experiences from when they lived in Antigua and in Alaska. There is a sign-up sheet in the west foyer so we can plan for how many that will be attending and eating.

**KILLARNEY BOOSTER PASSES:** Starting in February, Sherri Fuerstenberg will be selling Camp Killarney passes for this season. An annual pass is \$40 and the lifetime pass is \$400. She will be available before and after each service. Killarney camp is a fun place to visit for a day at the beach or for a weekend camping getaway. It is not far away and has many fun activities to do for the whole family.

**RED CROSS BLOOD DRIVE:** Zion is hosting a Red Cross Blood Drive on Monday, February 7 from noon until 6:00 p.m. We need 4 volunteers to help the day of the drive. We need 2 people for 2 shifts noon-3:00 p.m. and 3-6:00 p.m. If you are able to help please contact the office at 242-1378.

**GREETINGS FROM THE BOARD OF STEWARDSHIP!** As a new year gets underway we have lots to be thankful for. For the next few weeks we will highlight different aspects of Stewardship. This week we will focus on the Stewardship of TIME.

The time we have on this earth is a blessing from God, it is only good and right that we use some of that time and return it to Him. As you consider ways you can support Zion and her work please consider donating some of your TIME. Not sure how you can help, just ask! And, don't be surprised if someone from the Church calls you and asks you to consider helping out in some capacity.

**ATTENTION** Vanco GivePlus users: Effective January 31, 2022 GivePlus will be replaced with Vanco Mobile. Not sure what GivePlus or Vanco Mobile is? Stay tuned for more information on how you make your offering through your phone, tablet or PC.

**CHURCH SERVICES: Please call Zion (734) 242-1378 to register for church services.** At the present time, we are publishing our entire service in the bulletin. In order to be wise stewards of our resources, it will help us to know in advance if we are to print 100 bulletins per week or 150 bulletins per week. Never let not registering for a worship service keep you from attending that worship service. We always print a few extra bulletins. **But please if you can, call and register. Thank you.**

#### **CHURCH SERVICE LIVE STREAMING VOLUNTEERS**

Zion is looking for volunteers to help live stream church services. Once trained, volunteers will be scheduled for services based on their availability, similar to the usher schedule. All members 13 years old and older are welcome to volunteer. This is a great opportunity for youth to serve. Contact Steve Sordahl ([sjsordahl@gmail.com](mailto:sjsordahl@gmail.com)) or the office for more information.

**ALTAR GUILD FOR 2022** — There is a sign-up sheet in the west foyer for Altar Guild volunteers for 2022. We really do appreciate all the help we get through the year with this service of love. If you haven't ever done Altar Guild, please consider helping out. If you have any questions, please feel free to contact the office.

**COMING UP AT ZION .....**

Sunday 8:15 a.m. & 10:45 a.m. Worship (IC)  
 9:30 a.m. Sunday School and Youth Group, and Adult Bible Class

Monday Noon-6:00 p.m. Red Cross Blood Drive

Tuesday 1:30 p.m. Worship (IC)

Wednesday 7:00 p.m. Worship

Next Sunday 8:15 a.m. & 10:45 a.m. Worship  
 9:30 a.m. Adult Bible Class, Sunday School and Youth Group  
 Noon – “Fellowship Experience” with a light lunch

**FEBRUARY VOLUNTEERS**

	<b>Feb. 2 &amp; 6</b>	<b>Feb. 9 &amp; 13</b>	<b>Feb. 16 &amp; 20</b>	<b>Feb. 23 &amp; 27</b>
<b>ALTAR GUILD</b>		Jean Baumann	& Liz Seibert	
<b>USHERS</b>	<p><b><u>Feb. 2</u></b>  <b><u>7:00 p.m.</u></b>                      Mark Kipf                      Keith McBee                      Russ Vitale</p> <p><b><u>Feb. 6</u></b>  <b><u>8:15 a.m.</u></b>                      Tony Affholter                      Mark Fuerstenberg                      Tim Fuerstenberg</p> <p><b><u>10:45 a.m.</u></b>                      Alan Bober                      Jeremy Robinson                      Jacob Robinson                      William Robinson</p>	<p><b><u>Feb. 9</u></b>  <b><u>7:00 p.m.</u></b>                      Rob Krueger                      Ralph Naveaux                      Ray Chandonnet                      Erich Freiny</p> <p><b><u>Feb. 13</u></b>  <b><u>8:15 a.m.</u></b>                      Mark Kipf                      Keith McBee                      Russ Vitale</p> <p><b><u>10:45 a.m.</u></b>                      Rich Heusman                      Jeff Heusman                      Jake Burke                      Juergan Koenig                      Matt McCormick</p>	<p><b><u>Feb. 16</u></b>  <b><u>7:00 p.m.</u></b>                      Tony Affholter                      Mark Fuerstenberg                      Tim Fuerstenberg</p> <p><b><u>Feb. 20</u></b>  <b><u>8:15 a.m.</u></b>                      Rob Krueger                      Ralph Naveaux                      Ray Chandonnet                      Erich Freiny</p> <p><b><u>10:45 a.m.</u></b>                      Joe Koch                      Joe Schmeling                      Dave Bengé</p>	<p><b><u>Feb. 23</u></b>  <b><u>7:00 p.m.</u></b>                      Joe Koch                      Joe Schmeling                      Dave Bengé</p> <p><b><u>Feb. 27</u></b>  <b><u>8:15 a.m.</u></b>                      Tony Affholter                      Mark Fuerstenberg                      Tim Fuerstenberg</p> <p><b><u>10:45 a.m.</u></b>                      Alan Bober                      Jeremy Robinson                      Jacob Robinson                      William Robinson</p>
<b>COMMUNION HELPERS</b>	<p><b><u>Feb. 2</u></b>                      Ben Husby</p> <p><b><u>Feb. 6</u></b>  <b><u>8:15 a.m.</u></b>                      Rob Krueger</p> <p><b><u>10:45 a.m.</u></b>                      Jeremy Robinson</p>		<p><b><u>Feb. 16</u></b>                      Ken Vagt</p> <p><b><u>Feb. 20</u></b>  <b><u>8:15 a.m.</u></b>                      Mark Kipf</p> <p><b><u>10:45 a.m.</u></b>                      Jeremy Robinson</p>	

## **MLS INFORMATION:**

### **MLS OPEN HOUSE**

Join us for an afternoon open house at Michigan Lutheran Seminary on February 11, 2022. Starting at 1:30 pm, families of 5th-8th grade students can meet leaders of the faculty, explore campus, attend mini-classes, and speak with current MLS parents and students. This open house includes a free dinner in the dining hall! Visit [www.mlsem.org](http://www.mlsem.org) for more information and to register.

### **BLOOD DRIVE**

On February 17, there will be a Blood Drive held in the MLS gym from 9:00 a.m. - 2:45 p.m. Please log onto [www.RedCrossBlood.org](http://www.RedCrossBlood.org) (sponsor code MLS Saginaw) to sign up to donate. There will be snacks provided after you give blood.

### **MLS IS HIRING**

Michigan Lutheran Seminary (MLS) currently has a job opening for a Food Service Worker. This position is part-time, but eligible for retirement benefits through MLS. Responsibilities would include assisting MLS food service operations; including the dining hall, vending, and some special events as needed. Required duties include the preparation and service of meals as well as cleaning of the dining area, kitchen, and dishware. Visit [www.mlsem.org](http://www.mlsem.org) for a full job description.

### **MLS SUMMER CAMPS**

Registration for our 2022 Summer Camps will begin on February 1, 2022!

Our MLS camps emphasize teaching teamwork, fundamentals and skills in a positive, Christian setting. The camp directors see this as an opportunity to use the beautiful facilities of Michigan Lutheran Seminary to work with our synod's youth. Our staff is dedicated to making our camps a positive experience for each camper. Many of our students say their first experience at MLS was a summer camp. We offer camps for all ages and interests. For more information and to register, visit [www.mlsem.org/summercamps](http://www.mlsem.org/summercamps)

**Killarney Lutheran Camp provides a place to connect with God's creation, build Christian faith, and strengthen families!**



Dear brothers and sisters in Christ!

***“Do not lay up for yourselves treasures on earth, where moth and rust destroy and where thieves break in and steal, but lay up for yourselves treasures in heaven, where neither moth nor rust destroys and where thieves do not break in and steal. For where your treasure is, there your heart will be also.” Matthew 6:19-21***

What an amazing opportunity our gracious Lord provides to each and every one of us! We are given countless ways to participate in mission work and outreach to expand and glorify His kingdom. One of those ways is Camp Killarney! We share our faith with visitors, provide information in our office of local churches to attend while camping, and offer four outdoor church services throughout the season. We encourage everyone camping to attend! In order to continue serving families and share the love of Jesus with them, we need to make some capital improvements to the campground and its buildings.

Two families have generously offered to match funds up to \$11,000 to help with those improvements. The Camp Killarney Board members are asking that associate congregations or individual members prayerfully consider making a donation to raise the funds needed for those improvements. If each congregation gives according to their ability, we are confident that the Lord will bless it. If we are able to raise \$11,000 among the churches in the association, that will bring a total of \$22,000 for Camp Killarney--God be praised!

Currently, the camp needs close to \$65,000 in repairs to the manager's house (level the subfloor, new flooring main level, rewiring the electric, new siding and windows) and \$60,000 to rewire all of our campsites. Eventually, we also need to run new electric lines for the dining hall and cabins. The board plans to pour cement for the two newest pavilions. We are looking into the possibility of securing a large loan to help pay for these necessary improvements, once a general contractor estimates our total costs. Sadly, these projects have been put on hold for years, but now we need to act to address these items before major problems occur. Please keep Camp Killarney in your prayers so that we may continue to serve as a tool in sharing God's Word with others!

Thank you for your continued support and any donations you can contribute!

God loves a cheerful giver!  
Camp Killarney Board Members