

Don't Híde From God Psalm 32

ZION EV. LUTHERAN CHURCH, MONROE, MI

(Wisconsin Evangelical Lutheran Synod)

IN JESUS' NAME WE WELCOME YOU!

Fourth Sunday in Lent

March 30, 2025

Welcome to Zion. It is our hope and prayer that the message you hear today from God's Word will strengthen your faith and fill your heart with the peace only God can give and the joy we have in believing that JESUS CHRIST is our Savior from sin.

Worship Focus: God's plan of salvation represents wisdom to the believers, but it is foolishness to the unbelievers.

This is the fourth Sunday in the season of Lent. The season of Lent leads the Church on a forty-day journey of repentance and prayer, of remembrance and renewal of our baptism. God calls to mankind: Return to the Lord! Even though the Church's Lenten worship is muted and quiet, the focus of the season is not Good Friday, but Easter! Sunday worship in the season of Lent is designed to be islands of refreshment in our Lenten walk. Here is refreshment for the Lenten journey: Your Savior has defeated the devil and his temptations for you. The promise comes by faith and is meant for all people. Though you were born in the blindness of sin, the light of the world shines upon you and lets you see. New life in the light of Christ leads you to selfless service until the day he makes good on his greatest promise—the resurrection. What can we say in response to love so great? Blessed is the one who comes in the name of the Lord.

LITURGY: Morning Praise (New Service Settings)

OUR FAMILY AT WORSHIP

PHONES AND ELECTRONIC DEVICES — We request that you please turn off all devices during the church service. You may keep it on if you are emergency response personnel or if you have an emergency call you are anticipating. Thank you for your cooperation.

BATHROOMS – Bathrooms are located in the East foyer and in the school hallway off the west foyer. Please ask an usher for help finding them.

HEARING ASSISTANCE EQUIPMENT is available as part of our sound system. Individual hand-held units are available. Please check with an usher if you would like a unit for today's worship service.

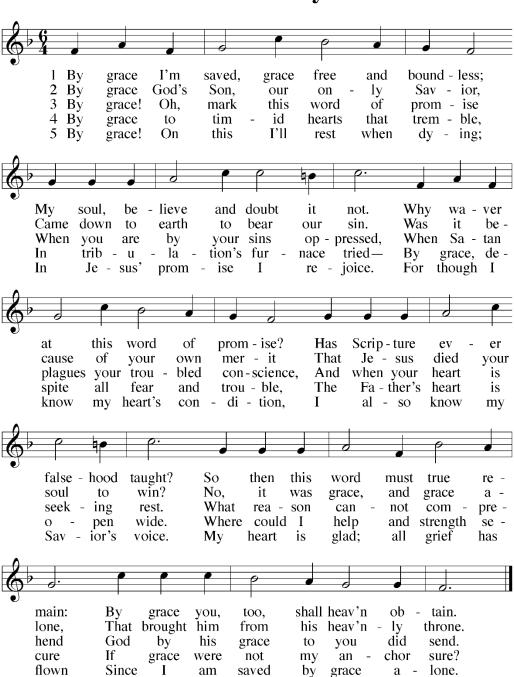
VISITORS are asked to please sign our fellowship registry in the back of church so that we will have a record of your visit. Thank you for joining us today!

OPENING HYMN: CW 384

JUSTIFICATION

384

By Grace I'm Saved

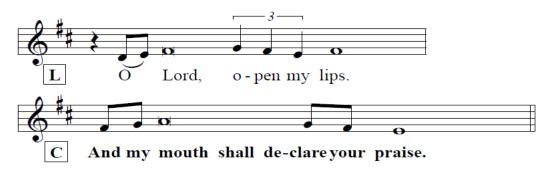


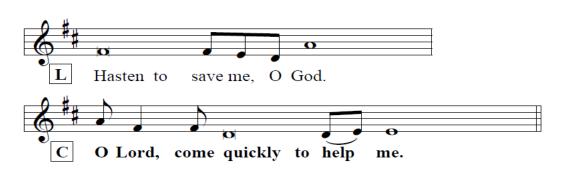
Text: Christian L. Scheidt, 1709-61, abr.; tr. composite.

Tune: O dass ich tausend Zungen hätte (Dretzel) (98 98 88) Cornelius H. Dretzel, 1697–1775, alt.

STAND

OPENING HYMN





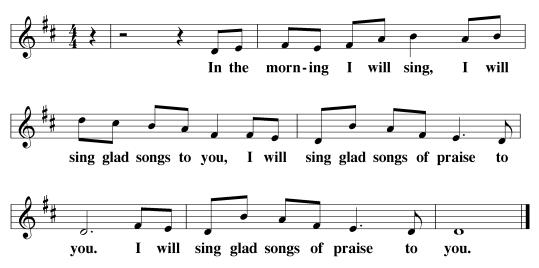


COME, OH, COME, LET US SING TO THE LORD

Venite



[C] Refrain



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- 1. O God, you are my God; for you I long; for you my soul is thirsting. My body pines for you like a dry, weary land without water. So I gaze on you in the sanctuary to see your strength and your glory.
- 2. For your love is better than life, my lips will speak your praise. So I will bless you all my life, in your name I will lift up my hands. My soul shall be filled as with a banquet, my mouth shall praise you with joy.
- 3. On my bed I remember you. On you I muse through the night, for you have been my help; in the shadow of your wings I rejoice. My soul clings to you; your right hand holds me fast.

THE WORD

FIRST LESSON Isaiah 12:1-6

¹ In that day you will say: I will give thanks to you, Lord, for though you were angry with me, your anger has turned away, and you comfort me. ²Surely God is my salvation. I will trust him and will not be afraid, because Yah, the Lord, is my strength and song, and he has become my salvation. Therefore with joy you will draw water from the wells of salvation. In that day you will say: Give thanks to the Lord! Proclaim his name. Declare among the peoples what he has done. Proclaim that his name is exalted! Sing to the Lord, for he has done amazing things! Let this be known in all the earth! Shout aloud and sing for joy, daughter of Zion, for the Holy One of Israel is great among you! (EHV)

Second Lesson 1 Corinthians 1:18-25

¹⁸ For the message of the cross is foolishness to those who are perishing, but to us who are being saved, it is the power of God. ¹⁹ In fact, it is written: I will destroy the wisdom of the wise; the intelligence of the intelligent I will bring to nothing. ²⁰ Where is the wise man? Where is the expert in the Jewish law? Where is the probing thinker of the present age? Has God not shown that the wisdom of this world is foolish? ²¹ Indeed, since the world through its wisdom did not know God, God in his wisdom decided to save those who believe, through the foolishness of the preached message. ²² Yes, Jews ask for signs, Greeks desire wisdom, ²³ but we preach Christ crucified—which is offensive to Jews and foolishness to Greeks, ²⁴ but to those who are called, both Jews and Greeks, Christ is the power of God and the wisdom of God. ²⁵ We preach Christ crucified, because the foolishness of God is wiser than men, and the weakness of God is stronger than men. (EHV)

VERSE OF THE DAY

P: For God so loved the world that he gave his one and only Son, that whoever believes in him shall not perish but have eternal life. (John 3:16)

GOSPEL: Luke 15:1-3, 11-32

15 All the tax collectors and sinners were coming to Jesus to hear him. ² But the Pharisees and the experts in the law were complaining, "This man welcomes sinners and eats with them." ³ He told them this parable:

¹¹ Jesus said, "A certain man had two sons. ¹² The younger of them said to his father, 'Father, give me my share of the estate.' So he divided his property between them. ¹³ Not many days later, the younger son gathered together all that he had and traveled to a distant country. There he wasted his wealth with reckless living. 14 After he had spent everything, there was a severe famine in that country, and he began to be in need. ¹⁵ He went and hired himself out to one of the citizens of that country, who sent him into his fields to feed pigs. ¹⁶He would have liked to fill his stomach with the carob pods that the pigs were eating, but no one gave him anything. ¹⁷ "When he came to his senses, he said, 'How many of my father's hired servants have more than enough bread, and I am dying from hunger! ¹⁸I will get up, go to my father, and tell him, "Father, I have sinned against heaven and in your sight. ¹⁹I am no longer worthy to be called your son. Make me like one of your hired servants." ²⁰ "He got up and went to his father. While he was still far away, his father saw him and was filled with compassion. He ran, hugged his son, and kissed him. ²¹ The son said to him, 'Father, I have sinned against heaven and in your sight. I am no longer worthy to be called your son.' 22"But the father said to his servants, 'Quick, bring out the best robe and put it on him. Put a ring on his finger and sandals on his feet. 23 Bring the fattened calf and kill it. Let us eat and celebrate, ²⁴ because this son of mine was dead and is alive again. He was lost and is found.' Then they began to celebrate. ²⁵ "His older son was in the field. As he approached the house, he heard music and dancing. ²⁶ He called one of the servants and asked what was going on. ²⁷ The servant told him, 'Your brother is here! Your father killed the fattened calf, because he has received him back safe and sound.' ²⁸ The older brother was angry and refused to go in. His father came out and began to plead with him. ²⁹ "He answered his father, 'Look, these many years I've been serving you, and I never disobeyed your command, but you never gave me even a young goat so that I could celebrate with my friends. ³⁰ But

when this son of yours arrived after wasting your property with prostitutes, you killed the fattened calf for him!' ³¹ "The father said to him, 'Son, you are always with me, and all that I have is yours. ³² But it was fitting to celebrate and be glad, because this brother of yours was dead and is alive again. He was lost and is found.'" (EHV)

HYMN OF THE DAY: CW 304

"Jesus Sinners Does Receive"

CONFESSION AND ABSOLUTION



Text: Erdmann Neumeister, 1671–1756, abr.; tr. composite.

Tune: Meinen Jesum Lass ich nicht (78 78 77) Neu-verfertigtes Darmstädtisches Gesang-Buch, Darmstadt, 1699, alt.

SERMON TEXT AND THEME: Psalm 32

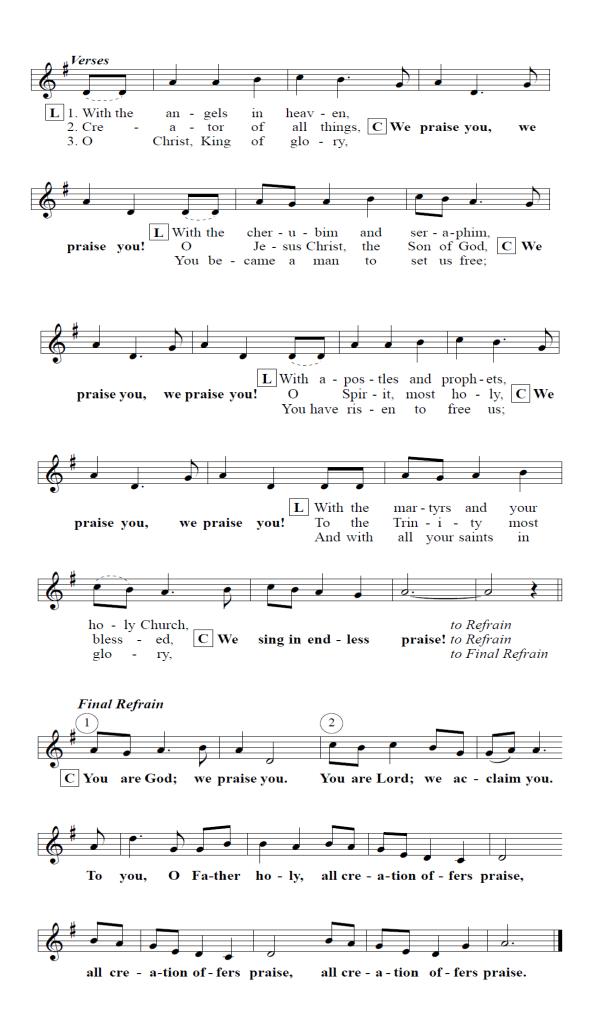
¹ How blessed is the person whose rebellion is forgiven, whose sin is covered. ² How blessed is the person whose guilt the LORD does not charge against him, in whose spirit there is no deceit. ³ When I kept silent, my bones wasted away as I groaned all day long. ⁴ For day and night your hand was heavy on me. My moisture was dried up by the droughts of summer. ⁵ I acknowledged my sin to you, and I did not cover up my guilt. I said, "I will confess my rebellion to the LORD," and you forgave the guilt of my sin. ⁶ Because of this, let everyone who receives favor pray to you at a time when you may be found. Surely when the mighty waters overflow, they will not reach him. ⁷ You are my hiding place. You will protect me from distress. You will surround me with shouts of deliverance. ⁸ I will make you wise. I will instruct you in the way that you should go. I will guide you, keeping my eye on you. ⁹ Do not be like a horse or a mule, which has no understanding. Its mouth must be controlled by a bit and bridle, or else it will not come to you. ¹¹ Many are the sorrows of the wicked, but mercy will surround those who trust in the LORD. ¹¹ Rejoice in the LORD and celebrate, all you righteous, and shout joyfully, all you upright in heart. (EHV)

DON'T HIDE FROM GOD

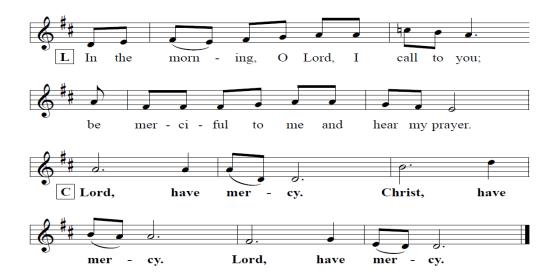
OFFERING: (Sunday Only) The collection of the offering in the service is an opportunity for the members of Zion to give back to God a small portion of what he has given us in order to support the Gospel ministry of Zion Lutheran Church and School and of the WELS throughout the world. If you are a visitor today, while we appreciate an offering from you, please do not feel obligated to give.

Offertory Music played by Joey Ortiz





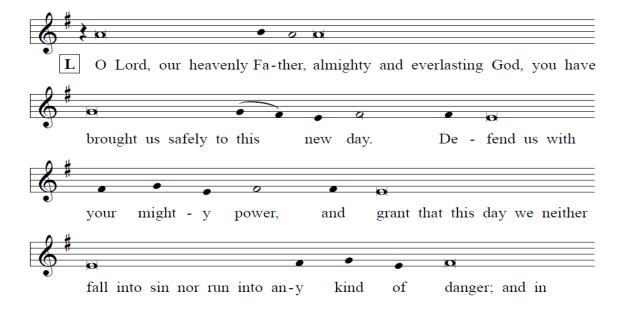
LORD, HAVE MERCY



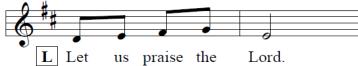
LORD'S PRAYER

C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen.

PRAYER FOR GRACE

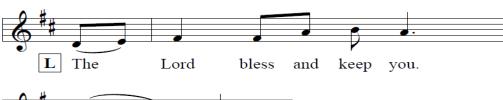








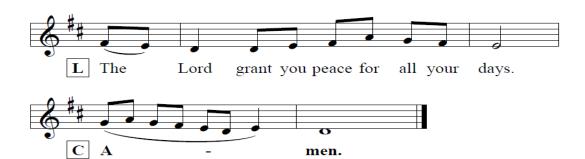
BLESSING







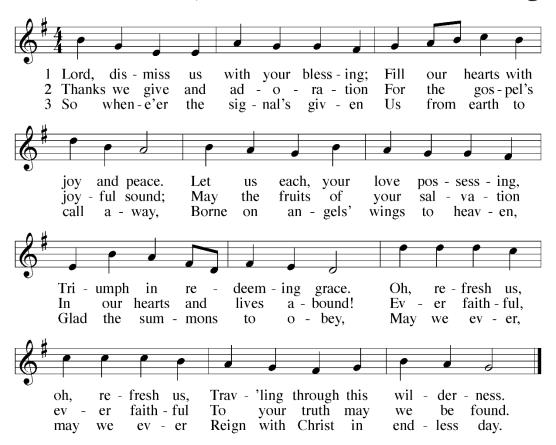




CLOSING HYMN: CW 329

CLOSE OF SERVICE

329 Lord, Dismiss Us with Your Blessing



Text: John Fawcett, 1740-1817, alt.

Tune: NEW ULM (87 87 87) Friedrich O. Reuter, 1863–1924.

Officiants

Accompanist: Stepfanie Sitzman Liturgist & Preacher: Pastor Greg Sitzman Soloist: Bryan and Deanna Schneck

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Zion Evangelical Lutheran Church

Pastor Greg Sitzman: 734-309-7877; gsitzman@zionmonroe.org
Principal: Bryan Schneck: 907-331-7761; bschneck@zionmonroe.org

CALL MEETING—On Sunday, March 23rd a joint call was extended to Pastor Andrew Leuhring. Please keep him in your prayers as he deliberates his call.

PRESCHOOL DIRECTOR CALL MEETING: Mrs. Kristi Coffin has returned her call. A new call meeting is scheduled for 11:30 a.m. on Sunday, April 6th.

LENTEN SUPPER: You are invited to join us for a Lenten Supper on Wednesday, March 26th from 5:30-6:30pm. The dinner will be Soup, Salad and a sandwich sponsored by Friends in Faith. Cost is a free-will donation.

ZION SCHOOL MUSICAL: On Friday, April 4th at 6:30 p.m. Please come and enjoy Zion Students as they present "Are We There Yet?" A musical retelling the story of Moses and the Exodus.

FRIENDS IN FAITH: Friends in Faith would like to invite all women of the church to come to their Spring Luncheon Meeting on Sunday, April 6th at 11:30 a.m. Please see the back table in the sanctuary for all the upcoming things Friends in Faith will be doing.

MOTHER/DAUGHTER TEA: On Sunday, April 13th from 2:00p.m.-4:00 p.m. There will be a mother/daughter tea. There will be fellowship, treats and tea. Please see the back table for more information.

Coming up at Zion

Sunday 9:00 a.m. Lent #4 Worship Service

10:15 a.m. Sunday School and Bible Class

Tuesday 10:00 a.m. Adult Bible Class

5:30 p.m. Zion School – Literacy Night/Open House

Wednesday 5:30 p.m. Lenten Supper – Soup, Salad, and Sandwich

7:00 p.m. Lent #5 Worship Service (IC)

Friday 6:30 p.m. Zion School Musical

Saturday Gym Rented

Sunday 9:00 a.m. Lent #5 Worship Service (IC/CC)

10:15 a.m. Sunday School and Bible Class 11:30 a.m. Call Meeting for Preschool 11:30 a.m. Friends in Faith Luncheon

April Volunteers

	April 2 & 6	April 9 & 13	April 17, 18 &20	April 23 &27	April 30 & May 4
Altar Guild			Nancy Chalupka		
Live Stream Helpers	Steve Sordahl	Erich Freiny	Rob Krueger	Ryan Roth	William Robinson
Ushers	April 2 Tony Affholter Jeff Douglas Mark Fuerstenberg Bryce Mueller Ray Palmatier April 6 Tony Affholter Jeff Douglas Mark Fuerstenberg Bryce Mueller Ray Palmatier	April 9 Mark Kipf Keith McBee Dave McKenzie Joe Schmeling April 13 Mark Kipf Keith McBee Dave McKenzie Joe Schmeling	Joe Koch Jeremy Robinson Jacob Robinson William Robinson April 18 @ 1:00	April 23 Ray Chandonnet Erich Freiny Rob Krueger Matthew Loos Zach Turner April 27 Ray Chandonnet Erich Freiny Rob Krueger Matthew Loos Zach Turner	April 30 Tony Affholter Jeff Douglas Mark Fuerstenberg Bryce Mueller Ray Palmatier May 4 Tony Affholter Jeff Douglas Mark Fuerstenberg Bryce Mueller Ray Palmatier
Communion Helpers	April 2 Alan Bober		April 17 Mark Kipf Ken Vagt		April 30 Jeremy Robinson
	April 6 Rob Krueger Jeff Heusman		April 20 Eric Freiny Ray Palmatier		May 4 Alan Bober Mark Kipf