



ZION EV. LUTHERAN CHURCH, MONROE, MI

(Wisconsin Evangelical Lutheran Synod)

IN JESUS' NAME WE WELCOME YOU!

Seventeenth Sunday after Pentecost

Sept. 28 & Oct. 2, 2022

WELCOME TO ZION. It is our hope and prayer that the message you hear today from God's Word will strengthen your faith and fill your heart with the peace only God can give and the joy we have in believing that JESUS CHRIST is our Savior from sin.

Worship Focus: We have a patient God, and we are saved because of it. Moses pleaded for the Lord's patience when the Israelites broke the covenant. Paul illustrates God's patience with each individual. Christ points out that there is rejoicing in heaven over every soul that repents.

Liturgy: Common Service

CW pg. 15

Opening Hymn: *CW 240*

"Immortal, Invisible, God Only Wise"

WORSHIP AND PRAISE

240 Immortal, Invisible, God Only Wise



1 Im - mor - tal, in - vis - i - ble, God on - ly wise,
2 Un - rest - ing, un - hast - ing, and si - lent as light,
3 All life you en - gen - der in great and in small,
4 Great Fa - ther of glo - ry, pure Fa - ther of light,
In light in - ac - ces - si - ble hid from our eyes,
Not want - ing nor wast - ing, you rule in your might,
Of all life Be - friend - er, the true Life of all.
Your an - gels a - dore you, all veil - ing their sight.
Most bless - ed, most glo - rious, O An - cient of Days,
Your jus - tice like moun - tains high soar - ing a - bove,
We blos - som and flour - ish in rich - ness and range;
Our prais - es we ren - der; oh, lead us to see
Al - might - y, vic - to - rious, your great name we praise!
Your clouds which are foun - tains of good - ness and love.
We with - er and per - ish, but you nev - er change.
The light of your splen - dor, your love's maj - es - ty!

Text: W. Chalmers Smith, 1824-1908, abr., alt.
Tune: ST. DENIO (11 11 11 11) Welsh folk tune, alt.

P: In the name of the Father and of the Son and of the Holy Spirit.

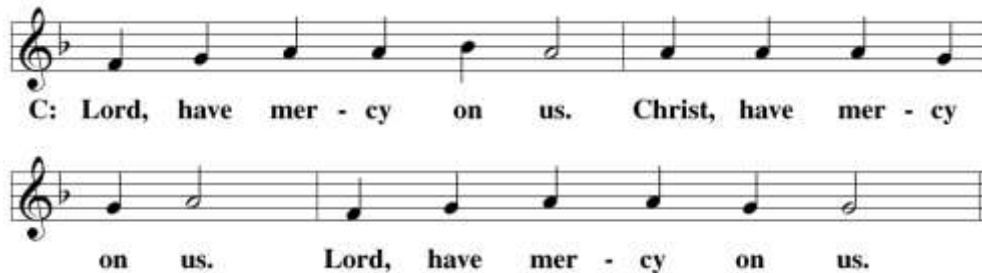


CONFESSION OF SINS

P: Beloved in the Lord: let us draw near with a true heart and confess our sins to God our Father, asking him in the name of our Lord Jesus Christ to grant us forgiveness.

C: Holy and merciful Father, I confess that I am by nature sinful and that I have disobeyed you in my thoughts, words, and actions. I have done what is evil and failed to do what is good. For this I deserve your punishment both now and in eternity. But I am truly sorry for my sins, and trusting in my Savior Jesus Christ, I pray: Lord, have mercy on me, a sinner.

Lord, Have Mercy



P: God, our heavenly Father, has been merciful to us and has given his only Son to be the atoning sacrifice for our sins. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the Son (✠) and of the Holy Spirit.



PRAYER AND PRAISE

P: In the peace of forgiveness, let us praise the Lord.

Glory Be To God

The musical score is written on ten staves, each with a treble clef and a key signature of one flat (B-flat). The melody is simple and hymn-like, with lyrics written below each staff. The lyrics are in all caps and lowercase, with hyphens used for syllables across lines. The score begins with a C-clef and a common time signature (C:). The lyrics are: 'C: Glory be to God on high, and on earth peace, good will toward men. We praise you, we bless you, we wor-ship you, we glorify you, we give thanks to you, for your great glory, O Lord God, heav'n-ly King, God the Fa-ther al - mighty. O Lord, the only begotten Son, Je-sus Christ; O Lord God, Lamb of God, Son of the Father, you take away the sin of the world; have mercy on us. You take away the sin of the world; re - ceive our prayer. You sit at the right hand of God the Father; have mercy on us. For you on-ly are holy; you on - ly are the Lord. You only, O Christ, with the Ho - ly Spirit, are most high in the glory of God the Father. A - men.'

C: Glory be to God on high, and on earth peace, good will toward men.

We praise you, we bless you, we wor-ship you, we glorify you,

we give thanks to you, for your great glory, O Lord God, heav'n-ly King,

God the Fa-ther al - mighty. O Lord, the only begotten Son, Je-sus Christ;

O Lord God, Lamb of God, Son of the Father, you take away the

sin of the world; have mercy on us. You take away the

sin of the world; re - ceive our prayer. You sit at the right hand of

God the Father; have mercy on us. For you on-ly are holy;

you on - ly are the Lord. You only, O Christ, with the Ho - ly Spirit,

are most high in the glory of God the Father. A - men.

PRAYER OF THE DAY

P: The Lord be with you.



P: Let us pray.

P: Lord, we pray that your mercy and grace may always go before and follow after us that, loving you with undivided hearts, we may be ready for every good and useful work; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.



THE WORD

First Lesson

2 Corinthians 2:5-11

⁵Now if anyone has caused sorrow, he has not done it to me, but to all of you to some extent (not to overstate it). ⁶This punishment inflicted on such a person by the majority is enough, ⁷so that instead you should rather forgive and comfort him, or else such a person could be overwhelmed by excessive sorrow. ⁸For that reason, I urge you to reaffirm your love for him. ⁹In fact, this was also the purpose of my writing: I wanted to know the result of your being tested, that is, if you are obedient in all things. ¹⁰If you forgive anyone anything, I do too. To be sure, if I have forgiven anything, I have forgiven it in the presence of Christ for your sake, ¹¹so that Satan would not take advantage of us. We are certainly not unaware of his schemes. (EHV)



Have mercy on me, O God,*
according to your unfailing love.

Wash away all my iniquity,*
and cleanse me from my sin.

For I know my transgressions,*
and my sin is always before me.

Refrain

Against you, you only, have I sinned*
and done what is evil in your sight.

Surely I was sinful at birth,*
sinful from the time my mother conceived me.

Hide your face from my sins,*
and blot out all my iniquity.

Restore to me the joy of your salvation,*
and grant me a willing spirit, to sustain me.

Glory be to the Father and to the Son*
and to the Holy Spirit,
as it was in the beginning,*
is now, and will be forever. Amen.

Refrain

¹ All the tax collectors and sinners were coming to Jesus to hear him. ² But the Pharisees and the experts in the law were complaining, “This man welcomes sinners and eats with them.” ³ He told them this parable: ⁴ “Which one of you, if you had one hundred sheep and lost one of them, would not leave the ninety-nine in the wilderness and go after the one that was lost until he finds it? ⁵ And when he finds it, he joyfully puts it on his shoulders ⁶ and goes home. Then he calls together his friends and his neighbors, telling them, ‘Rejoice with me, because I have found my lost sheep!’ ⁷ I tell you, in the same way there will be more joy in heaven over one sinner who repents than over ninety-nine righteous people who do not need to repent. ⁸ “Or what woman who has ten silver coins, if she loses one coin, would not light a lamp, sweep the house, and search carefully until she finds it? ⁹ And when she finds it, she calls together her friends and neighbors and says, ‘Rejoice with me, because I have found the lost coin.’ ¹⁰ In the same way, I tell you, there is joy in the presence of the angels of God over one sinner who repents.” (EHV)

VERSE OF THE DAY

P: Alleluia. Everything that was written in the past was written to teach us, so that through endurance and the encouragement of the Scriptures we might have hope. Alleluia. (Romans 15:4 cf. NIV)



NICENE CREED

We believe in one God, the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made,
of one being with the Father.

Through him all things were made.

For us and for our salvation, he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary,
and became fully human.

For our sake he was crucified under Pontius Pilate.

He suffered death and was buried.

On the third day he rose again in accordance with the Scriptures.

He ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who in unity with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.

We believe in one holy Christian and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead
and the life of the world to come. Amen.

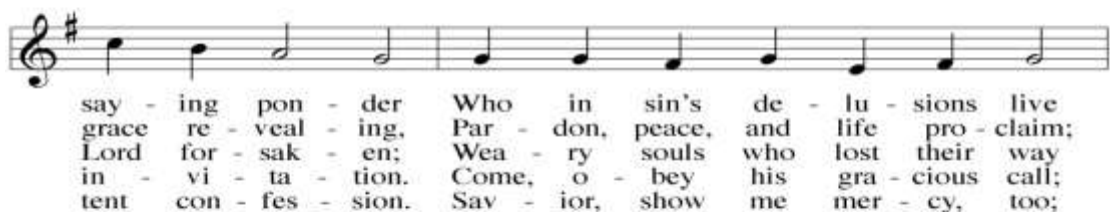
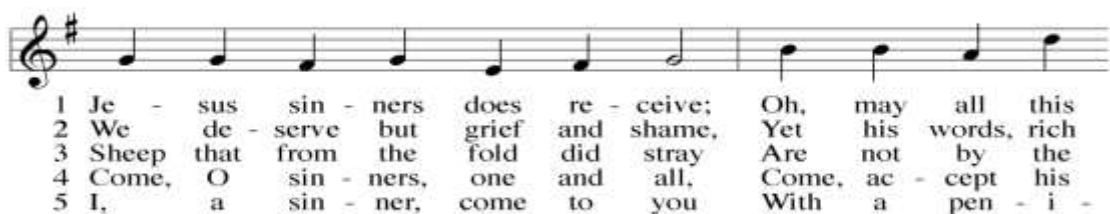
HYMN OF THE DAY: CW 304

“Jesus Sinners Does Receive”

CONFESSION AND ABSOLUTION

304

Jesus Sinners Does Receive



6 Oh, how blest it is to know,
Were as scarlet my transgression,
It shall be as white as snow
By your blood and bitter passion,
For these words I do believe—
Jesus sinners does receive.

7 Jesus sinners does receive,
Even I have been forgiven.
And when I this earth must leave,
I shall find an open heaven.
Dying, still to him I cleave—
Jesus sinners does receive.

⁷ The LORD spoke to Moses: “Hurry down, because your people, whom you brought up out of the land of Egypt, have corrupted themselves! ⁸ They have quickly turned from the way which I commanded them. They have made a calf for themselves out of metal and have worshipped it. They have sacrificed to it and said, ‘This is your god, Israel, which brought you up out of the land of Egypt.’” ⁹ The LORD said to Moses, “I have seen these people, and they certainly are a stiff-necked people. ¹⁰ So now leave me alone, so that my anger can burn hot against them, so that I may consume them and make you into a great nation.” ¹¹ Moses begged the LORD his God and said, “O LORD, why does your anger burn against your people, whom you have brought out of the land of Egypt with great power and with a mighty hand? ¹² Why should the Egyptians say, ‘He brought them out for an evil purpose, to kill them in the mountains and to consume them from the face of the earth’? Turn back from your fierce anger and change your mind about inflicting disaster on your people. ¹³ Remember Abraham, Isaac, and Israel, your servants, to whom you swore by your own self. You said to them, ‘I will multiply your seed like the stars of the sky, and I will give all this land that I have spoken about to your seed, and they shall inherit it forever.’” ¹⁴ Then the LORD changed his mind about the disaster which he said he would inflict on his people. (EHV)

God is Serious About His Word

CREATE IN ME



Prayer of the Church

Lord's Prayer

C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen.

THE SACRAMENT

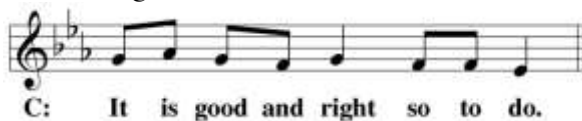
P: The Lord be with you.



P: Lift up your hearts.



P: Let us give thanks to the Lord, our God.



P: It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ, our Lord, who on this day kept his promise and poured out the Holy Spirit to empower his Church to proclaim the gospel in all the world. Therefore, with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:

HOLY, HOLY, HOLY

Sanctus

C: Ho - ly, ho - ly, ho - ly Lord God of heav - en - ly hosts:
heav'n and earth are full of your glo - ry. Ho - san -
na, ho - san - na, ho - san - na in the high - est.
Bless - ed is he, bless - ed is he, bless - ed is he who
comes in the name of the Lord. Ho - san -
na, ho - san - na, ho - san - na in the high - est.

The musical score is written on six staves in C major (one sharp, F#) and 4/4 time. The melody is simple and hymn-like, with lyrics written below each staff. The piece concludes with a double bar line.

WORDS OF INSTITUTION

P: Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

P: The peace of the Lord be with you always.

C: A - men.

The musical score is written on a single staff in C major (one sharp, F#) and 4/4 time. The melody is simple and hymn-like, with the word 'Amen' written below the staff. The piece concludes with a double bar line.

O CHRIST, LAMB OF GOD

Agnus Dei

C: O Christ, Lamb of God, you take a - way the sin of the world;
have mer - cy on us. O Christ, Lamb of God,
you take a - way the sin of the world; have mer-cy on us.
O Christ, Lamb of God, you take a - way the sin of the world;
grant us your peace. A - men.

BE SEATED

DISTRIBUTION

DISTRIBUTION HYMNS: *CW 312*
CW 388

“Lord Jesus Christ, You Have Prepared”
“Redeemed, Restored, Forgiven”

312 Lord Jesus Christ, You Have Prepared



1 Lord Je - sus Christ, you have pre - pared This feast for
2 Al - though you did to heav'n as - cend, Where an - gel
3 Yet, Sav - ior, you are not con - fined To an - y
4 We eat this bread and drink this cup, Your pre - cious
5 Though rea - son can - not un - der - stand, Yet faith this



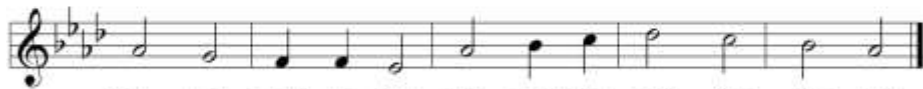
our sal - va - tion; It is your bod - y
hosts are dwell - ing, And in your pres - ence
hab - i - ta - tion, But you are pres - ent
Word be - liev - ing That your true bod - y
truth em - brac - es: Your bod - y, Lord, is



and your blood, And at your in - vi - ta - tion
they be - hold Your glo - ry, all ex - cel - ling,
ev - 'ry - where And with your con - gre - ga - tion.
and your blood Our lips are here re - ceiv - ing.
ev - 'ry - where At once in man - y plac - es.



As wea - ry souls, with sin op - pressed, We come to
And though your peo - ple shall not see Your glo - ry
Firm as a rock this truth shall stand, Un - moved by
This Word re - mains for - ev - er true, And there is
I leave to you how this can be; Your Word a -



you for need - ed rest, For com - fort, and for par - don.
and your maj - es - ty Till dawns the judg - ment morn - ing,
an - y dar - ing hand Or sub - tle craft and cun - ning.
naught you can - not do, For you, Lord, are al - might - y.
lone suf - fic - es me; I trust its truth un - fail - ing.

6 Lord, I believe what you have said;
Help me when doubts assail me.
Remember that I am but dust,
And let my faith not fail me.
Your supper in this vale of tears
Refreshes me and stills my fears
And is my priceless treasure.

7 Grant that we worthily receive
Your supper, Lord, our Savior,
And, truly grieving for our sins,
May prove by our behavior
That we are thankful for your grace
And day by day may run our race,
In holiness increasing.

8 For your consoling supper, Lord,
Be praised throughout all ages!
Preserve it, for in ev'ry place
The world against it rages.
Grant that this sacrament may be
A blessed comfort unto me
When living and when dying.

Redeemed, Restored, Forgiven



1 Re - deemed, re - stored, for - giv - en Through Je - sus'
 2 Once on the drear - y moun - tain We wan - dered
 3 Dear Mas - ter, yours the glo - ry Of each re -
 4 Now keep us, ho - ly Sav - ior, In your true

pre - cious blood, Heirs of his home in heav - en—
 far and wide, Far from the cleans - ing foun - tain,
 cov - ered soul. Ah, who can tell the sto - ry
 love and fear, And grant us by your fa - vor

Oh, praise our par - d'ning God! Praise him in tune - ful
 Far from the pierc - ed side. But Je - sus sought and
 Of love that made us whole? Not ours, not ours the
 The grace to per - se - vere Till, in your new cre -

mea - sures Who gave his Son to die; Praise him whose
 found us; Our man - y sins he bore. With cords of
 mer - it; To you a - lone the praise! Give us a
 a - tion, Our earth - ly trou - bles o'er, Heirs of your

sev'n - fold trea - sures En - rich and sanc - ti - fy.
 love he bound us To him for - ev - er - more.
 thank - ful spir - it To serve you all our days.
 free sal - va - tion, We praise you ev - er - more.

Text: Henry W. Baker, 1821–77, alt.

Tune: KUORTANE (76 76 D) Finnish folk tune, c. 19th century.

THANKSGIVING

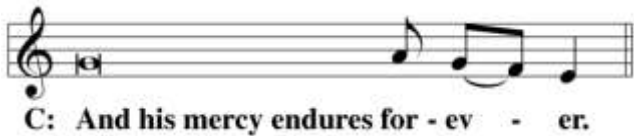
SONG OF SIMEON

Nunc Dimittis



C: Lord, now you let your servant de - part in peace ac-cord-ing
to your word. For my eyes have seen your salvation, which you have pre-
pared be - fore the face of all people, a light to light - en the
Gen - tiles and the glo - ry of your peo-ple Is - ra - el.

P: O give thanks to the Lord, for he is good.



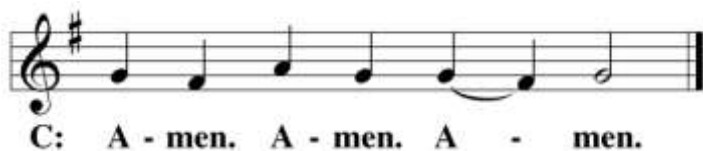
C: And his mercy endures for - ev - er.

P: We give thanks, almighty God, that you have refreshed us with this holy supper. We pray that through it you will strengthen our faith in you and increase our love for one another. We ask this in the name of Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.



C: A - men.

P: The Lord bless you and keep you.
The Lord make his face shine on you and be gracious to you.
The Lord look on you with favor and (✠) give you peace.



C: A - men. A - men. A - men.

REDEEMER

749

The Love of Christ, Who Died for Me

1 The love of Christ, who died for me Is
 2 My sins I on - ly see in part, My
 3 O liv - ing Lord of life, for whom The

more than mind can know, His
 self - re - gard - ing ways; The
 heav - ens held their breath, To

mer - cy mea - sure - less and free To
 se - cret pla - ces of my heart Lie
 see, tri - um - phant from the tomb, A

meet the debt I owe. He
 bare the be - fore his gaze. For
 love that con - quers death, Pos -

came my sin - ful cause to plead; He
 me the price of that sin it to he paid; My
 sess my heart that it may be Your

laid his glo - ries by, For
 sins be - yond re - call Are
 king - dom with - out end, O

me a home - less life to lead, A
 all a - like on Je - sus laid, He
 Christ who died for love of me And

shame - ful death to die.
 died to bear them all.
 lives to be my friend.

This hymn examines the true nature of God's grace. While human love is directed toward people and things that bring pleasure, "God demonstrates his own love for us in this: While we were still sinners, Christ died for us" (Romans 5:8).

Text: Timothy Dudley-Smith, b. 1926 © 1991 Hope Publishing Company, Carol Stream, IL 60188. All rights reserved.
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 Tune: RESIGNATION (CM D) A Compilation of Genuine Church Music, Winchester, VA, 1832

Officers

Accompanist: Dottie Bober

Wednesday Liturgist & Preacher: Pastor Greg Sitzman

Sunday Liturgist: Pastor Ross Ulrich

Sunday Preacher: Pastor Greg Sitzman

ZION EVANGELICAL LUTHERAN CHURCH

Pastor Ross Ulrich: 734-240-3888; rwulrich@zionmonroe.org

Pastor Greg Sitzman: 734-309-7877; gsitzman@zionmonroe.org

Principal: Bryan Schneck: 907-331-7761; bschneck@zionmonroe.org

OVER ABUNDANCE TABLE: In the west foyer is a table for anyone who has extra vegetables from their gardens and doesn't know what to do with the extra items. Everyone is welcome to add or take from the table. Please enjoy the bounties of the harvest.

THE BOARD OF SERVICE AND FELLOWSHIP - We are planning on having another Fellowship luncheon on **Sunday, October 9 at 11:30 a.m.** The guest speaker for this presentation will be Marion Yoas. There is a sign-up sheet in the west foyer so we can plan an accurate count for the luncheon.

THE BOARD OF SERVICE AND FELLOWSHIP is planning to hold a marriage retreat in March 17-19, 2023. WELS Pastor Randy Hunter will lead the discussions. We would start on Friday evening and run through Sunday at noon. A worship service will be conducted on Sunday morning. We need to get an approximate number of persons who would attend. If you sign up, it does not mean you are locked into attending. We are trying to make the best arrangements for rooms and meeting rooms. If you have any questions, please contact Ken Vagt.

NEWS FROM MICHIGAN LUTHERAN SEMINARY:

MLS JR. POMS FALL CLINIC: The MLS Jr. Cardinal Poms Fall Clinic is scheduled for October 9, 2022! The clinic is for girls from K-5th grade in a WELS/ELS church or school. Visit www.mlsem.org/jrpoms to register. **Time: 2:00 - 4:00 p.m.** (Registration 1:30 p.m.)

Registration Fee: \$35 Each participant will receive: T-Shirt*, Hairbow or Set of poms, Light Snack. There will be a joint performance with the MLS poms team at halftime of the MLS varsity football game on Friday night, October 14. **Deadline to register is September 25 at midnight.** ** Because of supply chain issues if you miss the deadline we will not be able to get you a shirt.*

MLS OPEN HOUSE: Michigan Lutheran Seminary invites all 5th-8th grade students and their families to spend part of a day on campus learning about MLS at one of our Open House events. There will be several open houses throughout the school year. All open houses will include a tour of campus, faculty introductions, a free meal in the dining hall, and free admission to an MLS event.

- Oct 14 (1:30-5:30) - Varsity football game vs. Burton-Bendle
- Nov 20 (4:00-6:00) - Fall Play performance @ 2:30 (Open House after show)
- Feb 10 (1:30-5:30) - Varsity basketball games vs. Nouvel
- Mar 11 (4:00-6:00) - Children's Theater performances @ 2:00 and 7:00 (Open House between shows)
- May 5 (4:00-6:00) - Varsity baseball/softball games vs. Bullock Creek

Get your questions answered as you and your 6th-8th grade students meet faculty and students, attend mini-classes, and hear personal experiences from other MLS parents. Between tours and break-out sessions, you'll find out everything that makes MLS an incredibly special place for students and their families. Visit www.mlsem.org to register.

COMING UP AT ZION

Sunday	9:00 a.m. Worship Service 10:15 a.m. Sunday School, Youth Group, and Adult Bible Class
Tuesday	10:00 a.m. Adult Bible Class 7:00 p.m. Elders Meeting
Wednesday	7:00 p.m. Worship Service
Wed.-Fri.	No School – Teacher’s District Conference
Friday	Office Closed
Next Sunday	9:00 a.m. Worship Service 10:15 a.m. Sunday School, Youth Group and Adult Bible Class 11:30 a.m. Fellowship Experience with Marion Yoas

Our Fruits of Faith

At worship last week: $40+120 = 160$;

Offerings for week ending 9/24/22: General - \$6,117.64

Missions - \$281.00

OCTOBER VOLUNTEERS

	Sept. 28 & Oct. 2	Oct. 5 & 9	Oct. 12 & 16	Oct. 19 & 23	Oct. 26 & 30
ALTAR GUILD			Cindy Ulrich		
LIVE STREAM HELPERS	Rob Krueger	Zach McCormick	Steve Sordahl	Miller Sordahl	Rob Krueger
USHERS	<u>Sept. 28</u> Russ Vitale Keith McBee Mark Kipf <u>Oct. 2</u> Russ Vitale Keith McBee Mark Kipf	<u>Oct. 5</u> <u>Oct. 9</u> Rob Krueger Ray Chandonnet Ralph Naveaux Erich Freiny	<u>Oct. 12 & 16</u> Tony Affholter Mark Fuerstenberg Tim Fuerstenberg	<u>Oct. 19</u> <u>Oct. 23</u> Joe Koch Joe Schmeling Dave Bengé	<u>Oct. 26</u> <u>Oct. 30</u> Jeremy Robinson Jacob Robinson William Robinson Alan Bober
COMMUNION HELPERS	Steve Sordahl		<u>Oct. 12</u> Mark Kipf <u>Oct. 16</u> Erich Freiny		